| For Office Use Only: File Number Related File Number Pre-consultation Meeting Application Submitted Complete Application |  | 28TPL2022341<br>ZNPL2022342                 | Public Notice Sign Application Fee Conservation Authority Fee Well & Septic Info Provided Planner  |           |  |
|--|--|---|--|-----------|--|
| Che  | eck the type of pl                                     | anning applicatio                           | n(s) you are submitting.   |           |  |
|  | Official Plan Ar                                       | mendment                                    |  |           |  |
| X  | Zoning By-Law  | / Amendment                                 |  |           |  |
|  | Temporary Use  | e By-law                                    |  |           |  |
| X  | Draft Plan of S  | ubdivision/Vacant l                         | Land Condominium   |           |  |
|  | Condominium  | Exemption                                   |  |           |  |
|  | Site Plan Appli  | cation                                      |  |           |  |
|  | Extension of a   | Temporary Use By                            | <i>ı-</i> law  |           |  |
|  | Part Lot Control                                       |   |  |           |  |
|  | Cash-in-Lieu of Parking                                |   |  |           |  |
|  | Renewable Energy Project or Radio Communication Tower  |   |  |           |  |
| zon<br>and   | iing provision on th<br>l/or official plan de<br>ilar) | ne subject lands to<br>signation of the sul | ult of this application (for example: a special include additional use(s), changing the zor bject lands, creating a certain number of lo | ne        |  |
|  |  |   | B (*)) for the proposed single detached lots and Urban Residential Type  | e 4 with  |  |
|  | Special Provisions (R4(*)) for                         | or the proposed townhouse blo               | cks. The Draft Plan of Subdivision Application is intended to create the   | e lots to |  |
|  | accommodate these propo                                | osed residential uses as well               | as a parkland block and a stormwater management block.   |           |  |
|  |  |   |  |           |  |
|  |  |   |  |           |  |
|  |  |   |  |           |  |
| Pro  | pperty Assessme  | nt Roll Number:                             | 3310494040006600 (Severed from)  |           |  |



### A. Applicant Information

| • •   | Pig Crook Fototoo Inc. (a/a leff Func.)                       |  |  |  |
|---|---|--|--|--|
| Name of Owner   | Big Creek Estates Inc. (c/o Jeff Fung)                        |  |  |  |
| It is the responsibility of the owner or applicant to notify the planner of any changes in ownership within 30 days of such a change.   |   |  |  |  |
| Address   | 20 Hawtrey Road   |  |  |  |
| Town and Postal Code  | Delhi, ON; N4B 2W5  |  |  |  |
| Phone Number  | 519-686-3075  |  |  |  |
| Cell Number   | 519-719-2108  |  |  |  |
| Email   | jeff.fung@foreverhomes.ca                                     |  |  |  |
|   |   |  |  |  |
| Name of Applicant   | Big Creek Estates Inc. (c/o Jeff Fung)                        |  |  |  |
| Address   | 1956 Mallard Road   |  |  |  |
| Town and Postal Code  | London, ON N6H 5M1  |  |  |  |
| Phone Number  | 519-686-3075  |  |  |  |
| Cell Number   | 519-719-2108  |  |  |  |
| Email   | jeff.fung@foreverhomes.ca                                     |  |  |  |
|   |   |  |  |  |
| Name of Agent   | Scott Allen (MHBC Planning)                                   |  |  |  |
| Address   | 540 Bingemans Centre Drive, Suite 200                         |  |  |  |
| Town and Postal Code  | Kitchener, ON; N2B 3X9  |  |  |  |
| Phone Number  |   |  |  |  |
| Cell Number   | 519 524 0885  |  |  |  |
| Email   | sallen@mhbcplan.com   |  |  |  |
| Please specify to whom all communications should be sent. Unless otherwise directed, all correspondence and notices in respect of this application will be forwarded to both owner and agent noted above. |   |  |  |  |
| ☐ Owner   | ■ Agent ■ Applicant   |  |  |  |
| Names and addresses of encumbrances on the su   | f any holder of any mortgagees, charges or other bject lands: |  |  |  |



| В. | Location, Legal Description and Property Information  |  |  |  |
|----|---|--|--|--|
| 1. | Legal Description (include Geographic Township, Concession Number, Lot Number, Block Number and Urban Area or Hamlet):  |  |  |  |
|    | Part of Lot 46, Concession 1 North of Talbot Road in the Township of Middleton;   |  |  |  |
|    |   |  |  |  |
|    | Municipal Civic Address: 20 Hawtrey Road  |  |  |  |
|    | Present Official Plan Designation(s): Urban Residential   |  |  |  |
|    | Present Zoning: Residential Type 1-A  |  |  |  |
| 2. | Is there a special provision or site specific zone on the subject lands?  |  |  |  |
|    | ☐ Yes ■ No If yes, please specify corresponding number:   |  |  |  |
| 3. | Present use of the subject lands: Vacant (previously cultivated field)  |  |  |  |
| 4. | Please describe <b>all existing</b> buildings or structures on the subject lands and whether they are to be retained, demolished or removed. If retaining the buildings or structures, please describe the type of buildings or structures, and illustrate the setback, in metric units, from front, rear and side lot lines, ground floor area, gross floor area, lot coverage, number of storeys, width, length, and height on your attached sketch which must be included with your application:  N/A  |  |  |  |
| 5. | If an addition to an existing building is being proposed, please explain what it will be used for (for example: bedroom, kitchen, or bathroom). If new fixtures are proposed, please describe.  N/A   |  |  |  |
| 6. | Please describe <b>all proposed</b> buildings or structures/additions on the subject lands.  Describe the type of buildings or structures/additions, and illustrate the setback, in metric units, from front, rear and side lot lines, ground floor area, gross floor area, lot coverage, number of storeys, width, length, and height on your attached sketch which must be included with your application:  65 single detached lots are proposed to accommodate single detached dwellings, two medium density blocks are proposed to accommodate a maximum of 52 townhouse units, a |  |  |  |
|    | stormwater management block is proposed, and a parkland block is proposed.  |  |  |  |



| 7. | Are any existing buildings on the subject lands designated under the <i>Ontario</i> Heritage Act as being architecturally and/or historically significant? Yes □ No ■ |  |  |  |
|----|---|--|--|--|
|    | If yes, identify and provide details of the building:   |  |  |  |
|    | N/A   |  |  |  |
|    |   |  |  |  |
| 8. | If known, the length of time the existing uses have continued on the subject lands:   |  |  |  |
|    | Unknown   |  |  |  |
| 9. | Existing use of abutting properties:  Agricultural (cultivated fields) to north and east; low density residential to south and west.                                  |  |  |  |
| 10 | Are there any easements or restrictive covenants affecting the subject lands?   |  |  |  |
|    | ☐ Yes ■ No If yes, describe the easement or restrictive covenant and its effect:  N/A   |  |  |  |
| C. | Purpose of Development Application  |  |  |  |
| No | te: Please complete all that apply.   |  |  |  |
| 1. | Please explain what you propose to do on the subject lands/premises which makes   |  |  |  |
|    | this development application necessary:  The Draft Plan and Zoning By-law Amendment will permit the creation and use of 65 single detached                            |  |  |  |
|    | lots, 2 medium density blocks (townhouses), a stormwater management block, and a parkland block.  |  |  |  |
|    |   |  |  |  |
|    |   |  |  |  |
| 2. |   |  |  |  |
|    | By-law/and or Official Plan: The R1-A Zone does not permit the use of townhouses and requires larger lot frontages for single detached                                |  |  |  |
|    | dwellings than is required in the R1-B Zone.  |  |  |  |
|    |   |  |  |  |
| 3. | Does the requested amendment alter all or any part of the boundary of an area of  |  |  |  |
|    | settlement in the municipality or implement a new area of settlement in the municipality?   Yes No If yes, describe its effect:                                       |  |  |  |
|    | N/A   |  |  |  |
|    |   |  |  |  |
|    |   |  |  |  |
| 4. | Does the requested amendment remove the subject land from an area of  |  |  |  |
|    | employment? ☐ Yes ■ No If yes, describe its effect:  N/A  |  |  |  |
|    | ·····   |  |  |  |
|    |   |  |  |  |



| ☐ Yes ■ No               | ested amendment alter, replace, or delete a policy of the Official Plan? If yes, identify the policy, and also include a proposed text of the nent (if additional space is required, please attach a separate sheet): |  |  |  |  |  |
|--------------------------|---|--|--|--|--|--|
| N/A                      | ient (ii additional space is required, please attach a separate sheet).   |  |  |  |  |  |
|                          |   |  |  |  |  |  |
| Description of           | land intended to be severed in metric units:  |  |  |  |  |  |
| Frontage:                | N/A   |  |  |  |  |  |
| Depth:                   |   |  |  |  |  |  |
| Width:                   |   |  |  |  |  |  |
| Lot Area:                |   |  |  |  |  |  |
| Present Use:             |   |  |  |  |  |  |
| Proposed Use             | :   |  |  |  |  |  |
| Proposed final           | lot size (if boundary adjustment):  |  |  |  |  |  |
|                          | adjustment, identify the assessment roll number and property owner o  |  |  |  |  |  |
|                          | the lands to which the parcel will be added:  |  |  |  |  |  |
|                          | •   |  |  |  |  |  |
| Description of           | land intended to be retained in metric units:   |  |  |  |  |  |
| Frontage:                | N/A   |  |  |  |  |  |
| Depth:                   |   |  |  |  |  |  |
| Width:                   |   |  |  |  |  |  |
| Lot Area:                |   |  |  |  |  |  |
| Present Use:             |   |  |  |  |  |  |
| Proposed Use             | <u> </u>  |  |  |  |  |  |
| Buildings on re          | etained land:   |  |  |  |  |  |
| Description of Frontage: | proposed right-of-way/easement:  Two internally connected 20 m right-of-ways are proposed to front on the east side of Hawtrey Road.  |  |  |  |  |  |
| Depth:                   | 166 m   |  |  |  |  |  |
| Width:                   | 20 m  |  |  |  |  |  |
| Area:                    | 1.519 ha  |  |  |  |  |  |
| Proposed use:            | Subdivision roads   |  |  |  |  |  |
| Name of perso            | on(s), if known, to whom lands or interest in lands to be transferred, ged (if known):  |  |  |  |  |  |



| 9.  | Site Information                  | Zoning                             | Proposed |
|-----|-----------------------------------|------------------------------------|----------|
| PΙε | ease indicate unit of measurem    | nent, for example: m, m² or %      |          |
| Lo  | t frontage                        | See Planning Justification Report. |          |
| Lo  | t depth                           |                                    |          |
| Lo  | t width                           | <del></del>                        |          |
| Lo  | t area                            |                                    |          |
| Lo  | t coverage                        |                                    |          |
| Fro | ont yard                          |                                    |          |
| Re  | ear yard                          |                                    |          |
| Le  | ft Interior side yard             |                                    |          |
| Ri  | ght Interior side yard            |                                    |          |
| Ex  | terior side yard (corner lot)     |                                    |          |
| La  | ndscaped open space               |                                    |          |
| En  | trance access width               |                                    |          |
| Ex  | it access width                   |                                    |          |
| Siz | ze of fencing or screening        |                                    |          |
| Ту  | pe of fencing                     |                                    |          |
| 10  | .Building Size                    |                                    |          |
| Nu  | ımber of storeys                  | See Planning Justification Report. |          |
| Bu  | ilding height                     |                                    |          |
| То  | tal ground floor area             |                                    |          |
| То  | tal gross floor area              |                                    |          |
| То  | tal useable floor area            | <del></del>                        |          |
| 11  | .Off Street Parking and Loadin    | g Facilities                       |          |
| Nu  | ımber of off street parking spac  | See Planning Justification Report. |          |
| Nu  | ımber of visitor parking spaces   |                                    |          |
| Νu  | mber of accessible parking sp     | aces                               |          |
| Νu  | mber of off street loading facili | ities                              |          |



| 12. Residential (if applicable                    | e)                                |                                      |
|---|-----------------------------------|--------------------------------------|
| Number of buildings existing                      |                                   |                                      |
| Number of buildings propos                        | ed: <u>73</u>                     |                                      |
| Is this a conversion or addit                     | ion to an existing building       | ? □ Yes ■ No                         |
| If yes, describe:                                 |                                   |                                      |
| Туре  | Number of Units                   | Floor Area per Unit in m2            |
| Single Detached                                   | 65                                |                                      |
| Semi-Detached                                     |                                   |                                      |
| Duplex  |                                   |                                      |
| Triplex   |                                   |                                      |
| Four-plex   |                                   |                                      |
| Street Townhouse                                  | A maximum of 52 units in 8 blocks |                                      |
| Stacked Townhouse                                 |                                   |                                      |
| Apartment - Bachelor                              |                                   |                                      |
| Apartment - One bedroom                           |                                   |                                      |
| Apartment - Two bedroom                           |                                   |                                      |
| Apartment - Three bedroom                         | ·                                 |                                      |
| Other facilities provided (for or swimming pool): | example: play facilities, u       | nderground parking, games room,      |
| 13. Commercial/Industrial U                       | ses (if applicable)               |                                      |
| Number of buildings existing                      | g: <u>N/A</u>                     |                                      |
| Number of buildings propos                        | ed:                               |                                      |
| Is this a conversion or addit                     | ion to an existing building       | ? □ Yes □ No                         |
| If yes, describe:                                 |                                   |                                      |
| Indicate the gross floor area                     | by the type of use (for ex        | cample: office, retail, or storage): |
|   |                                   |                                      |
|   |                                   |                                      |



| Seating Capacity (for assembly halls or simila     | r):  |
|--|--|
| Total number of fixed seats:                       |  |
| Describe the type of business(es) proposed:        |  |
| Total number of staff proposed initially:          |  |
| Total number of staff proposed in five years:      |  |
| Maximum number of staff on the largest shift:      |  |
| ls open storage required: ☐ Yes ☐ No               |  |
| Is a residential use proposed as part of, or acc   | cessory to commercial/industrial use?        |
| $\square$ Yes $\square$ No If yes please describe: |  |
|  |  |
| 14. Institutional (if applicable)                  |  |
| Describe the type of use proposed:                 | N/A  |
| Seating capacity (if applicable):                  |  |
| Number of beds (if applicable):                    |  |
| Total number of staff proposed initially:          |  |
| Total number of staff proposed in five years:      |  |
| Maximum number of staff on the largest shift:      |  |
| Indicate the gross floor area by the type of use   | e (for example: office, retail, or storage): |
|  |  |
|  |  |
| 15. Describe Recreational or Other Use(s) (if a    | applicable)                                  |
| A parkland block is proposed in the no             | rthwest corner of the Site to provide        |
| recreational/amenity space.                        |  |
|  |  |
|  |  |
|  |  |



| D. | Previous Use of the Property  |
|----|---|
| 1. | Has there been an industrial or commercial use on the subject lands or adjacent lands? ☐ Yes ☐ No ■ Unknown   |
|    | If yes, specify the uses (for example: gas station or petroleum storage):   |
|    |   |
| 2. | Is there reason to believe the subject lands may have been contaminated by former uses on the site or adjacent sites? $\square$ Yes $\square$ No $\blacksquare$ Unknown   |
| 3. | Provide the information you used to determine the answers to the above questions:  A review of surrounding land uses and a review of the Geotechnical Report which provides an anlaysis   |
|    | of current soil conditions was used.  |
|    |   |
| 4. | If you answered yes to any of the above questions in Section D, a previous use inventory showing all known former uses of the subject lands, or if appropriate, the adjacent lands, is needed. Is the previous use inventory attached? $\square$ Yes $\square$ No   |
| E. | Provincial Policy   |
| 1. | Is the requested amendment consistent with the provincial policy statements issued under subsection 3(1) of the <i>Planning Act, R.S.O. 1990, c. P. 13</i> ? ■ Yes □ No   |
|    | If no, please explain:  |
|    |   |
|    |   |
| 2. | It is owner's responsibility to be aware of and comply with all relevant federal or provincial legislation, municipal by-laws or other agency approvals, including the Endangered Species Act, 2007. Have the subject lands been screened to ensure that development or site alteration will not have any impact on the habitat for endangered or threatened species further to the provincial policy statement subsection 2.1.7? $\square$ Yes $\blacksquare$ No |
|    | If no, please explain:  |
|    | Not required.   |
|    |   |
|    |   |



|    | Have the subject lands been screened to ensure that development or site alteration will not have any impact on source water protection? ■ Yes □ No               |          |            |      |  |
|----|--|----------|------------|------|--|
|    | If no, please explain:   |          |            |      |  |
|    |  |          |            |      |  |
|    | Note: If in an area of source water Wellhead Protection Area (WHP please attach relevant information and approved mitigation measure Manager Official.           | ,        |            | sk   |  |
| 4. | <ol> <li>Are any of the following uses or features on the subject lands or with<br/>the subject lands, unless otherwise specified? Please check boxes</li> </ol> |          |            | s of |  |
|    | Livestock facility or stockyard (submit MDS Calculation with appl  | licatio  | n)         |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance<br><b>Wooded area</b>   |          |            |      |  |
|    | ☐ On the subject lands or ■ within 500 meters – distance ~400r   | <u>m</u> |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Sewage treatment plant or waste stabilization plant  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Provincially significant wetland (class 1, 2 or 3) or other enviro   |          | ital featu | ıre  |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Floodplain   |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Rehabilitated mine site  ☐ On the subject lands or ☐ within 500 meters – distance  |          |            |      |  |
|    | Non-operating mine site within one kilometre   |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Active mine site within one kilometre  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Industrial or commercial use (specify the use(s))  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters — distance   | rehouse) |            |      |  |
|    | Active railway line  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Seasonal wetness of lands  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |
|    | Erosion  |          |            |      |  |
|    | <ul> <li>□ On the subject lands or □ within 500 meters – distance</li> <li>Abandoned gas wells</li> </ul>  |          |            |      |  |
|    | ☐ On the subject lands or ☐ within 500 meters – distance   |          |            |      |  |



| F. | Servicing and Access   |     |                        |  |  |  |
|----|--|-----|------------------------|--|--|--|
| 1. | Indicate what services are available or proposed: Water Supply   |     |                        |  |  |  |
|    | Municipal piped water  |     | Communal wells         |  |  |  |
|    | ☐ Individual wells   |     | Other (describe below) |  |  |  |
|    | Sewage Treatment   |     |                        |  |  |  |
|    | Municipal sewers   |     | Communal system        |  |  |  |
|    | $\hfill \square$ Septic tank and tile bed in good working order  |     | Other (describe below) |  |  |  |
|    | Storm Drainage   |     |                        |  |  |  |
|    | Storm sewers   |     | Open ditches           |  |  |  |
|    | Other (describe below)   | 1 2 |                        |  |  |  |
| 2. | Existing or proposed access to subject lands:  |     |                        |  |  |  |
|    | ■ Municipal road   |     | Provincial highway     |  |  |  |
|    | ☐ Unopened road  |     | Other (describe below) |  |  |  |
|    | Name of road/street:   |     |                        |  |  |  |
| G. | Other Information  |     |                        |  |  |  |
| 1. | Does the application involve a local business? $\Box$ If yes, how many people are employed on the sub    |     |                        |  |  |  |
| 2. | Is there any other information that you think may be application? If so, explain below or attach on a se |     |                        |  |  |  |
|    |  |     |                        |  |  |  |
|    |  |     |                        |  |  |  |



#### H. Supporting Material to be submitted by Applicant

In order for your application to be considered complete, **folded** hard copies (number of paper copies as directed by the planner) and an **electronic version (PDF) of the properly named site plan drawings, additional plans, studies and reports** will be required, including but not limited to the following details:

- 1. Concept/Layout Plan
- 2. All measurements in metric
- 3. Key map
- 4. Scale, legend and north arrow
- 5. Legal description and municipal address
- 6. Development name
- 7. Drawing title, number, original date and revision dates
- 8. Owner's name, address and telephone number
- 9. Engineer's name, address and telephone number
- 10. Professional engineer's stamp
- 11. Existing and proposed easements and right of ways
- 12. Zoning compliance table required versus proposed
- 13. Parking space totals required and proposed
- 14. All entrances to parking areas marked with directional arrows
- 15. Loading spaces, facilities and routes (for commercial developments)
- 16. All dimensions of the subject lands
- 17. Dimensions and setbacks of all buildings and structures
- 18. Location and setbacks of septic system and well from all existing and proposed lot lines, and all existing and proposed structures
- 19. Gross, ground and useable floor area
- 20. Lot coverage
- 21. Floor area ratio
- 22. Building entrances, building type, height, grades and extent of overhangs
- 23. Names, dimensions and location of adjacent streets including daylighting triangles
- 24. Driveways, curbs, drop curbs, pavement markings, widths, radii and traffic directional signs
- 25. All exterior stairways and ramps with dimensions and setbacks
- 26. Retaining walls including materials proposed
- 27. Fire access and routes
- 28. Location, dimensions and number of parking spaces (including visitor and accessible) and drive aisles
- 29. Location of mechanical room, and other building services (e.g. A/C, HRV)
- 30. Refuse disposal and storage areas including any related screening (if indoors, need notation on site plan)
- 31. Winter snow storage location



- 32. Landscape areas with dimensions
- 33. Natural features, watercourses and trees
- 34. Fire hydrants and utilities location
- 35. Fencing, screening and buffering size, type and location
- 36. All hard surface materials
- 37. Light standards and wall mounted lights (plus a note on the site plan that all outdoor lighting is to be dark sky compliant)

In addition, the following additional plans, studies and reports, including but not limited

- 38. Business signs (make sure they are not in sight lines)
- 39. Sidewalks and walkways with dimensions
- 40. Pedestrian access routes into site and around site
- 41. Bicycle parking
- 42. Architectural elevations of all building sides
- 43. All other requirements as per the pre-consultation meeting

| to, | may also be required as part of the complete application submission:                         |
|-----|--|
|     | Zoning Deficiency Form   |
|     | On-Site Sewage Disposal System Evaluation Form (to verify location and condition)            |
|     | Architectural Plan   |
|     | Buildings Elevation Plan   |
|     | Cut and Fill Plan  |
|     | Erosion and Sediment Control Plan  |
|     | Grading and Drainage Control Plan (around perimeter and within site) (existing and proposed) |
|     | Landscape Plan   |
|     | Photometric (Lighting) Plan  |
|     | Plan and Profile Drawings  |
|     | Site Servicing Plan  |
|     | Storm water Management Plan  |
|     | Street Sign and Traffic Plan   |
|     | Street Tree Planting Plan  |
|     | Tree Preservation Plan   |
|     | Archaeological Assessment  |
|     | Environmental Impact Study   |



|  | Functional Servicing Report  |  |
|--|--|--|
|  | Geotechnical Study / Hydrogeological Review  |  |
|  | Minimum Distance Separation Schedule   |  |
|  | Noise or Vibration Study   |  |
|  | Record of Site Condition   |  |
|  | Storm water Management Report  |  |
|  | Traffic Impact Study – please contact the Planner to verify the scope required   |  |
| Sit  | <ol> <li>e Plan applications will require the following supporting materials:</li> <li>Two (2) complete sets of the site plan drawings folded to 8½ x 11 and an electronic version in PDF format</li> <li>Letter requesting that the Holding be removed (if applicable)</li> <li>A cost estimate prepared by the applicant's engineer</li> <li>An estimate for Parkland dedication by a certified land appraiser</li> <li>Property Identification Number (PIN) printout</li> </ol> |  |
| Standard condominium exemptions will require the following supporting materials: |  |  |
|  | Plan of standard condominium (2 paper copies and 1 electronic copy)  |  |
|  | Draft condominium declaration  |  |
|  | Property Identification Number (PIN) printout  |  |

Your development approval might also be dependent on Ministry of Environment and Climate Change, Ministry of Transportation or other relevant federal or provincial legislation, municipal by-laws or other agency approvals.

All final plans must include the owner's signature as well as the engineer's signature and seal.

#### I. Development Agreements

A development agreement may be required prior to approval for site plan, subdivision and condominium applications. Should this be necessary for your development, you will be contacted by the agreement administrator with further details of the requirements including but not limited to insurance coverage, professional liability for your engineer, additional fees and securities.



#### J. Transfers, Easements and Postponement of Interest

The owner acknowledges and agrees that if required it is their solicitor's responsibility on behalf of the owner for the registration of all transfer(s) of land to the County, and/or transfer(s) of easement in favour of the County and/or utilities. Also, the owner further acknowledges and agrees that it is their solicitor's responsibility on behalf of the owner for the registration of postponements of any charges in favour of the County.

#### K. Permission to Enter Subject Lands

Permission is hereby granted to Norfolk County officers, employees or agents, to enter the premises subject to this application for the purposes of making inspections associated with this application, during normal and reasonable working hours.

For the purposes of the Municipal Freedom of Information and Protection of Privacy Act.

#### L. Freedom of Information

| I authorize and consent to the use by or the disclosure to any person or public body any information that is collected under the authority of the <i>Planning Act, R.S.O. 1990, c. P.</i> 13 for the purposes of processing this application. |              |  |  |
|---|--------------|--|--|
| Noll as   | Oct 21, 2022 |  |  |
| Owner/Applicant Signature   | Date         |  |  |
| M. Owner's Authorization  |              |  |  |
| If the applicant/agent is not the registered owner of the lands that is the subject of this application, the owner(s) must complete the authorization set out below.  |              |  |  |
| I/We Jeff Fung (C/O Big Creek Estates Inc.) am/are the registered owner(s) of the   |              |  |  |
| ands that is the subject of this application.   |              |  |  |
| I/We authorize MHBC Planning (Scott Allen) to make this application on  |              |  |  |
| my/our behalf and to provide any of my/our personal information necessary for the processing of this application. Moreover, this shall be your good and sufficient  |              |  |  |
| authorization for so doing.   |              |  |  |
| M//   | Oct 21, 2022 |  |  |
| Owner   | Date         |  |  |
| Owner   | <br>Date     |  |  |



#### N. Declaration

I. Scott Allen

Township of Ashfield-Colborne-Wawanosh

solemnly declare that:

all of the above statements and the statements contained in all of the exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of The Canada Evidence Act.

Declared before me at:

Owner/Applicant Signature

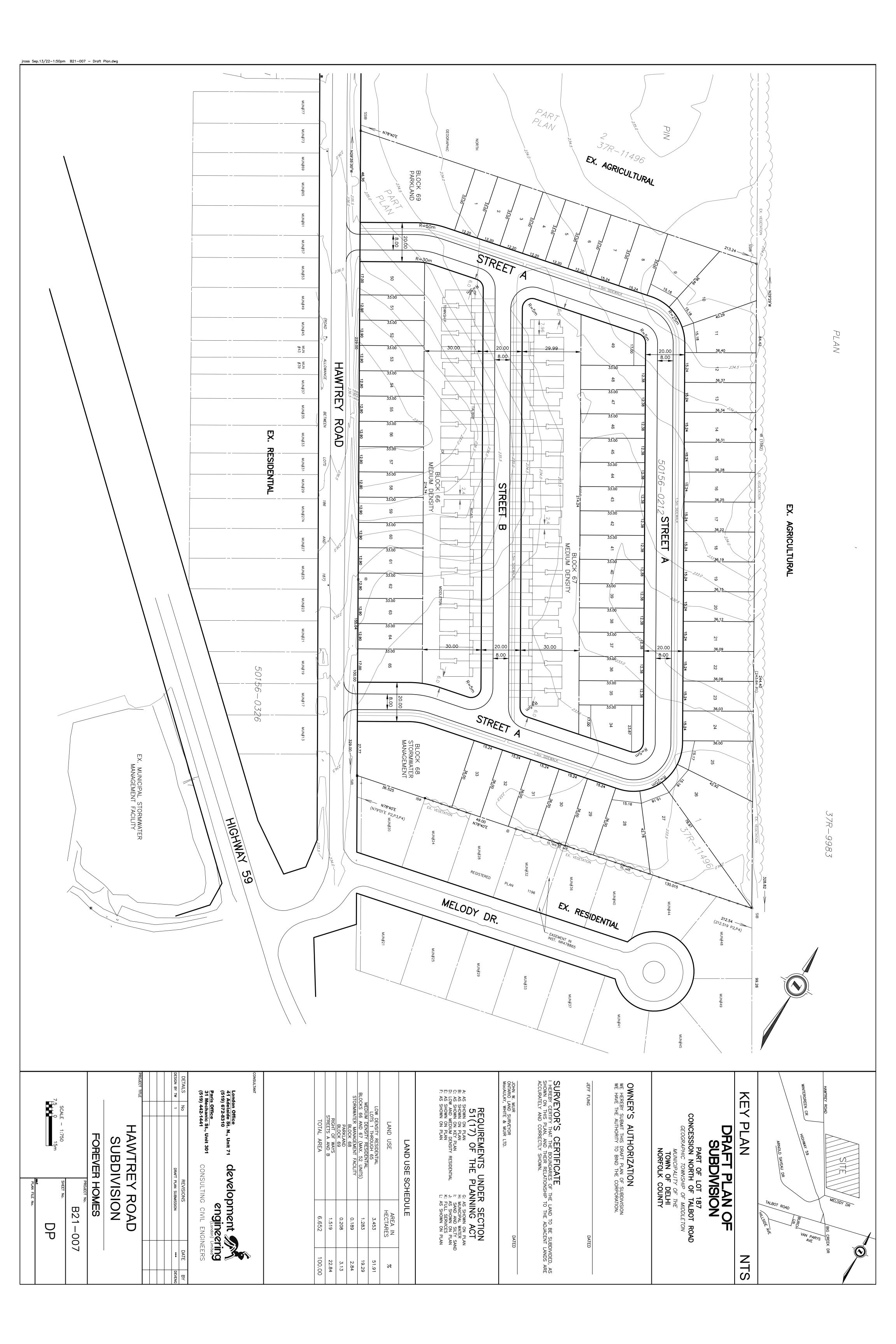
This 21 day of October

A.D., 20\_22

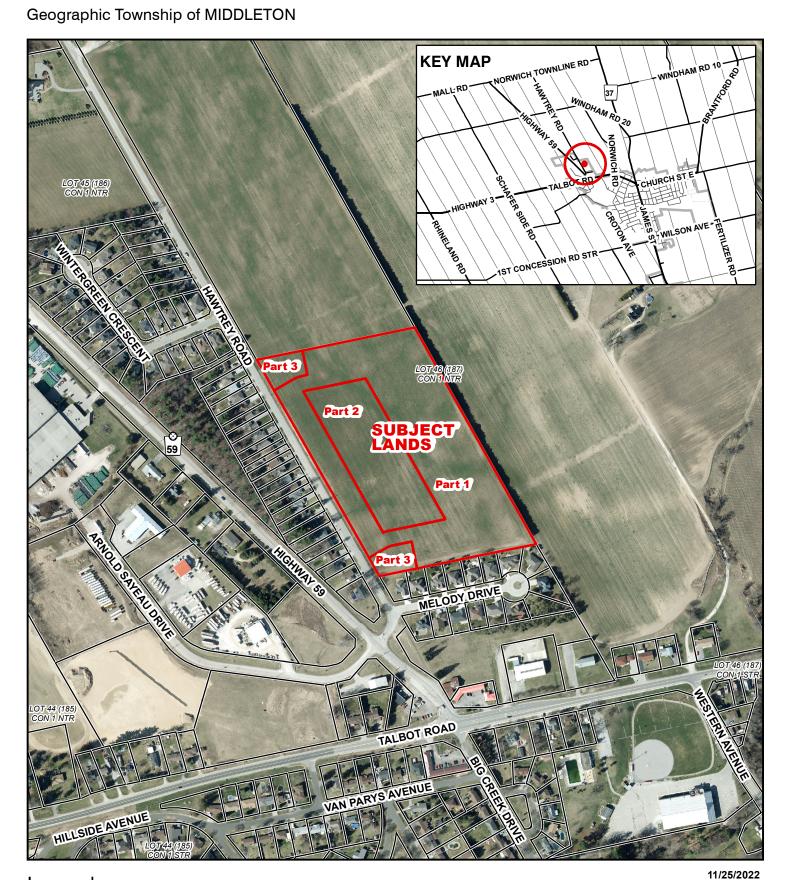
A Commissioner, etc.

Carol Marie Wiebe, a Commissioner, etc., Province of Ontario for MacNaughton Hermsen Britton Clarkson Planning Limited. Expires March 16, 2024.





# MAP A CONTEXT MAP Geographic Township of MIDDLETON



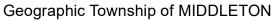
Legend

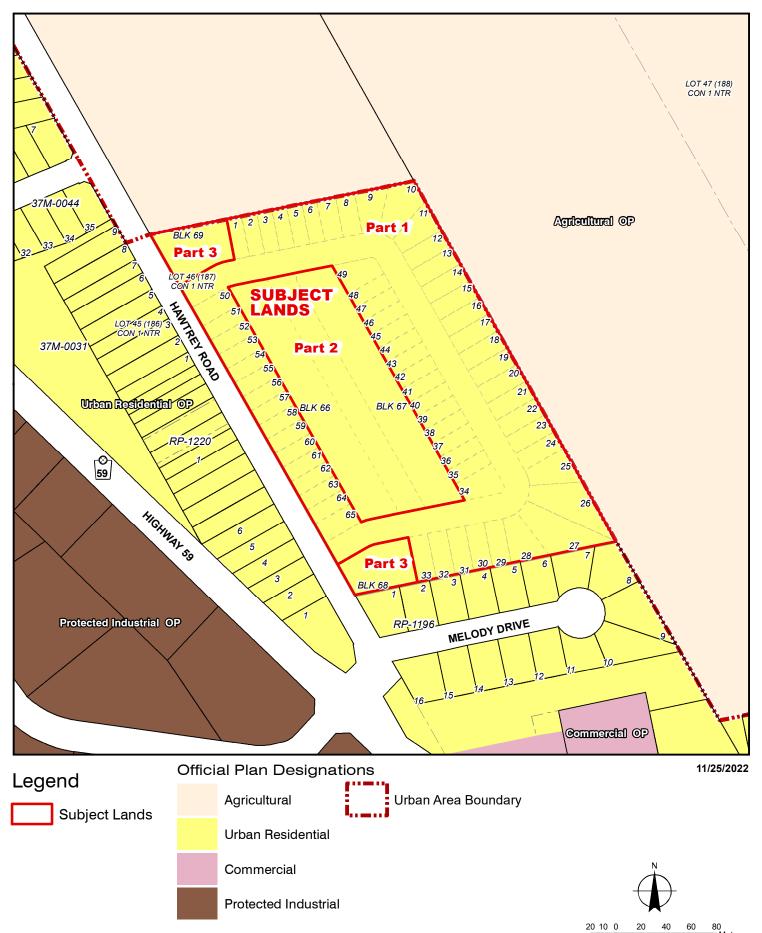
Subject Lands

2020 Air Photo

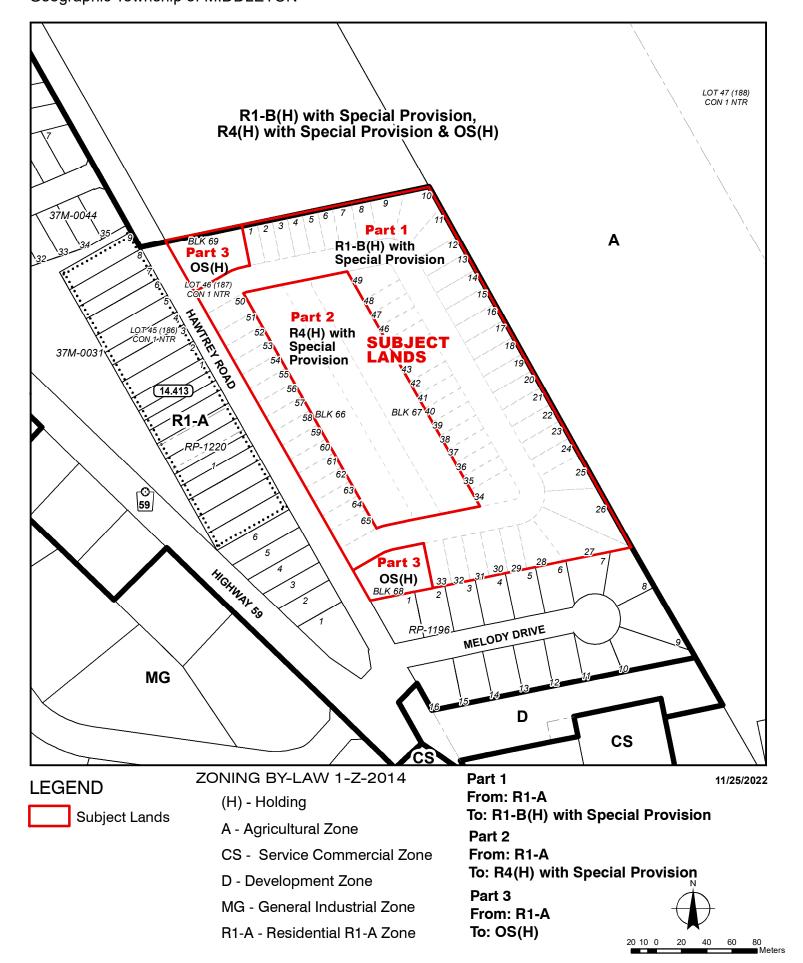
40 20 0 40 80 120 160 Meters

### MAP B OFFICIAL PLAN MAP

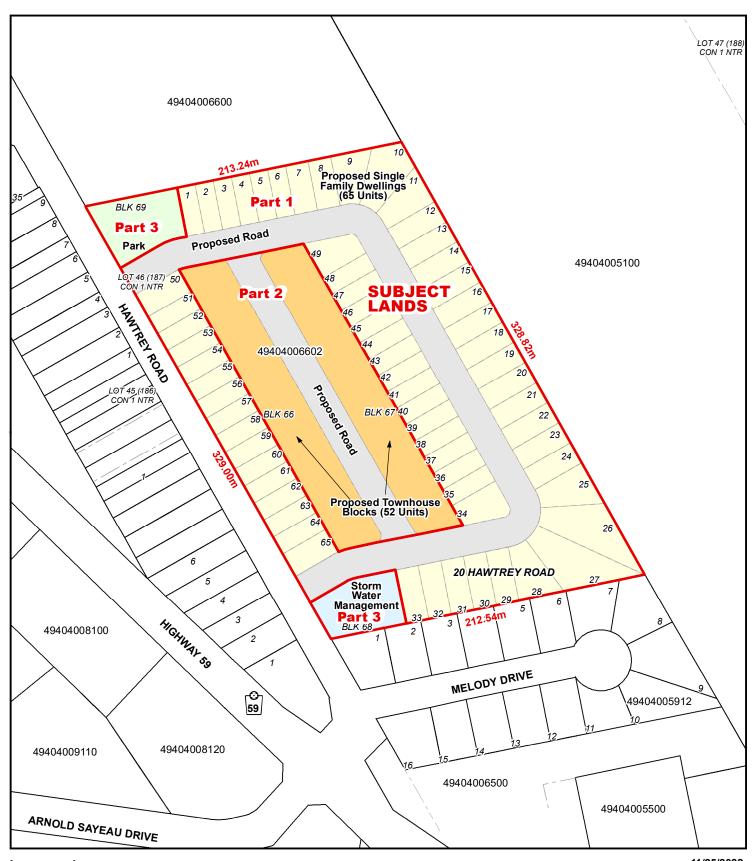




## MAP C PROPOSED ZONING BY-LAW AMENDMENT MAP Geographic Township of MIDDLETON



Geographic Township of MIDDLETON



Legend

