#### RECEIVED

# Township of DELHI

DEC 0 3 1998

HALDIMAND-NORFOLK REGIONAL HEALTH DEPT.



P.O. Box 182 • 183 Main Street • Delhi, Ontario Canada N4B 2W9 Tel: (519) 582-2100 Fax: (519) 582-4571

#### COMMITTEE OF ADJUSTMENT COMMENT REQUEST FORM

| _X_               | Regional Planner  | _X_                | Region             | al Health                          | Unit                 |            |          |
|-------------------|---|--------------------|--------------------|------------------------------------|----------------------|------------|----------|
| <u>X</u>          | Regional Roads  | <u>X</u>           | Conser             | vation Aut                         | hority               |            |          |
| <u>X</u>          | Environmental Services  | <u>X</u>           | Min. o             | f Municipa                         | l Affairs            | & Housin   | ıa       |
| _X_               | Public Works  |                    | CN Rai             |                                    |                      |            | 2        |
|                   | T.P.P.O.A   |                    | Region             | al Treasury                        | / Departm            | ent        |          |
|                   | Township Treasury Department  |                    |                    | ry of Trans                        |                      |            |          |
|                   |   |                    |                    |                                    |                      |            |          |
| This C<br>withir  | Committee has received a consent<br>n your jurisdiction.<br>File No. B-                   |                    |                    | nce applica                        | tion cond            | cerning la | nd       |
| THIOTH            | coposal is explained on the atmation, please feel free to contoof 8:30 a.m. and 4:30 p.m. | tached<br>act th   | applica            | ation. If<br>ce Monday t           | you requ<br>o Friday | ire furth  | er<br>he |
| In ord<br>your c  | der to properly consider this a<br>comments or recommendation befo                        | applica<br>ore the | tion, to date h    | the Committe                       | ee would             | apprecia   | te       |
|                   | December  | 11, 19             | 98                 |                                    |                      |            |          |
| Date:             | November 27, 1998   |                    |                    |                                    |                      |            |          |
|                   |   | Reply              | to: I              | ucy Hives,<br>or                   | Planner              |            |          |
|                   |   |                    | S                  | ally Harri<br>ecretary-Township of | reasurer             | ¥          |          |
| This p<br>Officia | property is also the subject<br>al Plan Amendment, Minor Varian                           | of an              | applic<br>nsent) I | ation for File No                  | (Zoning              | Amendment  | .,       |
|                   |   |                    |                    |                                    |                      |            |          |

If you wish to be notified of the decision of the Township of Delhi Committee of Adjustment in respect of the proposed application and in order to be kept advised of a possible Ontario Municipal Board hearing, you must make a written request to the Secretary-Treasurer.

If a person or public body that files an appeal of a decision of the Township of Delhi Committee of Adjustment in respect of the proposed consent and/or minor variance does not make written submission to the Township of Delhi Committee of Adjustment, before it gives or refuses to give a provisional consent and/or minor variance, the Ontario Municipal Board may dismiss the appeal.

An Agency shall be considered as having <u>no objection</u> if it does not reply by the above due date.

| FILE NO. | , B | - 2 | 19 | 9 - | DE |
|----------|-----|-----|----|-----|----|
| ROLL NO. |     |     |    |     |    |
|          |     |     |    |     |    |

### THE PLANNING ACT

### TOWNSHIP OF DELHI

|    |     | APPLICATION FOR CONSENT  |
|----|-----|--|
| A. | AP  | PLICANT INFORMATION  |
|    | 1.  | Name of Owner Cornelis Van Beet Phone No. 446-1145                   |
|    |     | Address R # 1 La Sale + 1/P Postal Code NOE 1 1-10                   |
|    |     | Ontanio Fax No.  |
|    | 2.  | Owner's Solicitor or Authorized Agent T. Homeniuk Phone No. 426-5840 |
|    |     | Address P.O. Box 188 Postal Code N34 411                             |
|    |     | Simore, Ontario Fax No. 426-7515                                     |
|    |     | Please specify to whom all communications be sent:                   |
|    |     | [Yowner [] Solicitor/Agent   |
| B. | LOC | ATION/LEGAL DESCRIPTION OF PROPERTY                                  |
|    | 1.  | Former Municipality Windham (Twp. of Delhi)                          |
|    |     | Town or Village  Concession Number  Lot Number   1                   |
|    |     | Registered Plan Number 5013 Lot(s)/Block(s) 2.648 Blk1               |
|    |     | Reference Plan Number 37R-7719 Part Number(s) 1, 2, 3                |
|    |     | Number and Name of Street/Road                                       |

| -        | B.  | LOCATION/LECDESCRIPTION OF PROPE   | ERTY (Continue I)      | _        |
|----------|-----|--|------------------------|----------|
|          |     | 2. Are there any easements or restrictive covena   | nts affording d        | PAGE TWO |
|          |     | [] Yes   No If Yes, describe   | the easement or cove   | erty?    |
| C        | C.  | PURPOSE OF APPLICATION   |                        |          |
|          |     | 1. Type and purpose of proposed transaction: (che  | eck the appropriate sr | 12CA)    |
|          |     | Transfer: Fcreation of a new lot Other   | r: [] a charge         | acc)     |
|          |     | [] boundary adjustment   | [] a lease             | 3 W      |
|          | 2.  | [] an easement/right-of-way  Name of persons(s), if known to the   | [] a correction of t   | itle     |
|          |     | Name of persons(s), if known, to whom land or transferred,   | interest in land is to | be       |
|          |     | leased or charged:   |                        |          |
|          | 3.  | If a boundary adjustment, identify the Assessmen which the   | t Roll No. of the land | is to    |
|          |     | parcel will be added   |                        |          |
|          | 4.  | If application involves a residential lot in a rural/a complete Form 1 which is available upon request.  |                        | se       |
|          | 5.  | If application proposes to divide a farm into two sr<br>please complete Form 2 which is available upon re  |                        | rcels,   |
| D.       | PRO | OPERTY AND SERVICING INFORMATION:  | quest.                 | ę w      |
|          | 1.  | Description of land intended to be SEVERER   |                        |          |
| LOT      |     | Frontage: ico de Depth: 440  | _ Area: <u>4400</u>    | <i>ట</i> |
| <u>B</u> |     | Frontage: ico de Depth: 4400 Proposed Use:  Number and type of buildings are type of bui | building 10            | <u> </u> |
|          |     | Number and type of buildings and structures existing   | on land to be severe   | d:       |

| PRO | OPERTY AND SERVICING                 | <b>INFORMATION:</b> (Continued)   | PAGE THREE            |
|-----|--------------------------------------|-----------------------------------|-----------------------|
|     | Number and type of build             | ings and structures proposed on l | land to be severed:   |
|     |                                      |                                   |                       |
| 2.  | Description of land intende          | ed to be RETAINED:                |                       |
|     | Frontage: 60/fd                      | Depth: <u>983 444</u> A           | rea: 14.7 ar          |
|     | Existing Use: farme                  | Proposed Use:                     | lacon.                |
|     | Number and type of buildi            | ngs and structures existing on la | nd to be retained:    |
|     |                                      |                                   |                       |
|     | Number and type of buildi            | ngs and structures proposed on la | and to be retained    |
|     |                                      |                                   |                       |
| 3.  | Are any parts of the severe Highway? | d or retained lands within 400 m  | etres of a Provincial |
|     | Yes                                  | No V                              |                       |
|     | If yes, have you consulted proposal? | with the Ministry of Transportat  | ion about this        |
|     | Yes                                  | No                                |                       |
| 4.  | Access to land intended to l         | be SEVERED:                       |                       |
|     | [] Unopened Road                     | [] Municipal Road                 | [L] Regional          |
|     | [] Provincial Highway                | [] Other (specify)                |                       |
|     | Name of Road/Street/U                | 0.25                              |                       |
| 5.  | Access to land intended to b         | pe RETAINED:                      |                       |
|     | [] Unopened Road                     | [] Municipal Road                 | [U-Regional           |
|     | [] Provincial Highway                | [] Other (specify)                |                       |
|     | Name of Road/Street &                | . 25                              |                       |

|    | 6. | Servic                                | ces   |                         |   | PAGE FOUR                |
|----|----|---------------------------------------|---|-------------------------|---|--------------------------|
|    |    | []                                    | Municipal Wa  | ter and Sewer [] M      | unicipal Water and Pri                              | vate Sewage              |
|    |    | []                                    |   | ver and Well            | Private Sewage S                                    |                          |
|    |    | []                                    | Other (specify  | )                       |   |                          |
| E. | LA | ND USE                                |   |                         |   |                          |
|    | 1. | What i                                | s the existing o  | fficial plan designatio | on(s) of the lands: <u>Ha</u>                       | mlet & Agr               |
|    | 2. |                                       |   | the lands: Agni         |   |                          |
|    | 3. | Are an metres                         | y of the followi<br>(1,640 feet) of   | ng uses or features o   | n the subject lands or v<br>less otherwise specifie | within 500<br>d. Please  |
|    |    | Use or Feature                        |   | On the Subject Lands    | Within 500 Metres (1.6<br>Subject Lands (Indicate   | 40 feet) of<br>Distance) |
|    |    | An Agricultura<br>livestock facilit   | l Operation, including<br>y or stockyard (See 4)  |                         |   |                          |
|    | -  | A Municipal La                        | andfill   |                         |   |                          |
|    |    | A Sewage Trea<br>Stabilization Pla    | tment Plant or Waste  |                         |   |                          |
|    |    | (Class 1, 2 or 3<br>provincially sign | significant wetland<br>wetland) or a<br>nificant wetland within<br>he subject lands. (400 |                         |   |                          |
|    |    | Floodplain                            |   |                         |   |                          |
|    |    | A Rehabilitated                       | Mine Site   |                         |   |                          |
|    |    | A Non-Operatin<br>Kilometre           | g Mine Site within 1  |                         |   |                          |
|    | -  | An Active Mine                        | Site  |                         |   |                          |
|    |    | An Industrial or<br>specify the use(s | commercial use and  |                         |   |                          |
|    |    | An Active Railw                       | ay Line   |                         |   |                          |
|    | -  | Seasonal Wetness                      | s of land   |                         |   |                          |
|    |    | Erosion                               |   |                         |   |                          |

4. If there are any livestock operations within 500 metres (1640 feet) of the subject lands, please complete Form 3 which is available upon request.

Abandoned Gas Wells

#### **HISTORY OF PROPERTY:**

| 1.       | Has the owner previously severed any land from this land holding or any other land the owner has interest in since August 24, 1978? |                                       |  |  |  |
|----------|---|---------------------------------------|--|--|--|
|          | [] Yes  | [1/10                                 |  |  |  |
| HISTO    | ORY OF PROPERT  | Y: (Continued)                        |  |  |  |
| If the a | answer to the above q   | uestion is yes:                       |  |  |  |
|          | Dates(s) these parcel   | s were created                        | een created:   |  |  |
|          | For what uses?  |                                       |  |  |  |
| 2.       | If this application pr<br>through farm amalga   | oposes to seven                       | a dwelling made surplus were the farm properties amalgamated?          |  |  |
|          | Construction Date o   | f Dwelling to b                       | pe severed:  |  |  |
| 3.       | Have the lands subject application for appropriate Planning Act?  | ect of this appli<br>oval of a Plan o | cation ever been the subject of an of Subdivision or Consent under the |  |  |
|          | [] Yes  | [ ] No                                | [ ] Unknown  |  |  |
|          | If YES, provide the application.  | File number,                          | f known and the decision made on the                                   |  |  |
|          | File No.:   |                                       | Decision:  |  |  |
| 4.       | Date of purchase of   | subject lands _                       | 1998   |  |  |
| 5.       |   |                                       | rmed:?   |  |  |
|          | In Ontario? I   | n the Region?                         | On this Farm Holding?  |  |  |
| CUR      | RENT APPLICATION  | ON:                                   |  |  |  |
| 1.       | Are the subject land<br>Official Plan Amen  | ls currently the<br>dment that has    | subject of a proposed Official Plan or been submitted for approval?    |  |  |
|          | [] Yes  | UNO                                   | [] Unknown   |  |  |

|    | If Yes, and if know  | nd if known, specify the appropriate file number and s   |                                  |           |  |
|----|--|--|----------------------------------|-----------|--|
|    | application  |  |                                  |           |  |
| 2. | Are the subject land.<br>Amendment, Minister<br>or Plan of Subdivision | ect lands the subject of an application for a Zoning By-Law Minister's Zoning Order Amendment, Minor Variance, Consubdivision? |                                  |           |  |
|    | [] Yes   | NNO  | [] Unknown                       |           |  |
|    | If Yes, and if known application                                       | , specify the a  | ppropriate file number and state | us of the |  |
|    |  |  |                                  |           |  |

#### H. SKETCH

- The application shall be accompanied by a sketch showing the following: 1.
  - the boundaries and dimensions of the subject lands including the part that is to be severed and the part that is to be retained.
  - the boundaries and dimensions of any land owned by the owner of the subject lands and that abuts the subject lands.
  - the distance between the subject lands and the nearest municipal lot line or landmark, such as a railway crossing or bridge.
  - the location of all land previously severed from the parcel originally acquired by the current owner of the subject lands.
  - the approximate location of all natural and artificial features on the subject lands and adjacent lands, including railways, highways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded
  - the existing use(s) on adjacent lands.
  - the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way.
  - where access to the subject lands is by water only, the location of the parking and boat docking facilities to be used.
  - the location and nature of any restrictive covenant or easement affecting the subject land

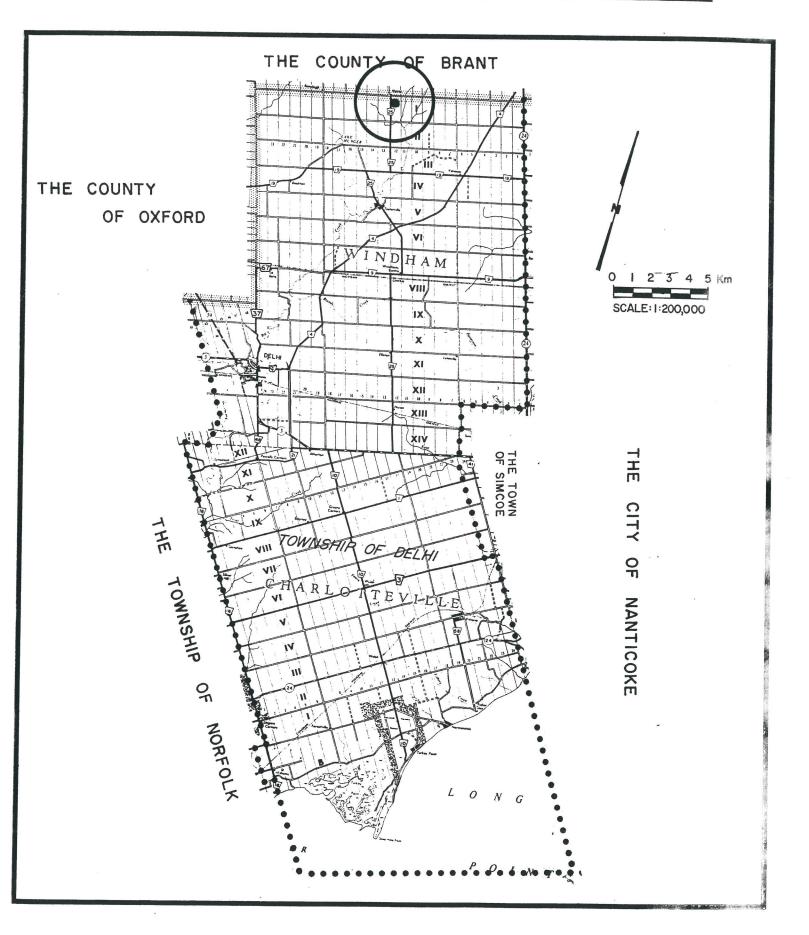
- if the severed parcel is to be conveyed to an abutting property owner, please identify the abutting property with name and instrument number exactly as now registered.
- the location of any existing sewage system and well, on the lot to be created and/or retained.

#### I. FREEDOM OF INFORMATION

J.

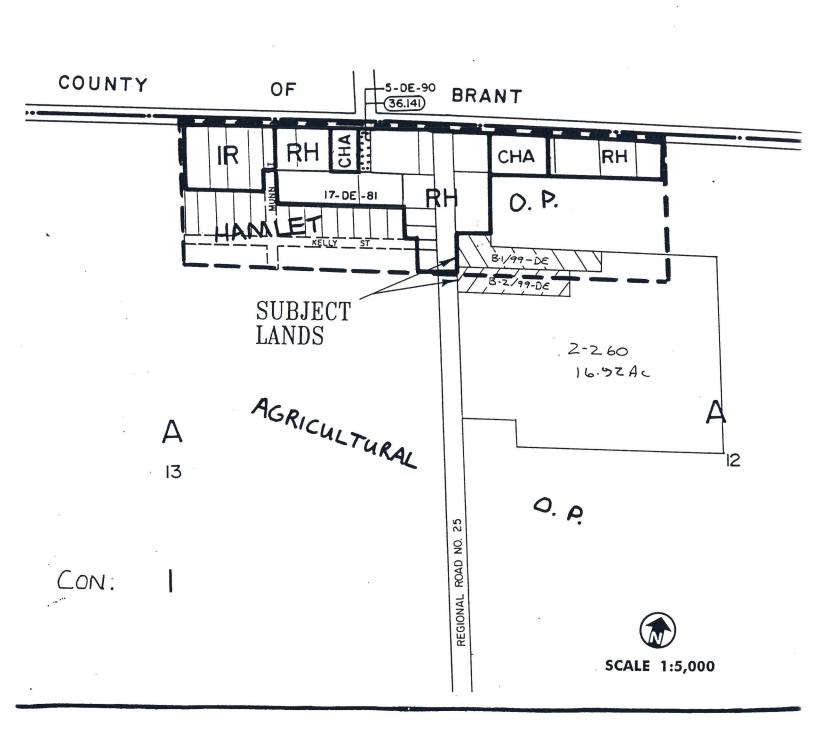
For the purposes of the Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by or the disclosure to any person or public body any information that is collected under the authority of the Planning Act for the purposes of processing this application.

| C Van Beek Rov 13 19.90  |
|--|
| Owner/Applicant/Agent Signature Date   |
| I, CORNELIS Van Book the Townships Dellici in the Region of Halden and Wife Solemnly declare that: all of the above statements and the statements contained in all of the exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath. |
| Declared before me at the  Trunkip & Delhi  in the Region  of Haldmand Noght  Owner/Applicant/Agent  Signature  this   |



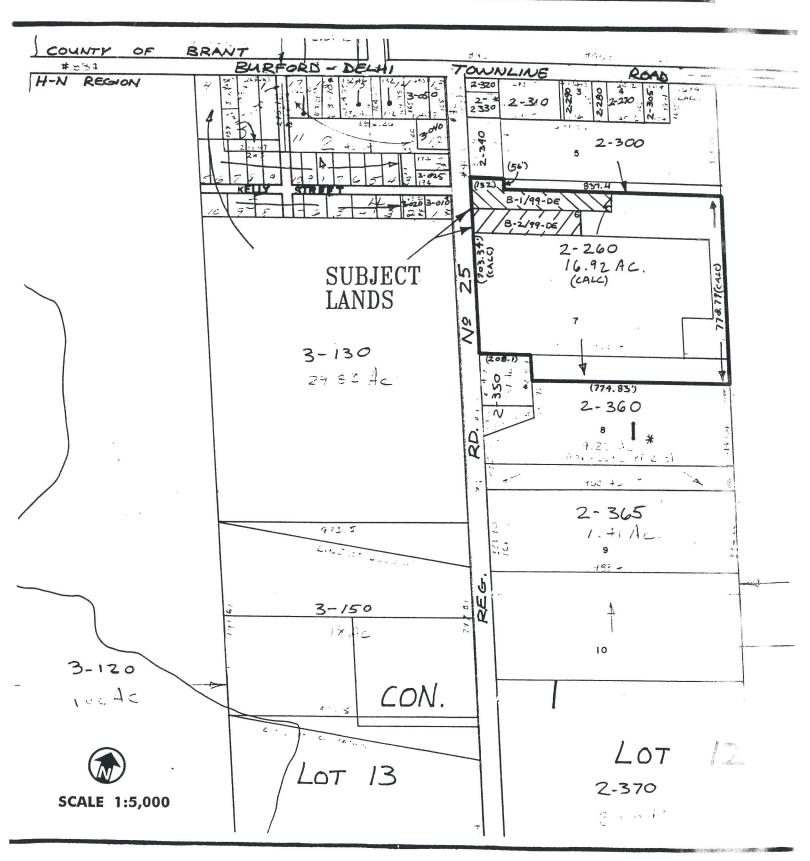
#### B-1/99-DE MAP Nº 2 TO FILE NUMBER B-2/99-DE

FORMER MUNICIPALITY: WINDHAM



## MAP Nº 3 TO FILE NUMBER B-2/99-00

FORMER MUNICIPALITY: WINDLIAM



## MAP Nº 4 TO FILE NUMBER B-2/99-DE

FORMER MUNICIPALITY: WINDHAM

