

CITY OF NANTICOKE  
LAND DIVISION OFFICE  
101 NANTICOKE CREEK PARKWAY  
TOWNSEND, ONTARIO  
NOA 1S0

## COMMENT REQUEST FORM

☒ Regional Planning & Development  
☐ Ministry of Transportation  
☒ Public Works Department  
☒ City Clerk's Office  
☐ Regional Roads Department  
☐ Hydro Electric Commission  
☒ Drainage Superintendent

☒ Regional Treasury Department  
☒ Regional Health Department  
☐ First Nation Council  
☒ Conservation Authority  
☒ Environmental Services Dept.  
☐ Railway  
☐ Other \_\_\_\_\_

The City has received a consent application for lands within your jurisdiction.

FILE NO. B-25/99-CN  
FILE NO. B-26/99-CN  
ASSESSMENT NO. 2833-070-040-20400

Post-It Fax Note	7671E	Date	17	05	99	# of pages	1
To	CATHY	From	SHIRLEY				
Co./Dept.	HEALTH UNIT	Co.	PLANNING				
Phone #	426-6170 EXT 205	Phone #	587-4600 EXT 270				
Fax #	426-9974	Fax #	587-4611				

ion. If you require further information,

anning Committee would appreciate  
wing date:

**MAY 14, 1999**

REPLY TO: Planner, City of Nanticoke  
PHONE: (519)587-4600 (1-800-387-3790)  
FAX: (519)587-4611

NO COMMENTS.
See Comments Attached or As Follows:
Signature: _____

(122 C 76 2)

**COUNCIL DECISION: JUNE 15, 1999**

If you wish to be notified of the decision of the Council of the City of Nanticoke in respect of the proposed consent, you must make a written request to the Planning Secretary.

**APPEAL: JULY 7, 1999**

If a person or public body that files an appeal of a decision of the Council of the City of Nanticoke in respect of the proposed consent does not make written submission to the Council of the City of Nanticoke, before it gives or refuses to give a provisional consent, the Ontario Municipal Board may dismiss the appeal.

B. LOCATION/LEGAL DESCRIPTION OF PROPERTY (Continued)

PAGE TWO

2. Are there any easements or restrictive covenants affecting the property?

☐ Yes

☒ No

If Yes, describe the easement or covenant and its effect:

C. PURPOSE OF APPLICATION

1. Type and purpose of proposed transaction: (check the appropriate space)

Transfer: ☒ creation of a new lot Other: ☐ a charge

☐ boundary adjustment

☐ a lease

☐ an easement/right-of-way

☐ a correction of title

2. Name of persons(s), if known, to whom land or interest in land is to be transferred, leased or charged: Dewal's Farms Limited

3. If a boundary adjustment, identify the Assessment Roll No. of the lands to which the parcel will be added. \_\_\_\_\_

4. If application involves a residential lot in a rural/agricultural area, please complete Form 1 which is available upon request.

5. If application proposes to divide a farm into two smaller agricultural parcels, please complete Form 2 which is available upon request.

D. PROPERTY AND SERVICING INFORMATION:

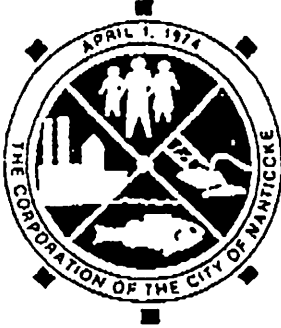
1. Description of land intended to be SEVERED:

Frontage: 368.14' Depth: 459.32' Area: 169,094.06 Ag.

Existing Use: Vacant-agricultural Proposed Use: proposed residential

Number and type of buildings and structures existing on land to be severed:

- nil -

FILE NO. B-26/99-CN

ROLL NO. \_\_\_\_\_

THE PLANNING ACTCITY OF NANTICOKEAPPLICATION FOR CONSENTA. APPLICANT INFORMATION

1. Name of Owner DeWal's Farms Limited Phone No. 1-613-392-2294  
 Address P.O. Box 1027 Postal Code K8V-6E6  
Trenton, Ontario Fax No. 1-613-392-6118
2. Owner's Solicitor or Authorized Agent W. Michael I. Wiebe Phone No. 1-519-426-5840  
 Address 21 Norfolk Street North Postal Code N3V-4L1  
Simcoe, Ontario Fax No. 1-519-426-5840  
7515

Please specify to whom all communications be sent:

☐ Owner☒ Solicitor/AgentB. LOCATION/LEGAL DESCRIPTION OF PROPERTY

1. Former Municipality Township of Woodhouse, County of Norfolk  
 Town or Village Port Dover  
 Concession Number 1 Lot Number 16  
 Registered Plan Number \_\_\_\_\_ Lot(s)/Block(s) \_\_\_\_\_  
 Reference Plan Number R-5 Part Number(s) 11, 12 & 13  
 Number and Name of Street/Road New Lakeshore Road

D. PROPERTY AND SERVICING INFORMATION: (Continued)

PAGE THREE

Number and type of buildings and structures proposed on land to be severed:1 residential dwelling

## 2. Description of land intended to be RETAINED:

Frontage: 1000'± Depth: irregular Area: 8.2 Ac ±Existing Use: vacant Proposed Use: residentialNumber and type of buildings and structures existing on land to be retained:Number and type of buildings and structures proposed on land to be retained

## 3. Access to land intended to be SEVERED:

☐ Unopened Road ☐ Municipal Road ☐ Regional Road☐ Provincial Highway ☐ Other (specify) \_\_\_\_\_Name of Road/Street New Lakeshore Road

## 4. Access to land intended to be RETAINED:

☐ Unopened Road ☐ Municipal Road ☐ Regional Road☐ Provincial Highway ☐ Other (specify) \_\_\_\_\_Name of Road/Street - New Lakeshore Road

## 5. Services

☐ Municipal Water and Sewer ☐ Municipal Water and Private Sewage☐ Municipal Sewer and Well ☒ Private Sewage System and Well☐ Other (specify) \_\_\_\_\_

K. AUTHORIZATION:


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If the applicant is not the owner of the land that is the subject of this application, the authorization set out below must be completed by the owner.

AUTHORIZATION OF OWNER

I/We DEWAL'S FARMS LIMITED am/are the owner(s) of the land that is the subject of this application for approval of a consent. I/We authorize W. Michael Tyrrell, Van Severen & Homeniuk, Barristers & Solicitors Wiebe of Brimage, / to make this application on my/our behalf and to provide any of my/our personal information that will be included in this application or collected during the processing of the application.

April 23<sup>rd</sup> 1999  
Date

  
Signature Dewal's Farms Limited  
(I have authority to bind the Corporation)

L. NOTES TO APPLICANTS:

It is required that one copy of this application be filed together with a copy of a sketch, with the responsible person, accompanied by a fee of \$640.00 made payable to the City of Nanticoke. An additional fee of \$50.00 is required where a private sewage system is proposed.

## MAIL TO:

**THE CITY OF NANTICOK**  
**Administrative Offices - Land Division**  
**101 Nanticoke Creek Parkway**  
**P.O. Box 5194**  
**Townsend, Ontario**  
**N0A 1S0**

**PHONE: (519) 587-4683**  
**1-800-387-3790**

**FAX: (519) 587-4611**

MAP N<sup>o</sup> Z TO FILE NUMBER B-25&26/99-CNFORMER MUNICIPALITY: WOODHOUSE