

CITY OF NANTICOKE

COMMENT REQUEST FORM

- | | |
|--|--|
| <input type="checkbox"/> Regional Planning & Development | <input type="checkbox"/> Regional Treasury Department |
| <input type="checkbox"/> Ministry of Transportation & Communications | <input checked="" type="checkbox"/> Regional Health Department |
| <input type="checkbox"/> Regional Engineering Department | <input type="checkbox"/> Ministry of Natural Resources |
| <input type="checkbox"/> Public Works Department | <input type="checkbox"/> Conservation Authority |
| <input type="checkbox"/> Ministry of Agriculture & Food
** see note below | <input type="checkbox"/> Ministry of Environment |
| <input type="checkbox"/> | <input type="checkbox"/> Hydro Electric Commission |
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The City has received a consent/~~minor variance~~
application concerning land within your jurisdiction.

File No. B-30/89-CN

The proposal is explained on the attached application.
If you require further information, please feel free
to contact this office.

In order to properly consider this application, the
Committee would appreciate your comments or recommendation
before the date below.

FEBRUARY 15, 1989

DATE: February 2, 1989

REPLY TO: Laurie Cronk,
Consent Secretary &
Assistant Secretary-Treasurer,
Committee of Adjustment

70 Town Centre Drive,
TOWNSEND, Ontario.
NOA 1S0

PHONE: (519) 587-4911
(519) 428-0020
(519) 582-3620
(519) 443-8910
(416) 772-3571

NOTE: Agriculture & Food

- ☐ Comment on Viability
- ☐ State M.D.S. Formula Applicable if intensive animal operation nearby
- ☐ Retirement Lot

FORM 1

THE PLANNING ACT

CITY OF NANTICOKE

APPLICATION FOR CONSENT

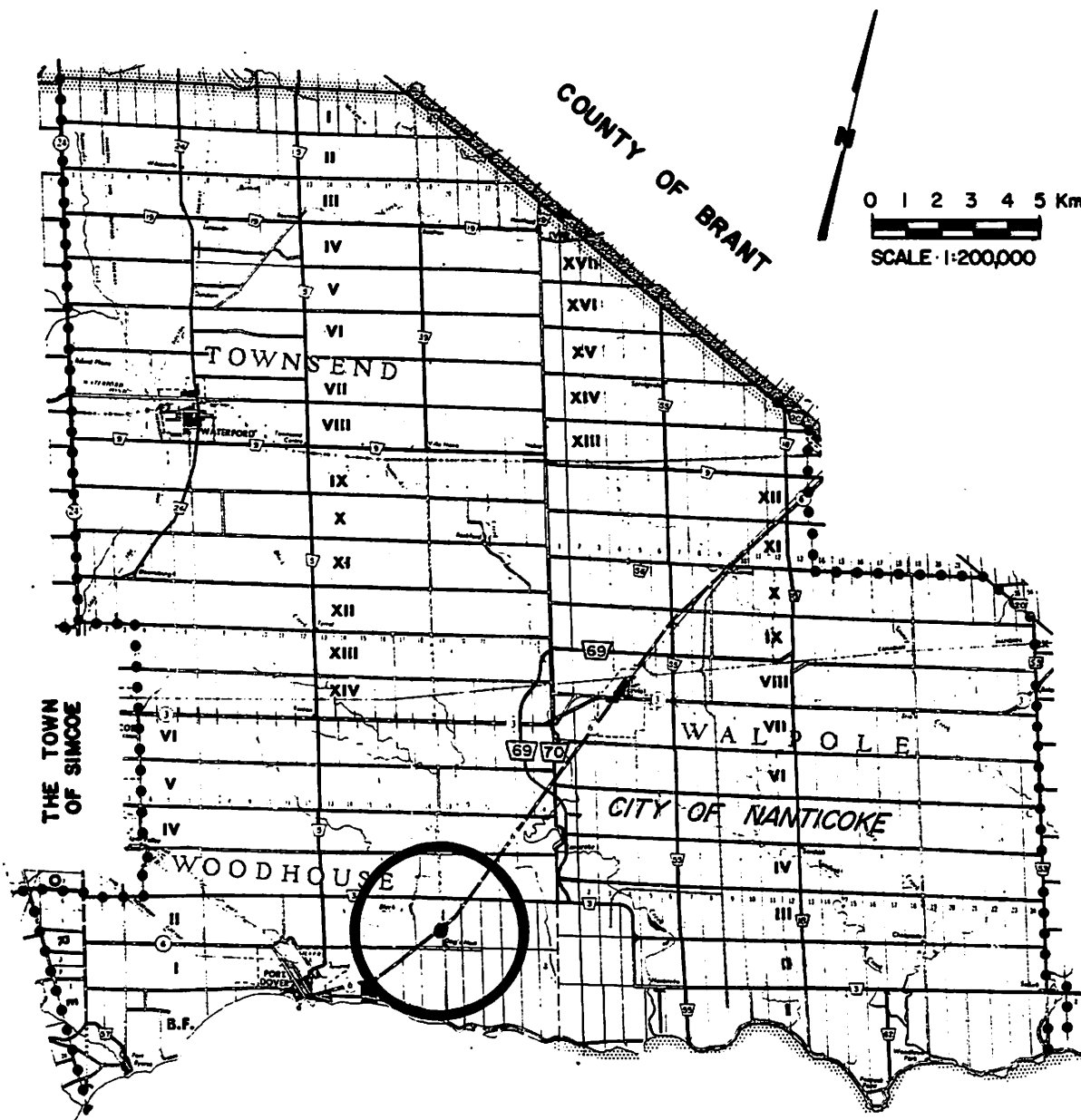
1. Name of Owner Hank & Susanna DeKoning Phone No. 583-0351
 Address R.R.# 3, Port Dover, Ontario Postal Code N0A 1N0
2. Owner's Solicitor or authorized agent Hank DeKoning Phone No. 583-0115
 Address R.R.# 1, Port Dover, Ontario Postal Code N0A 1N0
 Please specify to whom all communications be sent:
 owner ☒ solicitor ☐ agent ☐
3. a) Type and purpose of proposed transaction: ☒ Conveyance ☐ Other, please specify
- b) Name of person(s) to whom land or interest in land is to be conveyed, leased or mortgaged Susanna deKoning
- c) Relationship (if any) of person(s) named in (b) to owner
wife
4. Location of Land: Former Township Woodhouse
 Town or Village ---
 Lot & Concession Lot 18, Concession 2
 Lot & Reg. Plan No. ---
5. Number of new lots (not including retained lots) proposed one
6. Date of purchase of subject lands November 1/88
7. How long has owner farmed? 35 years
8. Dimensions of land intended to be SEVERED:
 FRONTAGE: 400 feet DEPTH: 237.54 feet AREA: 95,106 sq. ft.
 Existing Use brush Proposed Use residential
 Number and type of buildings and structures existing on land to be severed:
none
 Number and type of buildings and structures proposed on land to be severed:
single family dwelling
9. Dimensions of land intended to be RETAINED:
 FRONTAGE: --- DEPTH: --- AREA: 15 acres
 Existing use residential Proposed Use residential
 Number and type of buildings and structures existing on the land to be retained:
2 houses, workshop & barn
10. Access to land intended to be severed and retained:
☐ unopened road ☒ open Municipal Road ☐ Regional Road ☒ Provincial Highway
☐ other (specify) _____
 Name of Road/Street East Quarter Line and Highway No. 6

- Dated at the City of Nanticoke
this 26th day of January, 1969.

1. If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$175.00 in cash or by cheque made payable to the CITY OF NANTICOKE.
3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form.

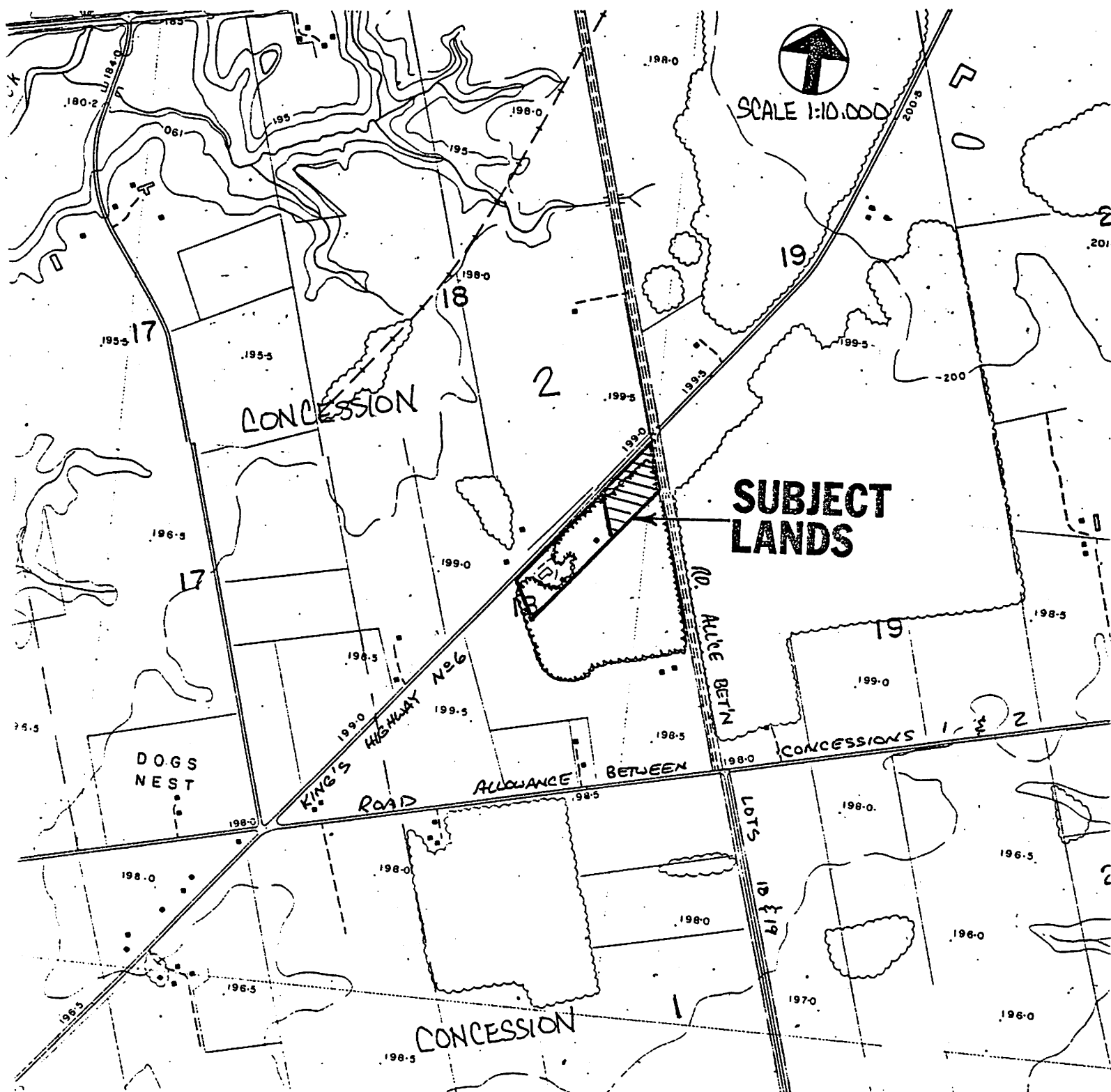
PHONE: (519) 587-4911 or toll free lines from throughout - 443-8213; Simcoe - 428-0020
Cambridge - 770-2571

MAP Nº 1 TO FILE NUMBER B-30-89-CN



MAP No 2 TO FILE NUMBER B-30-89-CN

FORMER MUNICIPALITY: WOODHOUSE



MAP Nº 3 TO FILE NUMBER B-30-89-CN

FORMER MUNICIPALITY: WOODHOUSE



SCALE 1:5000

LOT 17

LOT

18
**SUBJECT
LANDS**

LOT

19

40-028
53.71 AC

40-029*
52.56 AC

B-23-78

HIGHWAY # 6

HANK & SUZANNA DEKONING

CONCESSION

40-49*
50.85 AC

B-92/86

50-17
68.0 AC

2
50-16
50 AC

RD. ALLOWANCE BETWEEN LOTS 18 & 19

RD. ALLOWANCE BETWEEN CONCESSIONS 1 & 2