

# THE PLANNING ACT CITY OF NANTICOKE

# APPLICATION FOR CONSENT

A.	APP	LICANT INFORMATION	
	1.	Name of Owner JOHN KUZYK	Phone No
		Address	Postal Code
	•		Fax No.
	2.	Owner's Solicitor x Franklin Reid or Authorized Agent Cline, Backus, Nightingale & McArth	<b>Phone No.</b> (519) 426–670
		Address 28 Colborne St. N. Box 528	
•		Simcoe, Ontario	Fax No. 426-2055
		Please specify to whom all communications be  [] Owner [X] Solicitor/Agent	sent:
<b>B.</b> .	LOC	ATION/LEGAL DESCRIPTION OF PROPER	<u>TY</u>
•	ı.	Former Municipality Woodhouse	<u> </u>
•	•	Town or Village	
		Concession Number	Lot Number
	•		Lot(s)/Block(s)
٠		* Reference Plan Number 37R-7839	Part Number(s)
•	•	Number and Name of Street/Road Old Lak	e Shore Road
•		* Part of Lot 20, Concession 1, Part of Block A, Plan 378 Part of Old Lake Shore Road	

B.	LO	CATION/LEGAL DESCRIPTION OF PROPERTY (Continued) PAGE TW				
	2.	Are there any easements or restrictive covenants affecting the property?				
		[] Yes [k] No If Yes, describe the easement or covenant and its effect				
C.	PUI	RPOSE OF APPLICATION				
	. 1.	Type and purpose of proposed transaction: (check the appropriate space)				
		Transfer: [] creation of a new lot Other: [] a charge				
		[X] boundary adjustment [] a lease				
		[] an easement/right-of-way [] a correction of title				
	2.	Name of persons(s), if known, to whom land or interest in land is to be transferred,				
		leased or charged: JOHN RIDDELL				
•	3:	If a boundary adjustment, identify the Assessment Roll No. of the lands to which the				
	•	parcel will be added 28 33 070 050 11300				
•	4.	If application involves a residential lot in a rural/agricultural area, please complete Form 1 which is available upon request.				
	<b>5</b> . ·	If application proposes to divide a farm into two smaller agricultural parcels, please complete Form 2 which is available upon request.				
D.	PRO	PERTY AND SERVICING INFORMATION:				
	.1	Description of land intended to be SEVERED: Width				
	•	Reonings: 60.0 ft Depth: 73 ft Area: 0.10 acres				
	•	Existing Use: Beach front Proposed Use: Beach front				
•		Number and type of buildings and structures existing on land to be severed:				
	•	None.				

PROPERTY AND SERVICING INFORMATION: (Continued) PAGE THREE Number and type of buildings and structures proposed on land to be severed: None. 2. Description of land intended to be RETAINED: Frontage: \_\_\_\_\_ Depth: \_\_ Area: see diagram Existing Use: \_\_\_\_ Proposed Use: \_\_\_\_ Number and type of buildings and structures existing on land to be retained: Number and type of buildings and structures proposed on land to be retained Access to land intended to be SEVERED: **3.** · [] Unopened Road [k] Municipal Road [] Regional Road [] Provincial Highway [] Other (specify) Name of Road/Street\_ Vaughan Drive Access to land intended to be RETAINED: [] Unopened Road [] Municipal Road [] Regional Road [] Provincial Highway [] Other (specify) Name of Road/Street - Vaughan. Drive **5**. Services Municipal Water and Sewer [] [] Municipal Water and Private Sewage

[K] Private Sewage System and Well

Municipal Sewer and Well

Other (specify)\_

E.	LAND	USE
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PAGE FOUR

1,	What is the existing official plan designation(s) of the lands:
2.	What is the zoning of the lands:

3. Are any of the following uses or features on the subject lands or within 500 metres (1,640 feet) of the subject lands, unless otherwise specified. Please check the appropriate boxes, if any apply:

Um or Famore	On the Subject Lands	Wishin 500 Mates (1,640 fact) of Sobject Lands (Budicase Distance)		
As Apriceitant Operation, including Eventuck facility or stuckyard (See 4)		, and postage		
A Musicipal LandSil				
A Sewage Treatment Plant or Waste . Stabilization Plant				
A Provincially significant worked (Clear 1, 2 or 3 wedend) or a provincially significant worked within 120 motors of the subject bods. (400 foot)	х	. x		
Floodplain	Х	Х		
A Rebubilitated Man She				
A Non-Operating Mine Site within ! Kilometre				
An Active Man Site				
An industrial or commercial was and specify the war(s)	:			
As Active Referry Line	•			
Seasonal Wetness of land	Х .	X		
Erodos	X ·	X		
Absorbored Gas Wells				

4. If there are any livestock operations within 500 metres (1640 feet) of the subject lands, please complete Form 3 which is available upon request.

## F. HISTORY OF PROPERTY:

1. Has the owner previously severed any land from this land holding or any other land the owner has interest in since August 24, 1978?

[] Yes

[x] No

F. ;	USTORY OF PROPERTY: (Continued)	PAGE FIVE
.1	f the answer to the above question is yes:	٠.
	How many separate parcels have been created:	
	Dates(s) these parcels were created:	
	The name of the transferee for each parcel:	
	For what uses?	
. 2	If this application proposes to sever a dwelling made surplu through farm amalgamation, when were the farm properties	la .
	Construction Date of Dwelling to be severed:	
3	Have the lands subject of this application ever been the sub- application for approval of a Plan of Subdivision or Consen- Planning Act?	ject of an t under the
	[] Yes [x] No [] Unknown	
٠.	If YES, provide the File number, if known and the decision application.	made on the
	File No.: Decision:	
. 4	Date of purchase of subject lands	
· 5	How many years has the owner farmed:?	•
	In Ontario? In the Region? On this Farm Ho	olding?
<u> </u>	URRENT APPLICATION:	• • • • • • •
1	Are the subject lands currently the subject of a proposed Off Official Plan Amendment that has been submitted for approx	ficial Plan or val?
	[] Yes [x] No [] Unknown	.•
	If Yes, and if known, specify the appropriate file number an	d status of the
	Application	

2. Are the subject lands the subject of an application for a Zoning By-Law Amendment, Minister's Zoning Order Amendment, Minor Variance, Consent or Plan of Subdivision?

[] Yes	. [ ] No	[] Unknown
If Yes, and if application	known, specify the	appropriate file number and status of the

#### H. SKETCH

- 1. The application shall be accompanied by a sketch showing the following:
  - the boundaries and dimensions of the subject lands including the part that is to be severed and the part that is to be retained.
  - the boundaries and dimensions of any land owned by the owner of the subject lands and that abuts the subject lands.
  - the distance between the subject lands and the nearest municipal lot line or landmark, such as a railway crossing or bridge.
  - the location of all land previously severed from the parcel originally acquired by the curient owner of the subject lands.
  - the approximate location of all natural and artificial features on the subject lands and adjacent lands, including railways, highways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas.
  - the existing use(s) on adjacent lands.
  - the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way.
  - where access to the subject lands is by water only, the location of the parking and boat docking facilities to be used.
  - the location and nature of any restrictive covenant or easement affecting the subject land
  - if the severed parcel is to be conveyed to an abutting property owner, please identify the abutting property with name and instrument number exactly as now registered.
  - the location of any existing sewage system and well, on the lot to be created and/or retained.

## I. FREEDOM OF INFORMATION

**PAGE SEVEN** 

For the purposes of the Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by or the disclosure to any person or public body any information that is collected under the authority of the Planning Act for the purposes of processing this application.

1/ Rep. 2/			Marr	17	, 1999	
x9xmer/Applycant/Agent Signatur	pe		May		Date	_
For the purposes of this application members of the Planning Commit and the owner will not be held res	tee to ente	r upon the	said pro	pperty fo	or inspect	ion numoses
C. DECLARATION				•		.•
I, John Riddell	_ of the _	Town	0	f <u>e</u>	<del>swill</del> e	ANCASTER
in the Country of Harton wen	LENOVEH.	fur		so	lemnly de	clare that;
all of the above statements and the herewith are true and I make this s and knowing that it is of the same	olemn dec	laration co	nscient	iously b	elieving i	ansmitted t to be true
Declared before me at the	)					· ·
Town of Oakville	)	1				•
in the country of	7 }			R.D	$Q_{e}($	
Harri Wentworth	), <u>@</u>	www./Appli John Ri	cant/A	gent Sig	nature	·····
this 12 day of	.)					
May , A.D., 1999	`. }				٠	
moignal	) - -					· ·
A Commissioner et	. ,		٠.			

### L. <u>AUTHORIZATION:</u>

**PAGE EIGHT** 

If the applicant is not the owner of the land that is the subject of this application, the authorization set out below must be completed by the owner.

#### **AUTHORIZATION OF OWNER**

I/We_	John K	uzyk	am/are ti	he owner(s) of the	e land that is the
subject	of this ap	plication for ap	oproval of a consent.	I/We authorize	John Riddell
		_ to make this	application on my/or	ur behalf and to p	provide any of
my/our	personal	information the	at will be included in	this application	or collected during
the pro	cessing of	the application			
May 12 Date	, 1999	Si	gnature John Ružy	ungh	<del></del>
				•	

### M. NOTES TO APPLICANTS:

It is required that one copy of this application be filed together with a copy of a sketch, with the responsible person, accompanied by the appropriate fee, cheque made payable to the City of Nanticoke. (See fee schedule attached.)

Mail to:

City of Nanticoke Planning Department

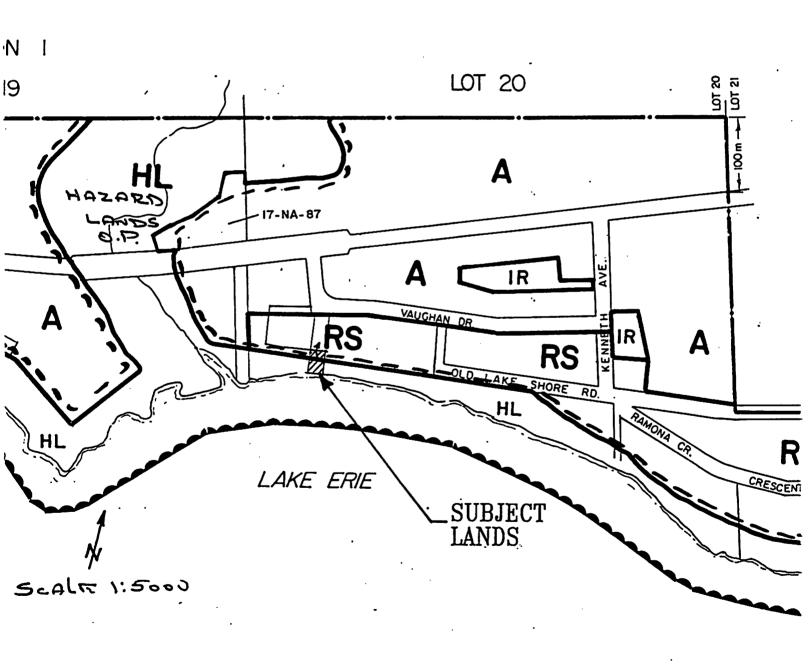
101 Nanticoke Creek Parkway Townsend, Ontario NOA 1S0

Phone:

587-4600 or 1-800-387-3790

# MAP Nº Z TO FILE NUMBER B-36/55-CN

FORMER MUNICIPALITY: WOOD HOUSE



# MAP Nº 3 TO FILE NUMBER 3-36/55-C2

FORMER MUNICIPALITY: \wonderstart \ood \wood \wo

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F AXES.	HORE ROAD.  #572  267.15	115.02	27 28 70.20 25 70.20
50-063 50-064 3 50-06	2.3.	25 80 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	AUGHAN
00,03 21,00 22,00 23,50 20,00 21,00 20,00	150.15 150.15 150.15 150.15 150.15 150.15 150.15	50-113 6.21 A. 6.21 A. 6.21 A. 6.20 - 113	7 24.0 34.0
342.22 C4.x	AREA OF BIOL USER	Dimon V	378.
Scale 1:1200	SUBJECTLANDS		

# MAP Nº 4 TO FILE NUMBER 3-36/39-CN

FORMER MUNICIPALITY: ~ 000 HOUSE.

