

Is Objectious

TOWNSHIP OF DELHI
COMMITTEE OF ADJUSTMENT

COMMENT REQUEST FORM

- | | |
|---|---|
| <input checked="" type="checkbox"/> Regional Planner | <input checked="" type="checkbox"/> Regional Health Unit |
| <input type="checkbox"/> Ministry of Transportation | <input checked="" type="checkbox"/> Ministry of Natural Resources |
| <input checked="" type="checkbox"/> Regional Engineering Department | <input checked="" type="checkbox"/> Conservation Authority |
| <input checked="" type="checkbox"/> Area Public Works | <input type="checkbox"/> Ministry of Environment |
| <input checked="" type="checkbox"/> Ministry of Agriculture & Food | |
| ** see note below | |
| <input type="checkbox"/> | |

This Committee has received a consent/minor variance application concerning land within your jurisdiction.

File No. B-38/90-DE

The proposal is explained on the attached application. If you require further information, please feel free to contact this office.

In order to properly consider this application, the Committee would appreciate your comments or recommendation before the date below.

January 19, 1990

DATE: January 9, 1990

REPLY TO: Elaine Collinson

REPORT DATE: January 22, 1990

OR
Sally Lauszus
Secretary-Treasurer
Committee of Adjustment

MEETING DATE: February 2, 1990

Township of Delhi
P.O. Box 182,
183 Main Street,
DELHI, Ontario
N4B 2W9

TELEPHONE: (519) 582-2100
Zenith 43550

NOTE: Agriculture & Food

- ☐ Comment on Viability
- ☐ State M.D.S. Formula Applicable if intensive animal operation nearby
- ☐ Retirement Lot

THE PLANNING ACT

COMMITTEE OF ADJUSTMENT

TOWNSHIP OF DELHI

APPLICATION FOR CONSENT

1. Name of Owner ASHTREE HOLDINGS LIMITED Phone No. (519) 756-7245
 Address Pleasant Ridge Road, R.R.#2 Postal Code N3T 5L5
Brantford, Ontario
2. Owner's Solicitor or
 authorized agent Robert C. Pettitt Phone No. (519) 621-2450
73 Water St. N., Suite 403
 Address Cambridge, Ontario Postal Code N1R 5W6
 Please specify to whom all communications be sent:
 Owner ☐ Solicitor ☒ Agent ☐
3. a) Type and purpose of proposed transaction
☒ Conveyance (specify - e.g. new lot, addition to a lot) Addition to a lot.
☐ Other, please (specify - e.g. mortgage, lease easement, right of way, correction of title.
 b) Name of person (s) to whom land or interest in land is to be conveyed, leased or mortgaged Wilfred Newman Hall
 c) Relationship (if any) of person(s) named in (b) to owner nil
- 4.a) Location of Land: Former Township Charlotteville (now Delhi)
Lot & Concession
Lot & Registered Plan No. Part Lot 40A, Plan 82B
 b) Number of new lots (not including retained lots) proposed nil
5. Date of purchase of subject lands November 22, 1989
6. How many years has owner farmed (not only on subject lands) nil
7. Dimensions of land intended to be SEVERED:
~~FRONTAGE~~ WIDTH 125' DEPTH 900' approx. AREA 112,500 sq.ft.
 EXISTING USE vacant PROPOSED USE vacant - addition to residential 1
 Number and type of buildings and structures existing on lands to be severed:
nil
 Number and type of buildings and structures proposed on land to be severed:
nil - addition to lot with 1-storey aluminium sided house
 Date of construction of any existing dwelling N.A.
8. Dimensions of land intended to be RETAINED:
 FRONTAGE 673' DEPTH 1120' AREA 753,760 sq.ft.
 EXISTING USE vacant PROPOSED USE vacant
 Number and type of buildings and structures existing on lands to be retained:
Frame barn
 Number and type of buildings and structures proposed on lands to be retained:
Existing frame barn
 Date of construction of any existing dwelling N.A.

☐ unopened road ☒ open Municipal Road ☐ Regional Road

☐ Provincial Highway ☐ other (specify) _____

Name of Road/Street Lake Shore Road

b) Access to land intended to be RETAINED:

☐ unopened road ☒ open Municipal Road ☐ Regional Road

☐ Provincial Highway ☐ other (specify) _____

Name of Road/Street Lake Shore Road

10. Services (Proposed):

☐ Municipal Water & Sewer ☐ Municipal Water & Private System

☐ Municipal Sewer & Well ☒ Private Sewage System

Other (Specify) _____

11. Is any part of the lands swampy or subject to flooding, seasonal wetness or erosion? NO

If yes, give details. _____

12. Has the owner previously severed any land from the holdings in which the lands to be severed is situated?

☐ Yes

☒ No

13. Has the owner previously severed lands within the Region of Haldimand Norfolk?

☒ Yes

☐ No

If the answer to question 13 is yes, Port Dover, City of Nanticoke

How many separate parcels have been created? 4

Date(s) these parcels have been created 1987

Previous File No. _____

For what uses? _____

Show these parcels on the required sketch.

14. Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of The Planning Act, 1983 or its predecessors?

☐ Yes

☒ No

15. Is the owner, solicitor or agent applying for additional consents anywhere within the Region of Haldimand-Norfolk simultaneously with this application or considering applying for additional consents in the future?

☒ Yes

☐ No

If yes, give File No. Simultaneous application on adjoining lot

16. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of The Planning Act, 1983 in relation to any land that is the subject of this application.

☐ Yes

☒ No

If yes, give File No. _____

Dated at the City of Cambridge this 28th day of
December 19 89 .

ASHTREE HOLDINGS LIMITED, per: W. N. Hall President
(signature of applicant, agent or solicitor: Wilfred N. Hall,

I, Wilfred N. Hall of the Township of Brantford
in the County of Brant
President of Ashtree Holdings Limited solemnly declare that:

all of the above statements and the statements contained in all of the exhibits
transmitted herewith are true and I make this solemn declaration conscientiously
believing it to be true and knowing that it is of the same force and effect as if
made under oath.

Declared before me at the
City of Cambridge)
in the Regional Municipality
of Waterloo)
this 28th day of December)
1989.)

WILFRED N. HALL

A Commissioner, etc.

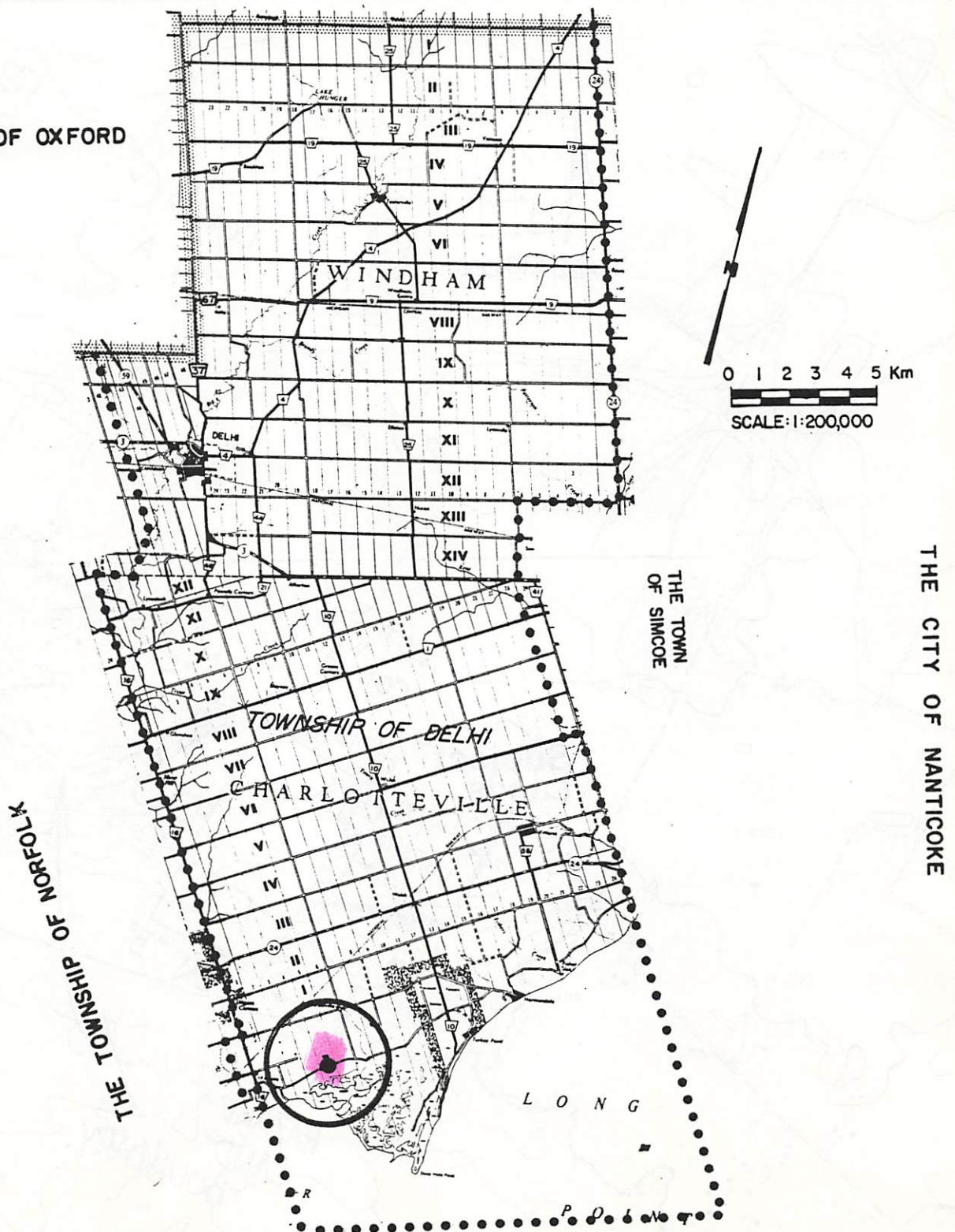
NOTE: Each copy of the application must be accompanied by a sketch showing:

- a) Abutting land owned by the grantor, its boundaries and dimensions;
- b) The distance between the grantor's land and the nearest township lot line or appropriate landmark (e.g. bridge, railway crossing, etc.)
- c) The parcel of land that is the subject of the application, its boundaries and dimensions, the part of the parcel that is to be severed, the part that is to be severed, the part that is to be retained and the location of all previously severed lands;
- d) The location of all natural and artificial features on the subject land (e.g. buildings, railways, highways, watercourses, drainage ditches, banks, slopes, swamps, wooded areas, wells and septic tanks) and the location of any of these features on adjacent lands which may affect the application;
- e) The use of adjoining land (e.g. residential, agricultural, cottage, commercial, etc.);
- f) The location, width and names of all road allowances, rights-of-way, streets, or highways within or abutting the property, indicating whether they are public travelled roads, private roads, rights-of-way or unopened road allowances;
- g) The location and nature of any restrictive covenant or easement affecting subject lands;
- h) If the severed parcel is to be conveyed to an abutting property owner, please identify the abutting property with name and instrument number exactly as now registered.

MAP Nº 1 TO FILE NUMBER B-38/90-DE

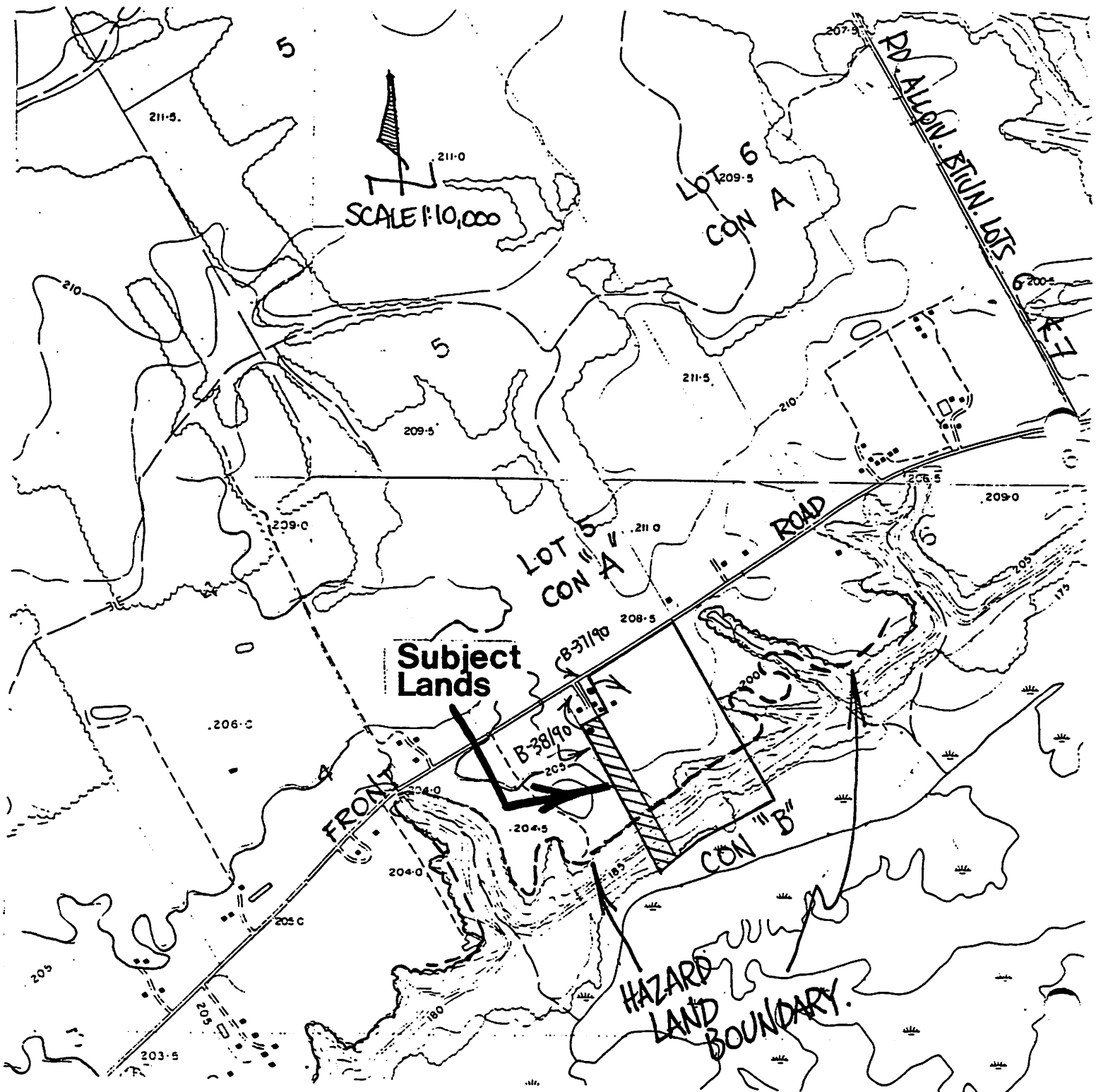
THE COUNTY OF BRANT

THE COUNTY OF OXFORD



MAP N° 2 TO FILE NUMBER B-38/90-DE

FORMER MUNICIPALITY: CHARLOTTEVILLE



FORMER MUNICIPALITY: CHARLOTTEVILLE.

