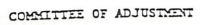
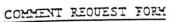
### TOWNSHIP OF DELHI







<del></del>				$\boxtimes$	Regional Health Unit
X	Regional Plans			X	
	Ministry of To			IXI	Conservation Authority
S)		neering Department			Ministry of Environment
X	Area Public W				. Indiatify of Invitorment
Ø	Ministry of A	griculture & Food e note below			
				7770	
	s Stayed   Burns Pd	application conc	erning land w	conservithin	nt/minor variance your jursidiction.
		File No. B	-78/90-DE		
•	•	If you require i	further infor office.	mation,	tached application.  please feel free  application, the
		Committee would before the date	appreciate y	our com	ments or recommendation
			March 23, 1	1990	NATIONAL PROPERTY OF THE PROPE
		THE DESTRICT NO. 497			ed Ed Januar Latin
	DATE: · Marc	th 13, 1990	REP	LY TO:	Elzine ·Collinson
					Sally Lauszus
	REPORT DATE:	March 26, 1990			Secretary-Treasurer Committee of Adjustment
	MEETING DATE: _	April 6, 1990			Township of Delhi P.O. Box 182, 183 Main Street, DELHI, Ontario
				m1.50	N43 2W9
		rura & Food	TEI	EPHONE:	: (519) 582-2100 Zenith 43550
	NOTE: Agricul	ent on Viability			
	☐ Comm	ient on viaurity	Applicable i	f inten	sive animal operation nearby
	_				
li .	Ret	irement Lot	•		

#### FORM 1

## THE PLANNING ACT TOWNSHIP OF DELHI

#### APPLICATION FOR CONSENT

1.	Name of Owner 777nny. V. Nilson Phone No. 532-331	ري					
	Address Postal Code N3V 4J	9					
2.	Owner's Solicitor or authorized agent Thus Hillan Phone No. 532-126						
	Address 777 Jame's ct, Delhi. Postal Code N452						
	Please specify to whom all communications be sent:						
	owner / / solicitor / / agent /🖊						
3.	a) Type and purpose of proposed transaction:						
	/ Conveyance / / Other, please specify						
	b) Name of person(s) to whom land or interest in land is to be conveyed, leased or	•					
	mortgaged Mary V. Wilson (Owner)						
	c) Relationship (if any) or person(s) named in (b) to owner						
4.	Location of Land: Former Township						
	Town or Village						
	Lot & Concession Lat 7 Comb. 9						
_	Lot & Reg. Plan No.						
5.	Number of new lots (not including retained lots) proposed						
6.	Date of purchase of subject lands						
	How many years has owner farmed?						
٥.	8. Dimensions of land intended to be SEVERED:						
	FRONTAGE: DEPTH: 235						
	Number and type of buildings and structures <u>existing</u> on land to be severed:						
	Number and type of buildings and structures proposed on land to be severed:						
	One house						
	Date of construction of any existing dwelling						
9.	Dimensions of land intended to be RETAINED:						
	FRONTAGE: 351 lt DEPTH: 235 lt AREA: 82 485						
	Existing Use Ourses's home Proposed Use Res.						
	Number and type of buildings and structures existing on the land to be retained:						
Date of construction of any existing dwelling							
	Date of construction of any existing dwelling						
10.	a) Access to land intended to be SEVERED:						
	// unopened road // open Municipal Road // Regional Road						
	// Provincial Highway // other (specify)						
	Name of Road/Street						
	b) Access to land intended to be RETAINED:	_					
	// unopened road // open Municipal Road // Regional Road	/					
	/ / Provincial Highway / / other (specify)						
	Name of Road/Street						

11.	Services (proposed):								
	/ / Municipal Water & Sewer / / Municipal Water & Private Sewage System								
	// Municipal Sewer & Well /V/ Private Sewage System & Well								
	/ / Other (specify)								
12.	Is any part of the land swampy or subject to flooding, seasonal wetness or erosion:  If yes, give details								
13.	Has the owner previously severed any land from this land holding or any other land								
	within the Region of Haldimand-Norfolk? // Yes / No								
	If the answer to the above question is yes,								
	How many separate parcels have been created?								
	Date(s) these parcels were created								
	Previous File No.								
	For what uses?								
	Show parcels on the required sketch.								
14.	If this application is in regards to the severance of a dwelling made surplus through farm amalgamation, when were the farm properties amalgamated?								
15.	Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of the Planning Act, 1983, or its predecessors?								
	/ / Yes / No								
16.	Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future?								
	/√/ Yes / / No								
	If yes, give File No.								
17.	Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of the Planning Act, 1983, in relation to any land that is the subject of this application?								
	/ / Yes /// No								
	If yes, give File No								
	Dated at the Frenchin of Allhi								
	this from 2/2 day of Haldingal 7th, 1996.								
	Free Wilson								
	(signature of applicant, agent or solicitor)								

NOTES:

- If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
- 2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$265.00. in cash or by cheque made payable to the Township of Delhi.
- 3. If this application involves an agricultural parcel, please complete Page 3. Planner's assistance is available in completing the form.

MAIL TO: Township of Delhi

183 Main Street, Box 182

Delhi, Ontario

N4B 2W9

PHONE:

(519) 582-2100

1-800-265-2824

area	area. If not completed, your application may be denied.									
1.	. RESIDENTIAL LOT TYPE									
	As different policies apply to different lot types, it is important that the nature of the application be specified. The following listing reflects the types of residential lots which fall within the severance criteria for the rural/agricultural area, together with estate residential lots. Planning staff assistance is available.									
	Please ci	rcle	one 'only	:						
	<ol> <li>One lot from a farm holding</li> <li>Estate lot</li> <li>Surplus farm house</li> <li>Infilling lot</li> </ol>					<ul> <li>5. Residential lot involved in a boundary adjustment</li> <li>6. Existing second derlling from a non-viable rural property</li> <li>7. Dwelling separated from existing commercial or industrial use in the rural area.</li> </ul>				
2.	<ol> <li>If the lot type is a "one lot from a farm holding" or an "infilling lot", please list <u>all properties</u> owned and rented by the applicant which are involved in the farm operation. Properties located in other area municipalities MUST be included. Roll numbers can be obtained from your tax certificate.</li> </ol>									
	essment 1 No.*	Lot	Conc.	Twnsp.	Total Acreage (indiv. property)	Acres Workable (indiv. property)	Owners Name and Address (including those with part interest)	Tenure (rented/ owned)	Existing Farm Type (individual property) (eg. corn production, orchards, tobacco)	Existing Building(s) (eg. farm house, dairy barn, kilns)
					-			+		_
	•						•	}		,
NOTE	: If you	are i	ncluding	a rented	property as	part of th	is farm holding, the attache	d Authorizat	ion Form must be completed	l by the property owner,

RESIDENTIAL LOT IN A RURAL/AGRICULTURAL AREA

INFORMATION FORM

This form must be completed as part of the Application For Consent for each severance application involving a residential lot in a rural/ agricultural

FILE NO.

APPLICANT:

(last name)

(first name)

LOT SIZE CREATED

20G:F0304-7a

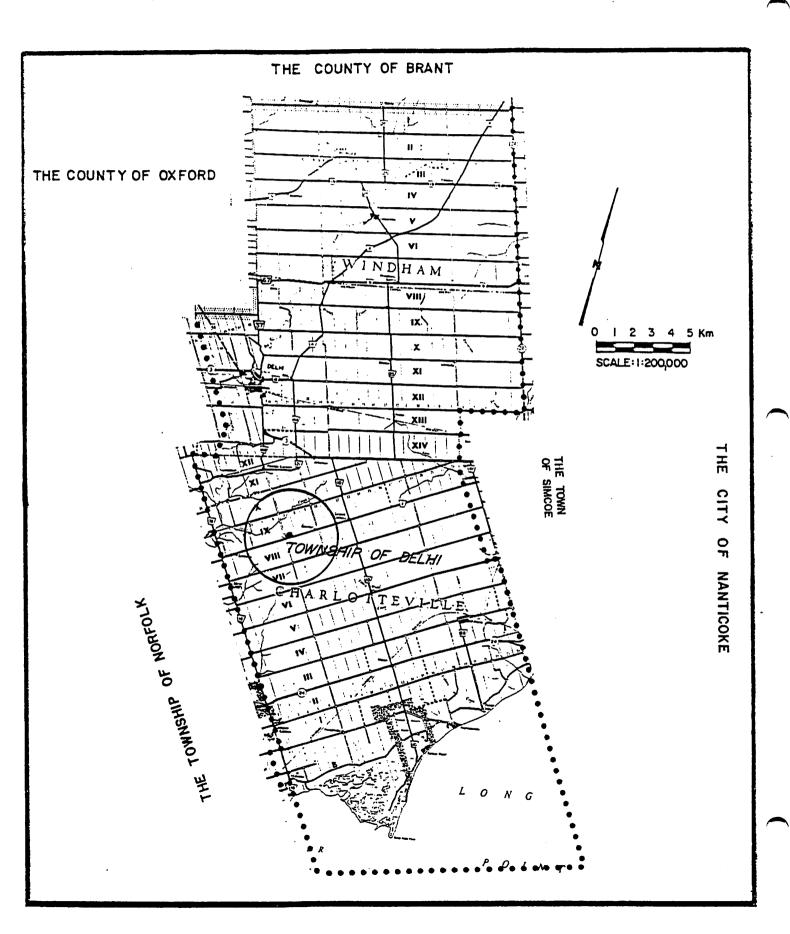
ASSESSMENT ROLL NO.

	····································		
I,	Poss Wilson	of the	Shore Lake
	11 18 111	_in the _	Deaux.
of	Claronand- Donfall		
	lemnly declare that:	:	
	all of the above statements and the state mitted herewith are true and I make this it to be true and knowing that it is of t	solemn de	claration conscientiously believing

Declared before me at the  Archer of Aller  in the Riginal	
of Halamani- 12 falls this 26 day of 26	The William
A.D. 19 <u>%</u> .	
A Commissioner, etc.	

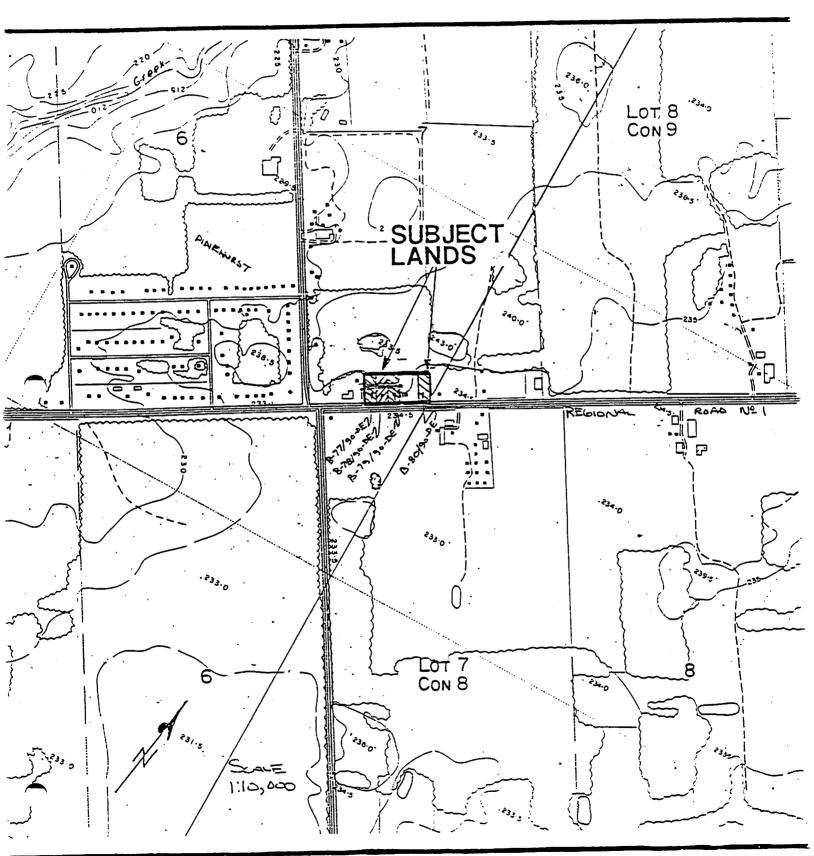
NOTE: Each copy of the application must be accompanied by a sketch showing:

- a) abutting land owned by the grantor, its boundaries and dimensions;
- the distance between the grantor's land and the nearest township lot line or appropriate landmark (e.g. bridge, railway crossing, etc.);
- c) the parcel of land that is the subject of the application, its boundaries and dimensions, the part of the parcel that is to be severed, the part that is to be retained and the location of all previously severed land;
- d) the appropriate location of all natural and artificial features on the subject land (e.g. buildings, railways, highways, watercourses, drainage ditches, banks, slopes, swamps, wooded areas, wells and septic tanks) and the location of any of these features on adjacent lands which may affect the application;
- e) the use of adjoining land (e.g. residential, agricultural, cottage, commercial, etc.);
- f) the location, width and names of all road allowances, rights-of-way, streets or highways within or abutting the property, indicating whether they are public travelled roads, private roads, rights-of-way or unopened road allowances;
- g) the location and nature of any restrictive covenant or easement affecting the subject land;
- h) if the severed parcel is to be conveyed to an abutting property owner, please identify the abutting property with name and instrument number exactly as now registered.



# MAP Nº 2 TO FILE NUMBER 2-77 to So /90-DE

FORMER MUNICIPALITY: CHAPLETE VILLE



## MAP Nº 3 TO FILE NUMBER 3-77 + 50/90-00

MUNICIPALITY: CHARLETTEVILLE FORMER MR LoT 7 MD IX CON. -30 - DE - 81 RH RH LYDDHURST AVE. SB-80/90-DE RH ₹. IR AVE RIDGEWAY IR 36.1 CHA REGIONAL ROAD NO. RH HAMLET PINEHURST BOUNDARY (D.S.) SUBJECT LANDS LOTT LOT CON. VIII

# 3-7-4-80/80-4E NUMBER 門田 일 MAP

( . .

MUNICIPALITY FORMER

