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CITY OF NANTICOKE

1989 MAY -8 PM 12: 32

COMMENT REQUEST FORM

HALDIMAND-NORFOLK  
HEALTH UNIT

- |  |  |
|--|--|
| <input type="checkbox"/> Regional Planning & Development                     | <input type="checkbox"/> Regional Treasury Department          |
| <input type="checkbox"/> Ministry of Transportation & Communications         | <input checked="" type="checkbox"/> Regional Health Department |
| <input type="checkbox"/> Regional Engineering Department                     | <input type="checkbox"/> Ministry of Natural Resources         |
| <input type="checkbox"/> Public Works Department                             | <input type="checkbox"/> Conservation Authority                |
| <input type="checkbox"/> Ministry of Agriculture & Food<br>** see note below | <input type="checkbox"/> Ministry of Environment               |
| <input type="checkbox"/>   | <input type="checkbox"/> Hydro Electric Commission             |

The City has received a consent/~~minor variance~~  
application concerning land within your jurisdiction.

File No. B-124/89-CW

The proposal is explained on the attached application.  
If you require further information, please feel free  
to contact this office.

In order to properly consider this application, the  
Committee would appreciate your comments or recommendation  
before the date below.

MAY 17, 1989

DATE: May 4, 1989

REPLY TO: Laurie Cronk,  
Consent Secretary &  
Assistant Secretary-Treasurer,  
Committee of Adjustment

\* Planning Report Date: May 24, 1989

\*\* Meeting Date: June 1, 1989

70 Town Centre Drive,  
TOWNSEND, Ontario.  
NOA 1S0

PHONE: (519) 587-4911  
(519) 428-0020  
(519) 582-3620  
(519) 443-8910  
(416) 772-3571

NOTE: Agriculture & Food

☐ Comment on Viability

☐ State M.D.S. Formula Applicable if intensive animal operation nearby

☐ Retirement

## FORM 1

## THE PLANNING ACT

## CITY OF NANTICOKE

## APPLICATION FOR CONSENT

1. Name of Owner Philip Lughtighid Phone No. 426-8813  
 Address RR# 5 Lemaire Postal Code N5Y-4K4
2. Owner's Solicitor or authorized agent \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Address \_\_\_\_\_ Postal Code \_\_\_\_\_  
 Please specify to whom all communications be sent:  
 owner ☒ solicitor ☐ agent ☐
3. a) Type and purpose of proposed transaction: ☐ Conveyance ☐ Other, please specify \_\_\_\_\_
- b) Name of person(s) to whom land or interest in land is to be conveyed, leased or mortgaged Mr. Cline
- c) Relationship (if any) of person(s) named in (b) to owner  
Mortgage holder
4. Location of Land: Former Township Woodhouse  
 Town or Village \_\_\_\_\_  
 Lot & Concession 7 conc. 5  
 Lot & Reg. Plan No. \_\_\_\_\_
5. Number of new lots (not including retained lots) proposed 1
6. Date of purchase of subject lands 1988
7. How long has owner farmed? 12 years
8. Dimensions of land intended to be SEVERED:  
 FRONTAGE: ± 70 m. DEPTH: ± 70 m. AREA: \_\_\_\_\_  
 Existing Use Vacant Proposed Use residential  
 Number and type of buildings and structures existing on land to be severed:  
None  
 Number and type of buildings and structures proposed on land to be severed:  
RESIDENCE
9. Dimensions of land intended to be RETAINED:  
 FRONTAGE: 974' DEPTH: \_\_\_\_\_ AREA: 98 Acre  
 Existing use Agricultural Proposed Use Agricultural  
 Number and type of buildings and structures existing on the land to be retained:  
4-building House, drive shed, silo, pig barn
10. Access to land intended to be severed and retained:  
☐ unopened road ☒ open Municipal Road ☐ Regional Road ☐ Provincial Highway  
☐ other (specify) \_\_\_\_\_  
 Name of Road/Street Blum Line

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1. Services (proposed):

- ☐ Municipal Water & Sewer    ☐ Municipal Water & Private Sewage System  
☐ Municipal Sewer & Well    ☒ Private Sewage System & Well  
☐ Other (specify) \_\_\_\_\_

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12. Is any part of the land swampy or subject to flooding, seasonal wetness or erosion?  
If yes, give details.

No.

HALDIMAND-NORFOLK  
HEALTH UNIT

13. Has the owner previously severed any land from the land holdings in which the land to be severed is situated?

☐ Yes

☒ No

If the answer to above question is yes,

How many separate parcels have been created? \_\_\_\_\_

Date(s) these parcels were created \_\_\_\_\_

For what uses? \_\_\_\_\_

Show these parcels on the required sketch.

14. Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of the Planning Act, 1983 or its predecessors?

☐ Yes

☒ No

15. Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future?

☐ Yes

☒ No

If yes, give File No. \_\_\_\_\_

16. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of the Planning Act, 1983 in relation to any land that is the subject of this application?

☐ Yes

☒ No

If yes, give File No. \_\_\_\_\_

Dated at the City of Nanticoke  
this 14 day of April, 1989

[Signature]  
(signature of applicant, agent or solicitor)

NOTES:

1. If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$235.00 in cash or by cheque made payable to the CITY OF NANTICOKE.
3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form.

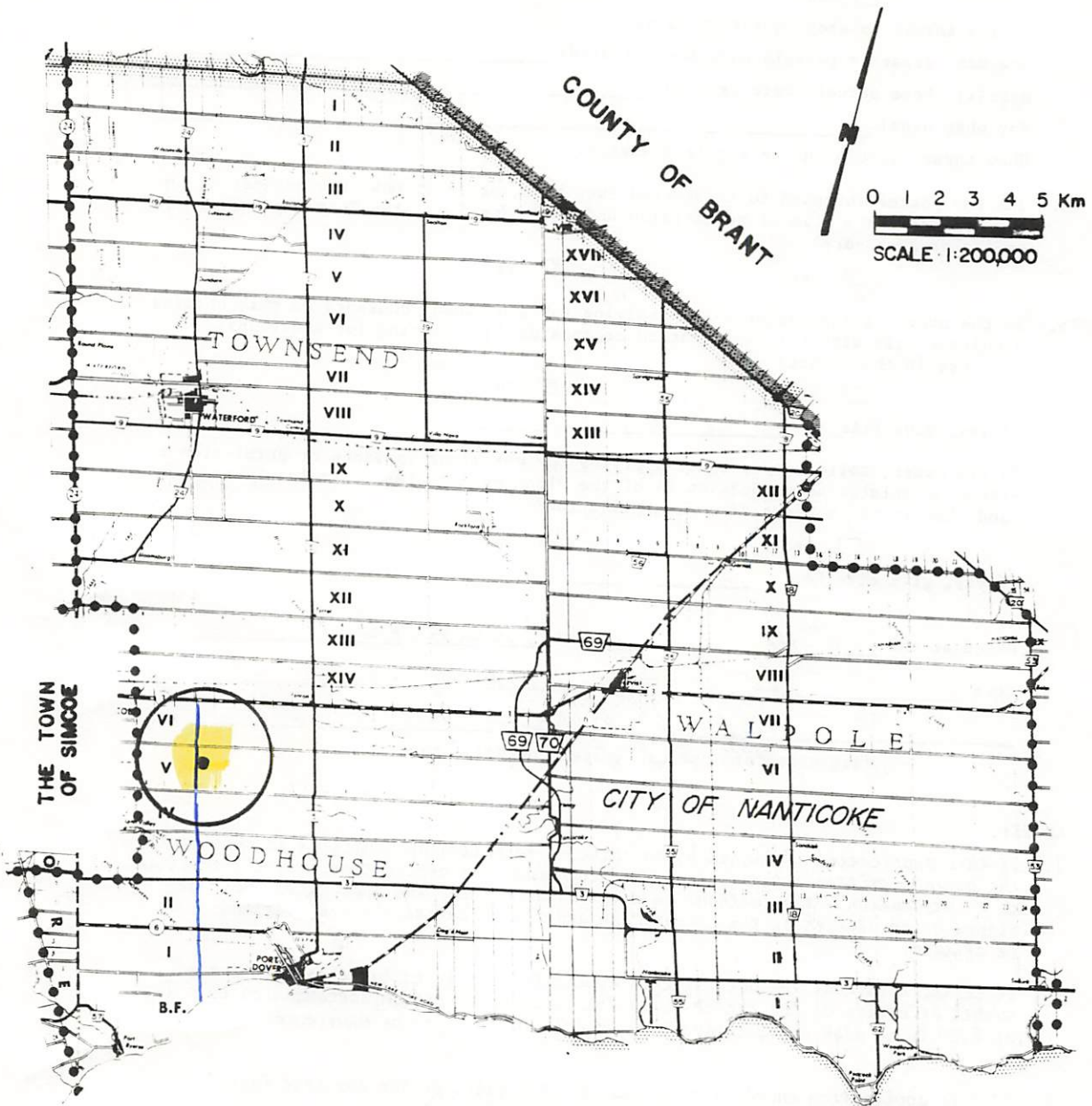
MAIL TO: Nanticoke Land Division Office  
70 Town Centre Drive  
Townsend, Ontario  
NOA 1S0

PHONE: (519) 587-4911 or toll free lines from Waterford - 443-8913; Simcoe - 428-0020  
or Cayuga - 772-3571

MAP N<sup>o</sup> 1 TO FILE NUMBER B124/89 CN

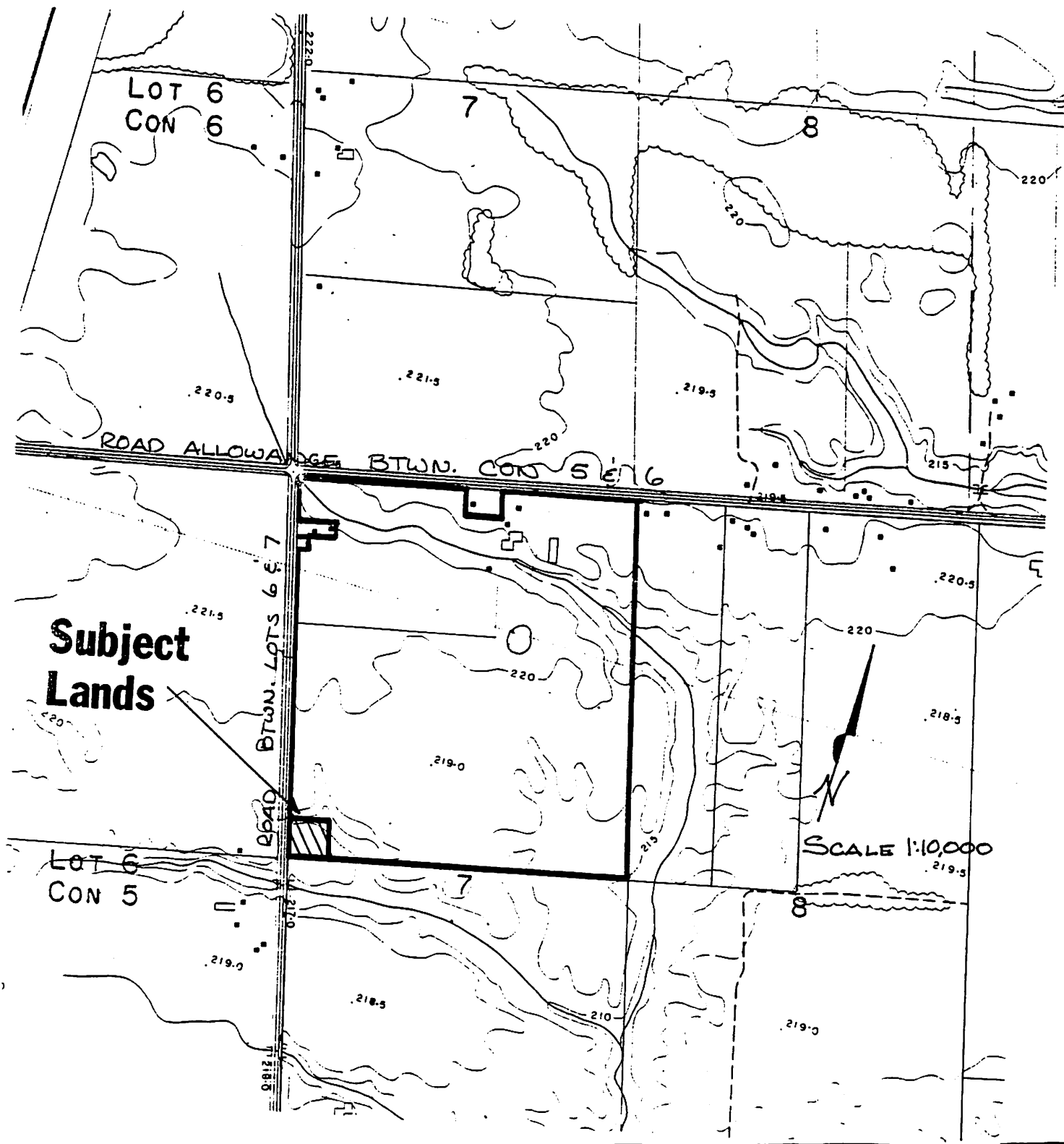
THE TOWNSHIP OF DELHI

THE TOWN OF HALDRAND



MAP N<sup>o</sup> 2 TO FILE NUMBER B124/89CN

FORMER MUNICIPALITY: WOODHOUSE



FORMER MUNICIPALITY: WOODHOUSE

