

CITY OF NANTICOKE

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COMMENT REQUEST FORM

- | | |
|--|---|
| <input type="checkbox"/> Regional Planning & Development | <input type="checkbox"/> Regional ^{SALOMAND-NORIOU} Treasury Department |
| <input type="checkbox"/> Ministry of Transportation & Communications | <input checked="" type="checkbox"/> Regional Health Department S |
| <input type="checkbox"/> Regional Engineering Department | <input type="checkbox"/> Ministry of Natural Resources |
| <input type="checkbox"/> Public Works Department | <input type="checkbox"/> Conservation Authority |
| <input type="checkbox"/> Ministry of Agriculture & Food
** see note below | <input type="checkbox"/> Ministry of Environment |
| <input type="checkbox"/> | <input type="checkbox"/> Hydro Electric Commission |

The City has received a consent/~~minor variance~~
application concerning land within your jurisdiction.

File No. B-196/89-CN

The proposal is explained on the attached application.
If you require further information, please feel free
to contact this office.

In order to properly consider this application, the
Committee would appreciate your comments or recommendation
before the date below.

JULY 19, 1989

DATE: July 6, 1989

REPLY TO: Laurie Cronk,
Consent Secretary &
Assistant Secretary-Treasurer,
Committee of Adjustment

* Planning Report Date: July 26, 1989
** Meeting Date: August 3, 1989

70 Town Centre Drive,
TOWNSEND, Ontario.
NOA 150

PHONE: (519) 587-4911
(519) 428-0020
(519) 582-3620
(519) 443-8910
(416) 772-3571

NOTE: Agriculture & Food

- ☐ Comment on Viability
☐ State M.D.S. Formula Applicable if intensive animal operation nearby
☐ Retirement Lot

AREA: _____

FILE NO. B-196/89-CN

FORM 1

THE PLANNING ACT

LAND DIVISION COMMITTEE

THE REGIONAL MUNICIPALITY OF HALDIMAND-NORFOLK

APPLICATION FOR CONSENT

1. Name of Owner Laird Mason & Doris Mason Phone No. 583-2288
Address R. R. #1, Port Dover, Ontario Postal Code N0A 1N0
2. Owner's Solicitor or
authorized agent Oswald William Stahl Phone No. 583-2460
Address 725 Main Street, Port Dover, Ontario Postal Code N0A 1N0
Please specify to whom all communications be sent:
owner ☐ solicitor ☒ agent ☐
3. a) Type and purpose of proposed transaction: ☒ Conveyance ☐ Other, please
specify _____
b) Name of person(s) to whom land or interest in land is to be conveyed, leased
or mortgaged retirement house
c) Relationship (if any) of person(s) named in (b) to owner
Retirement house, farm transfered to daughter
4. Location of Land: Municipality City of Nanticoke
Former Township Woodhouse
Town or Village _____
Lot & Concession Part Lot 16 & Lot 17, Concession 2
Lot & Reg. Plan No. _____
5. Number of new lots (not including retained lots) proposed 1
6. Date of purchase of subject lands 1969
7. How long has owner farmed? 48 years
8. Dimensions of land intended to be SEVERED:
FRONTAGE: 200 feet DEPTH: 200 feet AREA: 4000sq. ft.
Existing Use agriculture Proposed Use single family residence
Number and type of buildings and structures existing on land to be severed:
Nil
Number and type of buildings and structures proposed on land to be severed:
Single family residence
9. Dimensions of land intended to be RETAINED:
FRONTAGE: 1741 feet DEPTH: irregular AREA: 27 acres
Existing Use agriculture Proposed Use agriculture
Number and type of buildings and structures existing on the land to be retained:
house and 2 barns
Number and type of buildings and structures proposed on the land to be retained:

10. Access to land intended to be severed & retained:
☐ unopened road ☐ open Municipal Road ☒ Regional Road ☐ Provincial Highway
☐ other (specify) _____
Name of Road/Street Regional Road #3

high class

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11. Services (proposed):

- ☐ Municipal Water & Sewer ☐ Municipal Water & Private Sewage System
☐ Municipal Sewer & Well ☒ Private Sewage System & Well
☐ Other (specify) _____

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12. Is any part of the land swampy or subject to flooding, seasonal wetness or erosion? If yes, give details.

Black Creek flows through retained parcel

13. Has the owner previously severed any land from the land holdings in which the land to be severed is situated?

☐ Yes ☒ No

If the answer to above question is yes,

How many separate parcels have been created? N/A

Date(s) these parcels were created N/A

For what uses? N/A

Show these parcels on the required sketch.

14. Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of The Planning Act, 1983 or its predecessors?

☐ Yes ☒ No

15. Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future?

☐ Yes ☒ No

If yes, give File No. _____

16. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of The Planning Act, 1983 in relation to any land that is the subject of this application?

☐ Yes ☒ No

If yes, give File No. _____

Dated at the City of Nanticoke
this 18 day of June 19 89

David Mason David Mason
(signature of applicant, agent or solicitor)

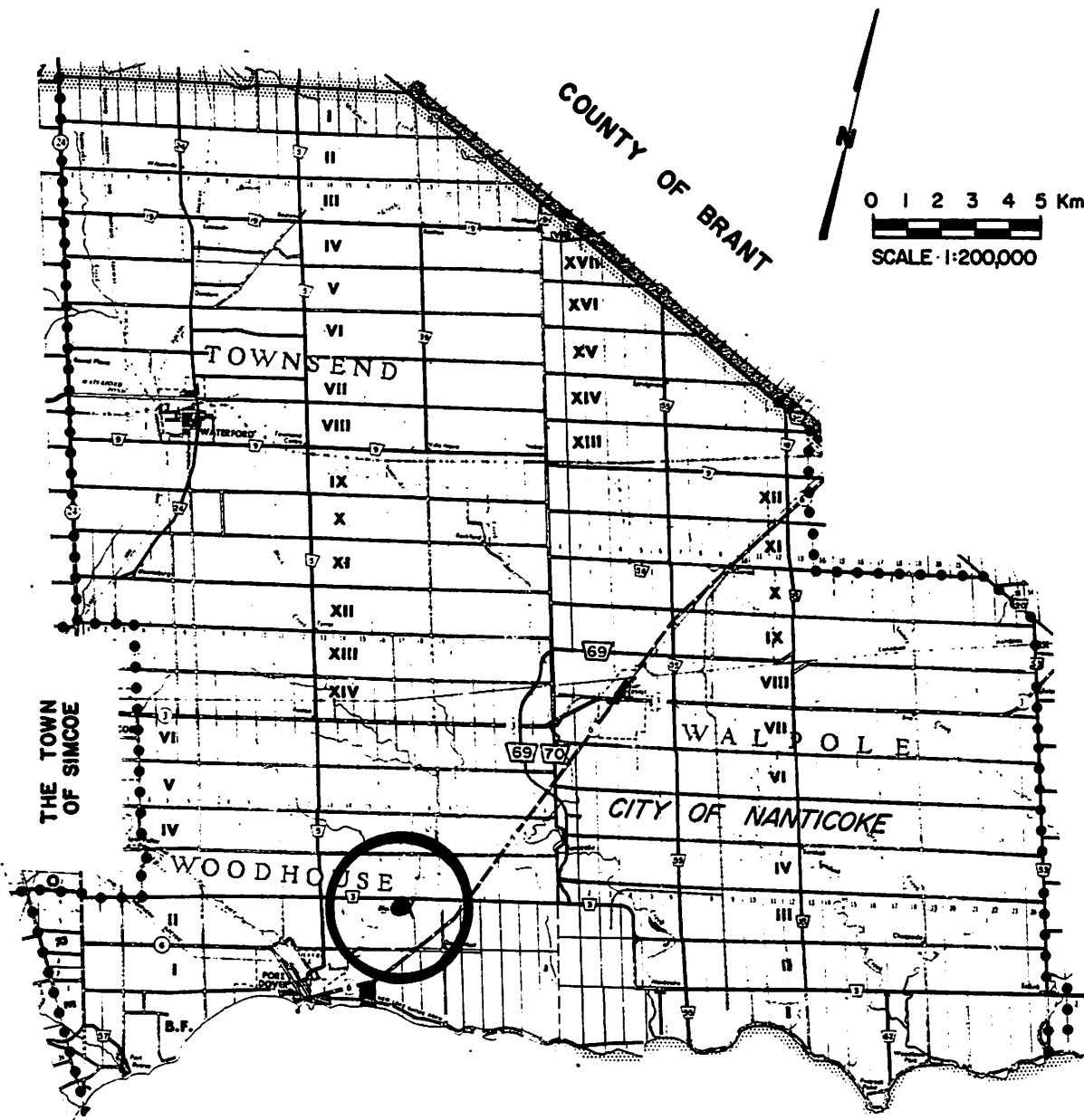
NOTES:

1. If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$100.00 in cash or by cheque made payable to the Regional Municipality of Haldimand-Norfolk.
3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form

MAIL TO: Land Division Committee
70 Town Centre Drive,
Townsend, Ontario
NOA 1S0

PHONE: (519) 587-4911 or Toll Free 1-800-265-8074

MAP Nº 1 TO FILE NUMBER B-196189-CN



This topographic map depicts the Marburg area, featuring several key locations and geographical features. The map is oriented with North at the top, as indicated by a north arrow and the text "SCALE 1:10,000".

Key Locations and Features:

- Marburg:** Located in the upper right corner of the map.
- Subject Lands:** A large area in the center-left, outlined with a thick black line and labeled "Subject Lands".
- Lot 17:** Located in the center, labeled "LOT 17" and "CON 3".
- Lot 16:** Located in the lower left, labeled "LOT 16".
- Lot 18:** Located in the upper right, labeled "18".
- Black Creek:** A creek flowing through the center of the map, labeled "Black Creek".
- Hazard Lands:** A small area near the center, labeled "Hazard Lands".
- REGIONAL HIGHWAY:** A road running horizontally across the lower part of the map, labeled "REGIONAL HIGHWAY".
- Contour Lines:** Numerous contour lines are shown, indicating elevation. Labels include 190, 195, 200, 201.0, 202.0, 203.0, 200.5, 199.0, 198.5, 186.5, 187.0, 184.0, 180.2, 181.5, 185, 197.0, 190, 195, 196.5, 198.0, 199.5, 200.0, 201.0, 202.0, 203.0, 204.0, 205.0, 206.0, 207.0, 208.0, 209.0, 210.0, 211.0, 212.0, 213.0, 214.0, 215.0, 216.0, 217.0, 218.0, 219.0, 220.0, 221.0, 222.0, 223.0, 224.0, 225.0, 226.0, 227.0, 228.0, 229.0, 230.0, 231.0, 232.0, 233.0, 234.0, 235.0, 236.0, 237.0, 238.0, 239.0, 240.0, 241.0, 242.0, 243.0, 244.0, 245.0, 246.0, 247.0, 248.0, 249.0, 250.0, 251.0, 252.0, 253.0, 254.0, 255.0, 256.0, 257.0, 258.0, 259.0, 260.0, 261.0, 262.0, 263.0, 264.0, 265.0, 266.0, 267.0, 268.0, 269.0, 270.0, 271.0, 272.0, 273.0, 274.0, 275.0, 276.0, 277.0, 278.0, 279.0, 280.0, 281.0, 282.0, 283.0, 284.0, 285.0, 286.0, 287.0, 288.0, 289.0, 290.0, 291.0, 292.0, 293.0, 294.0, 295.0, 296.0, 297.0, 298.0, 299.0, 300.0, 301.0, 302.0, 303.0, 304.0, 305.0, 306.0, 307.0, 308.0, 309.0, 310.0, 311.0, 312.0, 313.0, 314.0, 315.0, 316.0, 317.0, 318.0, 319.0, 320.0, 321.0, 322.0, 323.0, 324.0, 325.0, 326.0, 327.0, 328.0, 329.0, 330.0, 331.0, 332.0, 333.0, 334.0, 335.0, 336.0, 337.0, 338.0, 339.0, 340.0, 341.0, 342.0, 343.0, 344.0, 345.0, 346.0, 347.0, 348.0, 349.0, 350.0, 351.0, 352.0, 353.0, 354.0, 355.0, 356.0, 357.0, 358.0, 359.0, 360.0, 361.0, 362.0, 363.0, 364.0, 365.0, 366.0, 367.0, 368.0, 369.0, 370.0, 371.0, 372.0, 373.0, 374.0, 375.0, 376.0, 377.0, 378.0, 379.0, 380.0, 381.0, 382.0, 383.0, 384.0, 385.0, 386.0, 387.0, 388.0, 389.0, 390.0, 391.0, 392.0, 393.0, 394.0, 395.0, 396.0, 397.0, 398.0, 399.0, 400.0, 401.0, 402.0, 403.0, 404.0, 405.0, 406.0, 407.0, 408.0, 409.0, 410.0, 411.0, 412.0, 413.0, 414.0, 415.0, 416.0, 417.0, 418.0, 419.0, 420.0, 421.0, 422.0, 423.0, 424.0, 425.0, 426.0, 427.0, 428.0, 429.0, 430.0, 431.0, 432.0, 433.0, 434.0, 435.0, 436.0, 437.0, 438.0, 439.0, 440.0, 441.0, 442.0, 443.0, 444.0, 445.0, 446.0, 447.0, 448.0, 449.0, 450.0, 451.0, 452.0, 453.0, 454.0, 455.0, 456.0, 457.0, 458.0, 459.0, 460.0, 461.0, 462.0, 463.0, 464.0, 465.0, 466.0, 467.0, 468.0, 469.0, 470.0, 471.0, 472.0, 473.0, 474.0, 475.0, 476.0, 477.0, 478.0, 479.0, 480.0, 481.0, 482.0, 483.0, 484.0, 485.0, 486.0, 487.0, 488.0, 489.0, 490.0, 491.0, 492.0, 493.0, 494.0, 495.0, 496.0, 497.0, 498.0, 499.0, 500.0, 501.0, 502.0, 503.0, 504.0, 505.0, 506.0, 507.0, 508.0, 509.0, 510.0, 511.0, 512.0, 513.0, 514.0, 515.0, 516.0, 517.0, 518.0, 519.0, 520.0, 521.0, 522.0, 523.0, 524.0, 525.0, 526.0, 527.0, 528.0, 529.0, 530.0, 531.0, 532.0, 533.0, 534.0, 535.0, 536.0, 537.0, 538.0, 539.0, 540.0, 541.0, 542.0, 543.0, 544.0, 545.0, 546.0, 547.0, 548.0, 549.0, 550.0, 551.0, 552.0, 553.0, 554.0, 555.0, 556.0, 557.0, 558.0, 559.0, 560.0, 561.0, 562.0, 563.0, 564.0, 565.0, 566.0, 567.0, 568.0, 569.0, 570.0, 571.0, 572.0, 573.0, 574.0, 575.0, 576.0, 577.0, 578.0, 579.0, 580.0, 581.0, 582.0, 583.0, 584.0, 585.0, 586.0, 587.0, 588.0, 589.0, 590.0, 591.0, 592.0, 593.0, 594.0, 595.0, 596.0, 597.0, 598.0, 599.0, 600.0, 601.0, 602.0, 603.0, 604.0, 605.0, 606.0, 607.0, 608.0, 609.0, 610.0, 611.0, 612.0, 613.0, 614.0, 615.0, 616.0, 617.0, 618.0, 619.0, 620.0, 621.0, 622.0, 623.0, 624.0, 625.0, 626.0, 627.0, 628.0, 629.0, 630.0, 631.0, 632.0, 633.0, 634.0, 635.0, 636.0, 637.0, 638.0, 639.0, 640.0, 641.0, 642.0, 643.0, 644.0, 645.0, 646.0, 647.0, 648.0, 649.0, 650.0, 651.0, 652.0, 653.0, 654.0, 655.0, 656.0, 657.0, 658.0, 659.0, 660.0, 661.0, 662.0, 663.0, 664.0, 665.0, 666.0, 667.0, 668.0, 669.0, 670.0, 671.0, 672.0, 673.0, 674.0, 675.0, 676.0, 677.0, 678.0, 679.0, 680.0, 681.0, 682.0, 683.0, 684.0, 685.0, 686.0, 687.0, 688.0, 689.0, 690.0, 691.0, 692.0, 693.0, 694.0, 695.0, 696.0, 697.0, 698.0, 699.0, 700.0, 701.0, 702.0, 703.0, 704.0, 705.0, 706.0, 707.0,

MAP N^o 3 TO FILE NUMBER B-196/89-CN

FORMER MUNICIPALITY: WOODHOUSE

