

## CITY OF NANTICOKE

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COMMENT REQUEST FORM

- |  |   |
|--|---|
| <input type="checkbox"/> Regional Planning & Development                     | <input type="checkbox"/> Regional Treasury Department                       |
| <input type="checkbox"/> Ministry of Transportation & Communications         | <input checked="" type="checkbox"/> Regional Health Department <sup>S</sup> |
| <input type="checkbox"/> Regional Engineering Department                     | <input type="checkbox"/> Ministry of Natural Resources                      |
| <input type="checkbox"/> Public Works Department                             | <input type="checkbox"/> Conservation Authority                             |
| <input type="checkbox"/> Ministry of Agriculture & Food<br>** see note below | <input type="checkbox"/> Ministry of Environment                            |
| <input type="checkbox"/>   | <input type="checkbox"/> Hydro Electric Commission                          |

The City has received a consent ~~XXXXXXXXXXXX~~  
application concerning land within your jurisdiction.

File No. B-208/89-CN

The proposal is explained on the attached application.  
If you require further information, please feel free  
to contact this office.

In order to properly consider this application, the  
Committee would appreciate your comments or recommendation  
before the date below.

AUGUST 2, 1989

DATE: July 20, 1989

REPLY TO: Laurie Cronk,  
Consent Secretary &  
Assistant Secretary-Treasurer,  
Committee of Adjustment  
70 Town Centre Drive,  
TOWNSEND, Ontario.  
NOA 150

*Laurie: no obj's  
July 28/89.  
Check with Dave  
Address Rly. brief.  
this property under  
construction is  
being connected  
to Municipal  
water & sewer  
JP*

Planning Report Date: August 9, 1989  
Meeting Date: August 17, 1989

PHONE: (519) 587-4911  
(519) 428-0020  
(519) 582-3620  
(519) 443-8910  
(416) 772-3571

NOTE: Agriculture & Food

- ☐ Comment on Viability
- ☐ State M.D.S. Formula Applicable if intensive animal operation nearby
- ☐ Retirement Lot

## FORM 1

## THE PLANNING ACT

## LAND DIVISION COMMITTEE

## THE REGIONAL MUNICIPALITY OF HALDIMAND-NORFOLK

## APPLICATION FOR CONSENT

1. Name of Owner COOK, Scott Phone No. 585-1940  
Address Main Street, Port Dover, Ontario Postal Code N0A 1N0

2. Owner's Solicitor or  
authorized agent Oswald W. Stahl Phone No. 583-2460  
Address 725 Main Street, Port Dover, Ontario Postal Code N0A 1N0

Please specify to whom all communications be sent:

owner ☐ solicitor ☒ agent ☐

3. a) Type and purpose of proposed transaction: ☒ Conveyance ☐ Other, please specify

property line adjustment

b) Name of person(s) to whom land or interest in land is to be conveyed, leased or mortgaged CRUISE, George & Ruth

c) Relationship (if any) of person(s) named in (b) to owner  
neighbour

4. Location of Land: Municipality City of Nanticoke  
Former Township Woodhouse  
Town or Village Port Dover  
Lot & Concession Part Lot 12, Concession 1  
Lot & Reg. Plan No. \_\_\_\_\_

5. Number of new lots (not including retained lots) proposed NIL

6. Date of purchase of subject lands 1987

7. How long has owner farmed? NIL

8. Dimensions of land intended to be SEVERED:

FRONTAGE: 5 ft. DEPTH: 170 ft. AREA: 850 sq. ft.

Existing Use vacant Proposed Use side yard

Number and type of buildings and structures existing on land to be severed:

NIL

Number and type of buildings and structures proposed on land to be severed:

NIL

9. Dimensions of land intended to be RETAINED:

FRONTAGE: 61 ft. DEPTH: 170 ft. AREA: 1000 sq. ft.

Existing Use building lot Proposed Use building lot

Number and type of buildings and structures existing on the land to be retained:

house under construction

Number and type of buildings and structures proposed on the land to be retained:

house under construction

10. Access to land intended to be severed & retained:

☐ unopened road ☒ open Municipal Road ☐ Regional Road ☐ Provincial Highway

☐ other (specify) \_\_\_\_\_

Name of Road/Street Mill Road, Concession 1, Woodhouse

*9/20/89*

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11. Services (proposed):

- ☐ Municipal Water & Sewer ☒ Municipal Water & Private Sewage System  
☐ Municipal Sewer & Well ☐ Private Sewage System & Well  
☐ Other (specify) \_\_\_\_\_

12. Is any part of the land swampy or subject to flooding, seasonal wetness or erosion? If yes, give details.

no

13. Has the owner previously severed any land from the land holdings in which the land to be severed is situated?

- ☐ Yes ☒ No

If the answer to above question is yes,

How many separate parcels have been created? N/A

Date(s) these parcels were created N/A

For what uses? N/A

Show these parcels on the required sketch.

14. Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of The Planning Act, 1983 or its predecessors?

- ☐ Yes ☒ No

15. Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future?

- ☐ Yes ☒ No

If yes, give File No. \_\_\_\_\_

16. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of The Planning Act, 1983 in relation to any land that is the subject of this application?

- ☐ Yes ☒ No

If yes, give File No. \_\_\_\_\_

Dated at the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Nanticoke

this \_\_\_\_\_ / / day of \_\_\_\_\_ July 19 89

(signature of applicant, agent or solicitor)

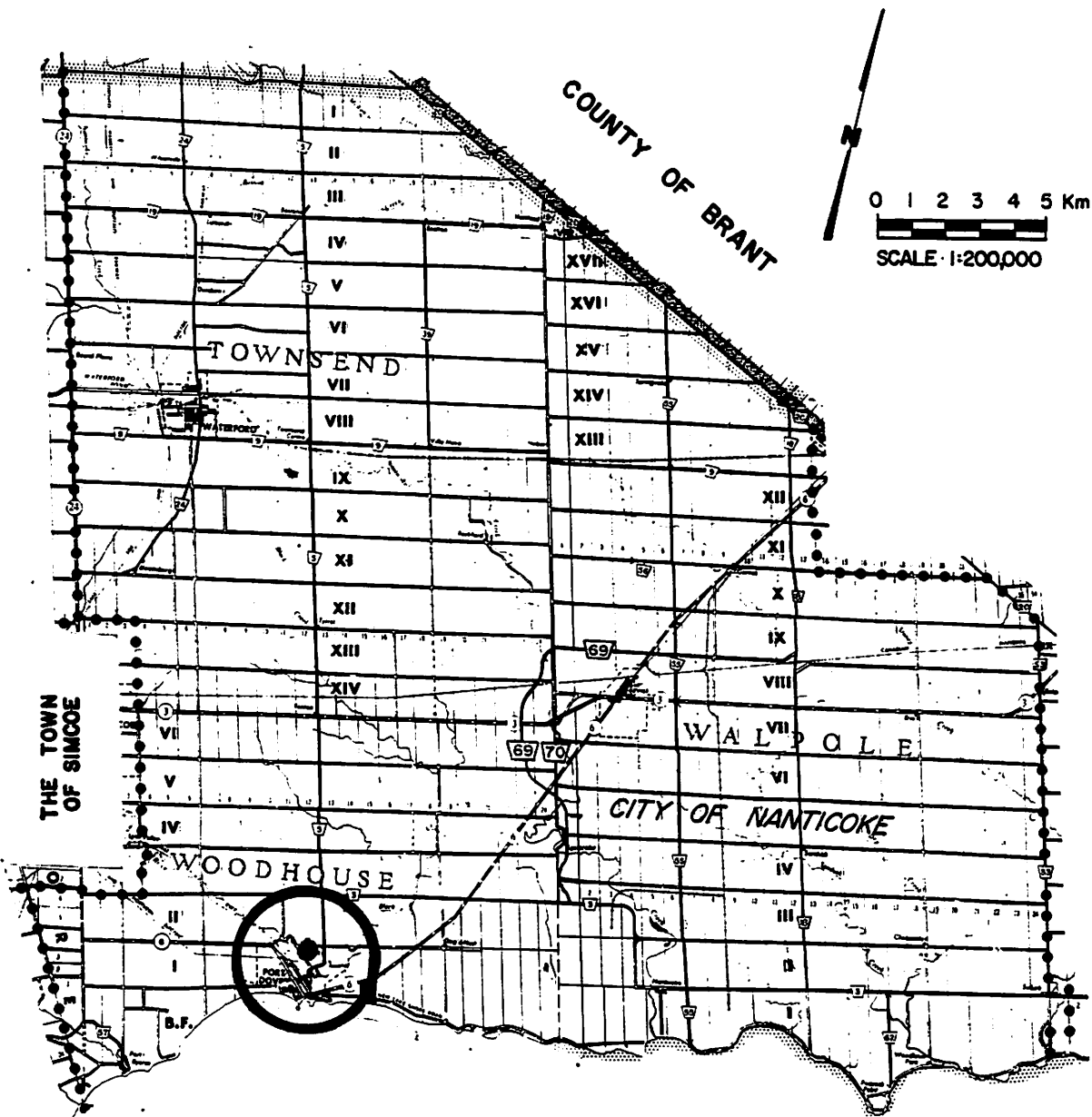
NOTES:

1. If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$100.00 in cash or by cheque made payable to the Regional Municipality of Haldimand-Norfolk.
3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form

MAIL TO: Land Division Committee  
70 Town Centre Drive,  
Townsend, Ontario  
N0A 1S0

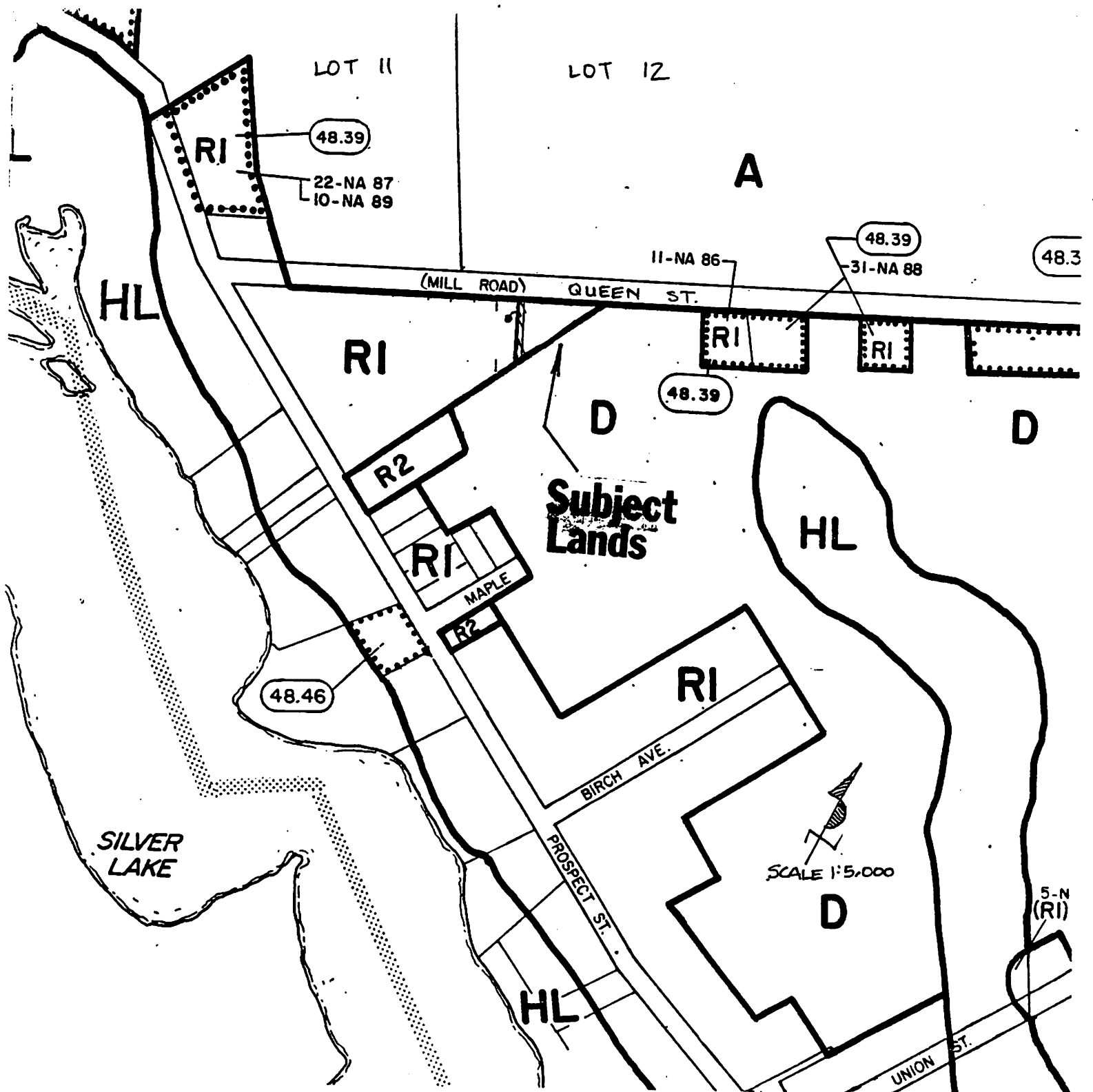
PHONE: (519) 587-4911 or Toll Free 1-800-265-8074

MAP N° 1 TO FILE NUMBER B-208/89-CN



MAP Nº 2 TO FILE NUMBER B-208/89-CN

FORMER MUNICIPALITY: WOODHOUSE



# MAP N<sup>o</sup> 3 TO FILE NUMBER B-200/89-CN

FORMER MUNICIPALITY: WOODHOUSE

