RECEIVED

CITY OF NANTICOKE

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COMMENT REQUEST FORM

| | ALMANDANDA |
|--|--|
| ☐ Regional Planning & Development | ☐ Regional Treasury Department |
| ☐ Ministry of Transportation & | Regional Health Department Simcol |
| Communiciations Regional Engineering Department | ☐ Ministry of Natural Resources |
| ☐ Public Works Department | Conservation Authority |
| ☐ Ministry of Agriculture & Food | ☐ Ministry of Environment |
| ** see note below | ☐ Hydro Electric Commission |
| | |
| If you require further inf to contact this office. In order to properly consi | on the attached application. Formation, please feel free ider this application, the a your comments or recommendation |
| AUGUST 2 | 23, 1989 |
| DATE: August 10, 1989 RI Planning Report Date: August 30, 1989 | EPLY TO: Laurie Cronk, Consent Secretary & Assistant Secretary-Treasurer, Committee of Adjustment |
| Meeting Date: September 7, 1989 | 70 Town Centre Drive, TOWNSEND, Ontario. NOA 1SO |
| NOTE: Agriculture & Food Comment on Viability | HONE: (519) 587-4911 (519) 428-0020 (519) 582-3620 (519) 443-8910 (416) 772-3571 if intensive animal operation nearby |

☐ Retirement Lot

FORM 1

THE PLANNING ACT

CITY OF NANTICOKE

APPLICATION FOR CONSENT

| ٠. | Name of Owner Gabor Katona Jr. Phone No. 428-1617 | | | | |
|-----|--|--|--|--|--|
| | Address R.R.# 3, Simcoe, Ontario Postal Code N3Y 4K2 | | | | |
| 2. | Owner's Solicitor or authorized agent R. E. Mann Brokers Ltd. Phone No. 426-2031 | | | | |
| | Address 49 Norfolk Street North, Simcoe, Ontario Postal Code N3Y 3N6 | | | | |
| | Please specify to whom all communications be sent: | | | | |
| | owner 📈 solicitor 🗍 agent 📈 | | | | |
| 3. | a) Type and purpose of proposed transaction: (x) Conveyance () Other, please specify | | | | |
| | severance of existing dwelling (surplus) | | | | |
| | b) Name of person(s) to whom land or interest in land is to be conveyed, leased or mortgaged | | | | |
| | c) Relationship (if any) of person(s) named in (b) to owner | | | | |
| 4. | Location of Land: Former Township Woodhouse | | | | |
| | Town or Village | | | | |
| | Lot & Concession Woodhouse Gore, Lot 2 | | | | |
| | Lot & Reg. Plan No | | | | |
| 5. | Number of new lots (not including retained lots) proposedone | | | | |
| 6. | | | | | |
| 7. | | | | | |
| | | | | | |
| 8. | Dimensions of land intended to be SEVERED: | | | | |
| | FRONTAGE: 130 feet DEPTH: 150 feet AREA: 19.500 sq. ft. | | | | |
| | Existing Use single family res. Proposed Use single family residential | | | | |
| | Number and type of buildings and structures existing on land to be severed: | | | | |
| | 1 single family dwelling | | | | |
| | Number and type of buildings and structures <u>proposed</u> on land to be severed: none | | | | |
| 9. | Dimensions of land intended to be RETAINED: | | | | |
| | FRONTAGE: DEPTH: AREA: 95.72 acres | | | | |
| | Existing use <u>agricultural</u> Proposed Use <u>agricultural</u> | | | | |
| | Number and type of buildings and structures existing on the land to be retained: | | | | |
| | 1 barn, 8 kilns, 1 implement shed, 2 houses, 1 greenhouse | | | | |
| ١٥. | Access to land intended to be severed and retained: | | | | |
| | unopened road open Municipal Road Regional Road Provincial Highway | | | | |
| | | | | | |
| | Name of Road/Street Highway No. 24 | | | | |

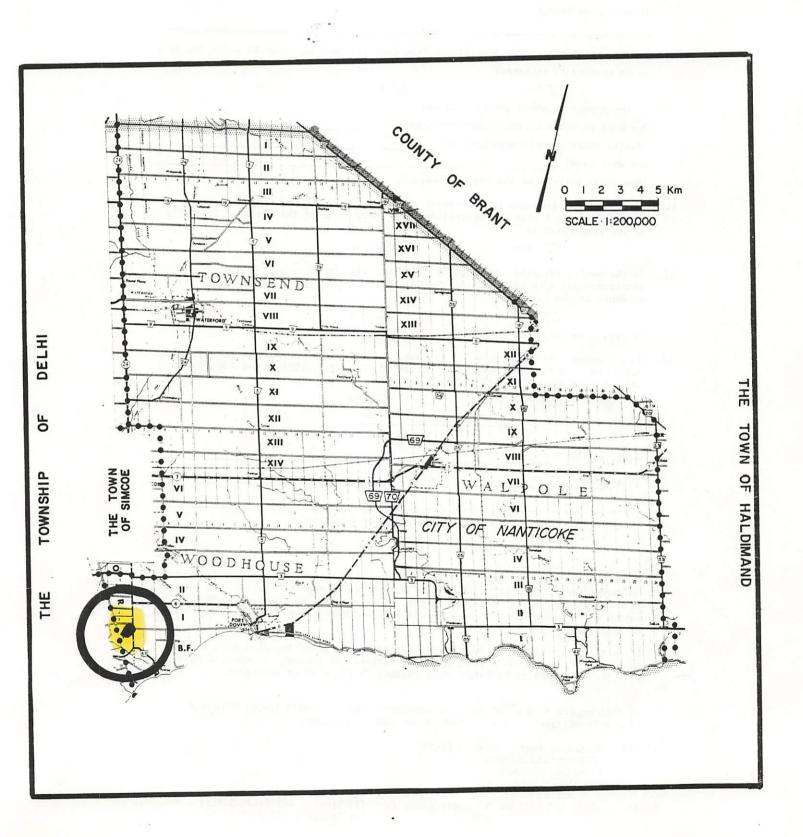
| 11. | Services (proposed): | • | | |
|-----|--|-----------------------|--|--|
| | Municipal Water & Sewer Municipal Water & Private Sewage System | :m | | |
| | Municipal Sewer & Well 💹 Private Sewage System & Well | | | |
| | Other (specify) | | | |
| 12. | Is any part of the land swampy or subject to flooding, seasonal wetness | or erosion? | | |
| | If yes, give details. | | | |
| 13. | Has the owner previously severed any land from the land holdings in whi | ch the land | | |
| 13. | to be severed is situated? | | | |
| | ✓ Yes 🖾 No | | | |
| | If the answer to above question is yes, | | | |
| | How many separate parcels have been created? | | | |
| | Date(s) these parcels were created | | | |
| | For what uses? | | | |
| | Show these parcels on the required sketch. | | | |
| | | ings of an | | |
| 14. | Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of the Planning Act, 1983 or its predecessors? | | | |
| | ☐ Yes 🐷 No | | | |
| 15. | Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future? | | | |
| | ☐ Yes 💹 No | | | |
| | If yes, give File No. | | | |
| 16. | Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of the Planning Act, 1983 in relation to any land that is the subject of this application? | | | |
| | ☐ Yes XI No | | | |
| | If yes, give File No. | | | |
| | · | | | |
| | Dated at the of | | | |
| | this day of | , 19 | | |
| | | | | |
| | (signature of applicant, agent or solicitor) | | | |
| | (SIBILICATE OF APPLICATION COMMON COM | | | |
| wa | rc. | | | |
| | ES: 16 this application is signed by an agent or solicitor on behalf of an | applicant, | | |
| 1. | the owner's written authorization must accompany the application. If the applican is a corporation acting without an agent or solicitor, the application must be | | | |
| | is a corporation acting without an agent or solicitor, the application signed by an officer of the corporation and the corporation's seal life | musi be any) musit | | |
| | be affixed. | • | | |

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- 2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$235.00 in cash or by cheque made payable to the CITY OF NANTICOKE.
- 3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form.

MAIL TO: Nanticoke Land Division Office 70 Town Centre Prive Townsend, Ontario NOA 1SO

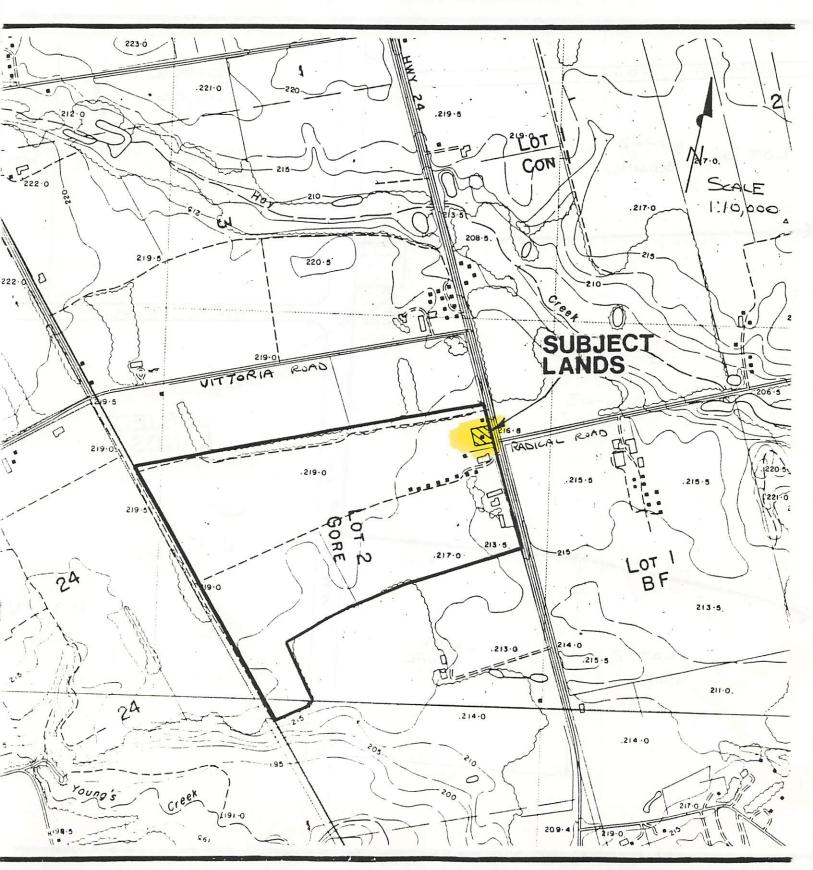
(519) 587-4911 or toll free lines from Waterford - 443-8913; Simcoe - 428-0020 PHONE: or Cayuga - 172-3571

MAP Nº I TO FILE NUMBER B-215/89-CN



MAP Nº 2 TO FILE NUMBER B-215/89-CN

FORMER MUNICIPALITY: WOODHOUSE



MAP Nº 3 TO FILE NUMBER B-215/89-CN

FORMER MUNICIPALITY: WOODHOUSE SCALE VITTORIA ROAD 1:5,000 60-02 30-318 LeT 3 35-0AC 31.66Ac. 3007.3 R040 RADICAL 60-03 SUBJECT LANDS 37.0AC. 24 ¥ LOT 1 B.F. HWY. 60-12 100.04 60-04 34.0.16 LOT Z 20.0AC GORE و روم له