

CITY OF NANTICOKE

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COMMENT REQUEST FORM

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CITY OF NANTICOKE

- |  |  |
|--|--|
| <input type="checkbox"/> Regional Planning & Development                     | <input type="checkbox"/> Regional Treasury Department          |
| <input type="checkbox"/> Ministry of Transportation & Communications         | <input checked="" type="checkbox"/> Regional Health Department |
| <input type="checkbox"/> Regional Engineering Department                     | <input type="checkbox"/> Ministry of Natural Resources         |
| <input type="checkbox"/> Public Works Department                             | <input type="checkbox"/> Conservation Authority                |
| <input type="checkbox"/> Ministry of Agriculture & Food<br>** see note below | <input type="checkbox"/> Ministry of Environment               |
| <input type="checkbox"/>   | <input type="checkbox"/> Hydro Electric Commission             |

The City has received a consent ~~application~~  
application concerning land within your jurisdiction.

File No. B-293/89-CN

The proposal is explained on the attached application.  
If you require further information, please feel free  
to contact this office.

In order to properly consider this application, the  
Committee would appreciate your comments or recommendation  
before the date below.

NOVEMBER 1, 1989

DATE: October 18, 1989

REPLY TO: Laurie Cronk,  
Consent Secretary &  
Assistant Secretary-Treasurer,  
Committee of Adjustment

PLANNING REPORT DATE: November 8/89

MEETING DATE: November 16/89

70 Town Centre Drive,  
TOWNSEND, Ontario.  
NOA 1S0

PHONE: (519) 587-4911  
(519) 428-0020  
(519) 582-3620  
(519) 443-8910  
(416) 772-3571

NOTE: Agriculture & Food

- ☐ Comment on Viability
- ☐ State M.D.S. Formula Applicable if intensive animal operation nearby
- ☐ Retirement Lot

## FORM 1

THE PLANNING ACT

## CITY OF NANTICOKE

## APPLICATION FOR CONSENT

1. Name of Owner Gurdas & Amarjit Minhas Phone No. 428-1500  
 Address R.R.# 1, Vittoria, Ontario Postal Code N0E 1W0
2. Owner's Solicitor or authorized agent Paul E. Adams Phone No. 426-9777  
 Address R.R.# 1, Vittoria (Box 816, Simcoe N3Y 2W6) Postal Code N0E 1W0  
 Please specify to whom all communications be sent:  
 owner ☒ solicitor ☐ agent ☒
3. a) Type and purpose of proposed transaction: ☒ Conveyance ☐ Other, please specify  
 \_\_\_\_\_  
 b) Name of person(s) to whom land or interest in land is to be conveyed, leased or mortgaged ---  
 c) Relationship (if any) of person(s) named in (b) to owner  
---
4. Location of Land: Former Township Woodhouse  
 Town or Village ---  
 Lot & Concession Part Lot 1, B.F. Concession  
 Lot & Reg. Plan No. ---
5. Number of new lots (not including retained lots) proposed one
6. Date of purchase of subject lands 1978
7. How long has owner farmed? 11 years
8. Dimensions of land intended to be SEVERED:  
 FRONTAGE: 160 feet DEPTH: 290 feet AREA: 46,400 sq. ft.  
 Existing Use agricultural Proposed Use residential  
 Number and type of buildings and structures existing on land to be severed:  
none  
 Number and type of buildings and structures proposed on land to be severed:  
dwelling
9. Dimensions of land intended to be RETAINED:  
 FRONTAGE: --- DEPTH: --- AREA: ±9 acres  
 Existing use agricultural Proposed Use agricultural  
 Number and type of buildings and structures existing on the land to be retained:  
house & mushroom barn
10. Access to land intended to be severed and retained:  
☐ unopened road ☒ open Municipal Road ☐ Regional Road ☐ Provincial Highway  
☒ other (specify) \_\_\_\_\_  
 Name of Road/Street Lakeshore Road & Vittoria Road

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11. Services (proposed):

- ☐ Municipal Water & Sewer    ☐ Municipal Water & Private Sewage System  
☐ Municipal Sewer & Well    ☒ Private Sewage System & Well  
☐ Other (specify) \_\_\_\_\_

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12. Is any part of the land swampy or subject to flooding, seasonal wetness or erosion?

If yes, give details.

no

WATER AND SOIL  
HEALTH UNIT

13. Has the owner previously severed any land from the land holdings in which the land to be severed is situated?

- ☐ Yes    ☒ No

If the answer to above question is yes,

How many separate parcels have been created? \_\_\_\_\_

Date(s) these parcels were created \_\_\_\_\_

For what uses? \_\_\_\_\_

Show these parcels on the required sketch.

14. Has the parcel intended to be severed ever been, or is it now, the subject of an application for a plan of subdivision under Section 50 of the Planning Act, 1983 or its predecessors?

- ☐ Yes    ☒ No

15. Is the owner, solicitor or agent applying for additional consents on this holding simultaneously with this application or considering applying for additional consents in the future?

- ☐ Yes    ☒ No

If yes, give File No. \_\_\_\_\_

16. Is the owner, solicitor or agent applying for any minor variance or permission to extend or enlarge under Section 44 of the Planning Act, 1983 in relation to any land that is the subject of this application?

- ☐ Yes    ☒ No

If yes, give File No. \_\_\_\_\_

Dated at the \_\_\_\_\_ of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
(signature of applicant, agent or solicitor)

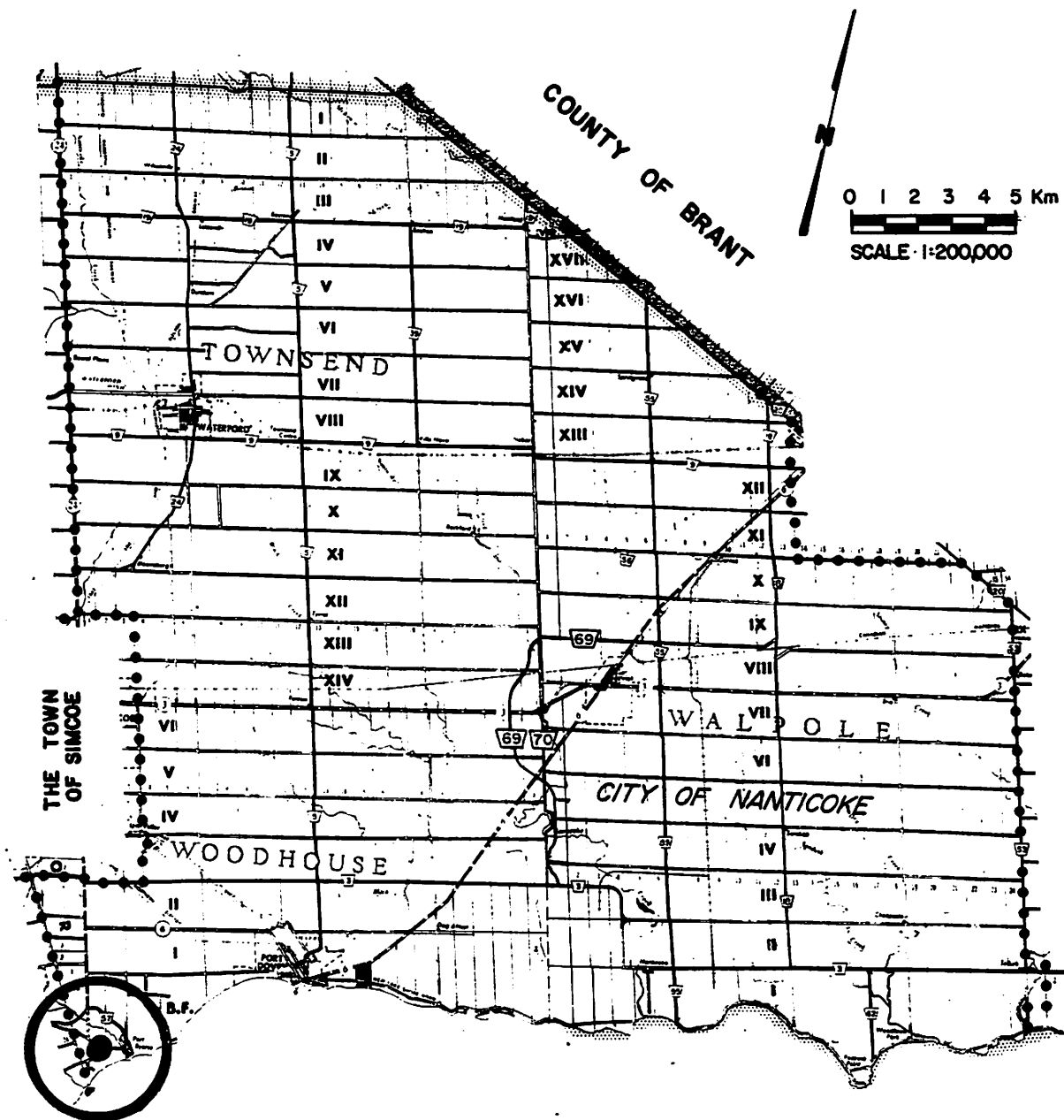
NOTES:

1. If this application is signed by an agent or solicitor on behalf of an applicant, the owner's written authorization must accompany the application. If the applicant is a corporation acting without an agent or solicitor, the application must be signed by an officer of the corporation and the corporation's seal (if any) must be affixed.
2. It is required that one copy of this application be filed together with the same number of copies of the sketch, with the responsible person, accompanied by a fee of \$235.00 in cash or by cheque made payable to the CITY OF NANTICOKE.
3. If this application involves an agricultural parcel, please complete Page 4. Planner's assistance is available in completing the form.

MAIL TO: Nanticoke Land Division Office  
70 Town Centre Drive  
Townsend, Ontario  
NOA 1S0

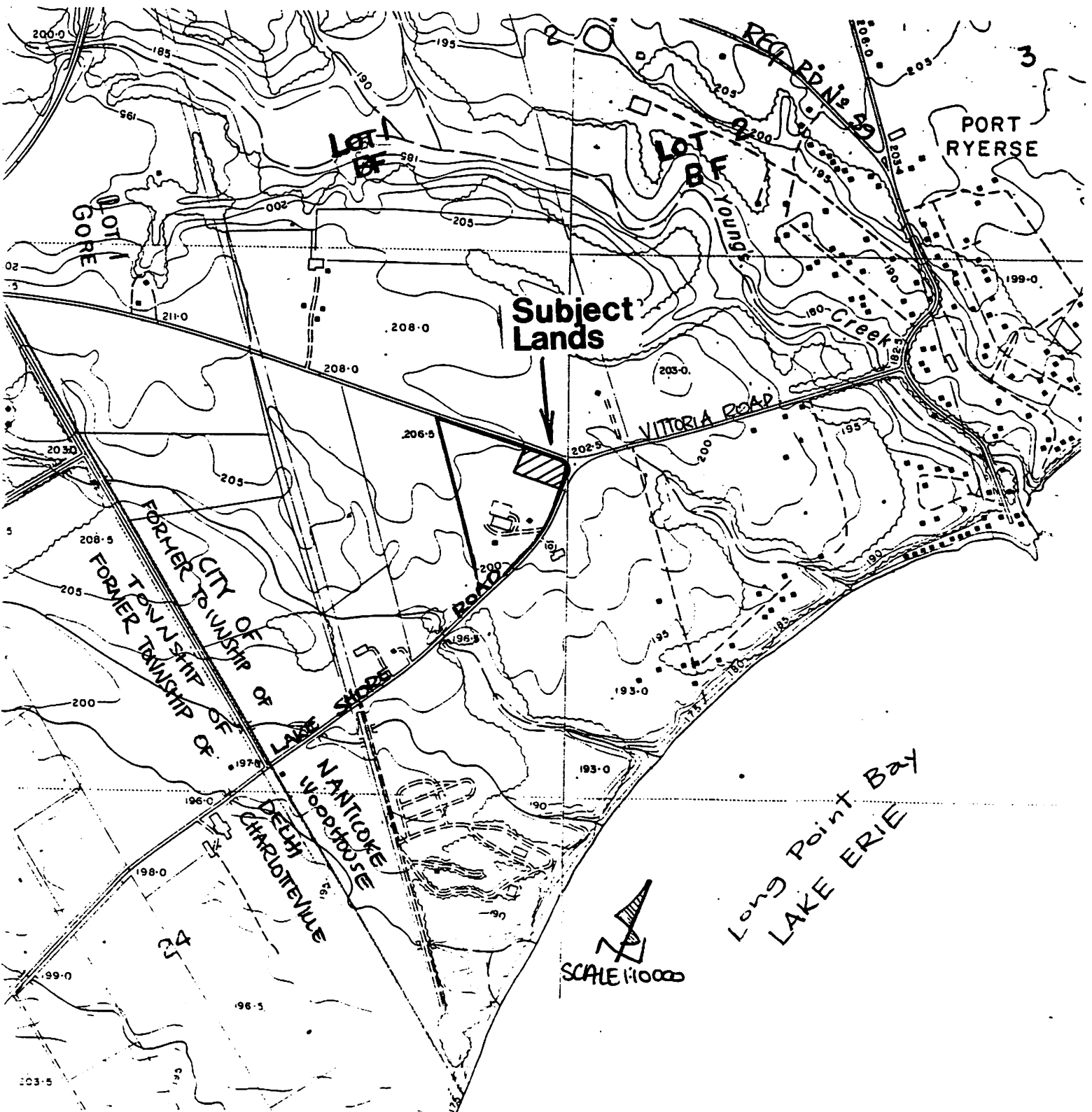
PHONE: (519) 587-4911 or toll free lines from Waterford - 443-8913; Simcoe - 428-0020  
or Cayuga - 772-3571

MAP Nº 1 TO FILE NUMBER B-293/89-CN



MAP N<sup>o</sup> 2 TO FILE NUMBER B-293/89-LN

FORMER MUNICIPALITY: WOODHOUSE



# MAP N° 3 TO FILE NUMBER B-293/89-CN

FORMER MUNICIPALITY: WOODHOUSE

