

agreement.

COMMENT REQUEST FORM

FILE NO: BNPL2012013

| X | _ Building Department | | Railway |
|---|------------------------------------------------|---|----------------------------|
| X | Building Inspector (Sewage System Review) | | Norfolk Power |
| X | Forestry Division | | Ministry of Transportation |
| Χ | GIS Section | X | Union Gas |
| Χ | Fire/EMS | X | Norfolk Heritage Committee |
| X | Public Works NOTE: If an agreement is required | X | Conservation Authority |
| | please attach the clauses you require in the | | |

This Committee has received a consent/minor variance application concerning land within your jurisdiction. The proposal is explained on the attached application. If you require further information, please feel free to contact this office. In order to properly consider this application, the **Committee of Adjustment requires your comments by**:

March 5th, 2012

APPLICANT:

SANDY SHORE FARMS LIMITED, 731 LAKESHORE RD RR 2 PORT BURWELL, ON NOJ 1TO

LOCATION: HOUGHTON CON 3 PT LOT 4 (175 & 245 4TH Conc Rd)

ASSESSMENT ROLL NO.: 3310545040044000000

PROPOSAL:

An application has been received to sever a parcel having a frontage of 455.69 m (1495.05 ft.) a depth of 683.25 m (2241 ft.) and having an area of 30.35 ha (75.54 ac.) and retain a parcel having an area of 40.17 ha (99.27 ac.) as a farm split.

PLEASE REPLY BY EMAIL DIRECTLY TO:

TRICIA GIVENS, M.SC.(PL), MCIP, RPP

60 Colborne Street South, Simcoe ON N3Y 4H3 (519) 426-5870 ext: 1834

EMAIL: tricia.givens@norfolkcounty.ca

COMMITTEE OF ADJUSTMENT DECISION:

If you wish to be notified of the Decision of Norfolk County, Committee of Adjustment in respect of the proposed application, you must make a written request to:

Karen Judd, ACST, Secretary-Treasurer
P.O. Box 128, 22 Albert Street, Langton ON NOE 1G0
Phone: (519) 875-4485 ext 1835; Fax: (519) 875-4789
karen.judd@norfolkcounty.ca

APPEALS TO THE ONTARIO MUNICIPAL BOARD:

If a person or public body that files an appeal of a Decision of Norfolk County Committee of Adjustment in respect of the proposed consent or variance does not make written submission to the Norfolk County Committee of Adjustment, before it gives or refuses to give a provisional consent or variance, the Ontario Municipal Board may dismiss the appeal.

CIRCULATION DATE: February 21, 2012

| CONSENT / SEVERANCE | Office Use: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| | File Number: BN-PL 2012 013. |
| | 1)/A. |
| | Refoled file: January 10, 2012 |
| | Application Submilled: |
| | Sign issued: |
| | Camplete App@calion: |
| This development application must be typed or printed in ink and | d completed in full. An incomplete or improperly |
| prepared application may not be accepted and could result in | processing delays. |
| | |
| Property assessment roll number: 3310 | 545 040 04400 0000 |
| ☐ Creation of a new lot ☐ | Boundary adjustment |
| Surplus Dwelling | Easement |
| Farm Split Other (lease / charge) | Right-of-way |
| | |
| A. APPLICANT INFORMATION | |
| Name of Applicant 1 SANDY SHOPE FARMS LTT) | Phone # 519 875 3382 |
| Address 731 LAKESHORE RI) RR#2 | Fox# 519 875 1606 |
| Town/Postal Code PUIZT BINRWILL NOIS ITC | |
| If the applicant is a numbered company provide the name of a principal of the compa | |
| AGENT INFORMATION | |
| | |
| Name of Agent KEN W+LL | Phone # |
| Address A MAC | Fox # SAIVR |
| Town / Postal Code | E-mail |
| | |
| OWNER(S) INFORMATION Please indicate name | (s) exactly as shown on the Transfer/Deed of Land |
| Name of Owners 2 SHNDY SHOPE FARMS LTD | Phone # |
| Address | fax# |
| Town / Postal Code | E-mail |
| ² It is the responsibility of the owner or applicant to notify the Planner of any changes in o | wnership within 30 days of such a change. |
| Please specify to whom all communications should be sent a: | ☐ Applicant ☐ Agent ☐ Owner |
| ³ Unless otherwise directed, all correspondence, notices, etc., in respect of this developm except where an Agent is employed, then such will be forwarded to the Applicant and A | |
| Names and addresses of any holders of any mortgagees, charge | es or other encumbrances on the subject lands: |
| FCC 514 PRINCESS ST. WOOD | STOCK ON NYS 469 |



B. LOCATION/LEGAL DESCRIPTION OF SUBJECT LANDS

| Geographic Township | HO UGHTON, | Urban Area or Hamlet | |
|--------------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|
| Concession Number | 3 / 3 | Lot Number(s) | LOT 3/LOT 4 |
| Registered Plan Number | | Lot(s) or Block Number(s) | <u> </u> |
| Reference Plan Number | | Parł Number(s) | |
| Frontage (metres/leet) | 1500 / 2000/ | Depth (metres/feet) | |
| Width (metres/feet) | 2000 / 2000. | Lot area (m² / fl² or hectares/acres) | 75 A / 100 A |
| Municipal Civic Address # | 175 CON 4 ENR | + 245 | CHA CONCROEN |
| For questions regarding | ng requirements for a municipa | ı cıvıc address please contac | ct NorfolkGIS@norfolkcounty.ca. |
| To obtain your munic | pal civic address for the severe | ed lands please contact your | local building inspector. |
| Are there any easem | ents or restrictive covenants aff | ecting the subject lands? | |
| ☐ Yes 🔀 1 | No ? IF YES, describe the | easement or covenant and | its effect: |
| | • | | |
| Please explain what y | al space is required, please att | ct lands/premises which mak ach a separate sheet): | tes this development application PARCELS THEY |
| WEETE PURC | HASED BY THE S | AME COMPANY | WITHIN SEUTEPAL |
| YEATES OF | EACH OTHER. IN | UADVERTENTLY | THESE TITLES MERCIED. |
| | | | THESE TITLES MERCED. ATTL TITLES d, leased or charged (if known): |
| | | | |
| If a boundary adjustn will be added: | nent, identify the assessment ro | Il number and property owne | er of the lands to which the parcel |



If the application involves the severance of a surplus farmhouse (through farm amalgamation), please list all properties in Norfolk County, which are owned and farmed by the applicant and involved in the farm operation:

| Owners Name and Address (including those with port interest) Assessment Roll No. (obtained from your tax bit) | Geographic Township Concession and Lot# | Total Acreage (individual property) | Acres Workable (individual property) | Existing Form Type (individual properly e.g. con production, archard, lobacco) | Dwelling Present | | Year Dwelling Built |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|------------------|------|---------------------|
| SUBJECT LANDS | | | | | | | : |
| | | | | | ☐ Yes | □ No | |
| OTHER | No. of the last of | | | | | | |
| | | | | | ☐ Yes | □ No | |
| e paragrama de la constanta de | | - | | | · 🛘 Yes | □ No | |
| | | | | | ☐ Yes | □ No | 7 |
| | | | | -22-03-00 | ☐ Yes | □ No | |
| | The second secon | | A-2-X 1-1-X1 | - | , 🗆 Yes | □ No | |

If the application proposes to divide a farm into two smaller agricultural parcels, please complete the following:

| Description of Land | : Lands to be Severed | Lands to be Retained | | | | |
|--------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Area under cultivation | (m² / tt² or hectares/acres) 55 | (m² / ft² or hectares/acres) 85 | | | | |
| Woodlot area | (m² / It² or hectares/acres) 20 | (m² / ft² or hectores/acres) /5 | | | | |
| Existing crops grown (type and area) | CAULIFLOWERS 55 PRPPRPS | ASPARAJUS -70 FORAGE/GRAIN-15 | | | | |
| Proposed crops grown (type and area) | ASPARATUS 55 ASPARA GUS | | | | | |
| Description of Existing Buildings | Lands to be Severed | Lands to be Retained | | | | |
| Residence | ☐Yes ☐ No | Yes No | | | | |
| Liveslock barn | ☐ Yes ☐ No | ☐ Yes ☑ No | | | | |
| Type of livestock | | | | | | |
| Capacily of barn | | Transfer of the second of the | | | | |
| Manure storage | ☐ Yes ☐ No | Yes No | | | | |
| Type of monute storage | | | | | | |



| Description of land into | ended to be SEVERED : | . 1 | | 1 00 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------|------------------------|
| Fronlage (metres/lee1) | (± 1495.05)455.69" | Depth (metres/leet) | = Z24) | 1083 25m 30:35 ha |
| Width (metres/feet) | I 1630' | Lot area (m² / ft² or hectares/acres) | (75 A) | 30.35 ha |
| _ | | PROPOSED FINAL LOT SIZE (if boundary adjustment) | | |
| Existing use: | AG PICULTURA | | | |
| Proposed use: | AGRICULTURA | | | |
| the setback from the fidimensions or floor are Number and type of b | wildings and structures PROPOSED on the ront lot line, rear lot line and side lot line. | the land to be severences, the height of the | building or structure of | metric units, |
| Description of land inte | ended to be RETAINED : | | | |
| Frontage (metres/teet) | £ 2000 | Depth (metres/feet) | = 2100 QQ = 27 QC | |
| Width (metres/feet) | ± 2000' | Lot area (m² / fl² or heclares/acres) | _99+27 ac | 40.17 La |
| Existing use: | AGRICULTURA | | | |
| Proposed use: | AGZI CULTURA | | | |
| the setback from the fi dimensions or floor are Number and type of b | IS UNK HOUSE (5 PG) suildings and structures PROPOSED on to the structure of the structur | the land to be retain nes, the height of the | building or structure of BARNS ed, please describe in building or structure of | and its metric units, |
| Description of propose | ed RIGHT OF WAY/EASEMENT: | | | |
| Frontage (metres/feet) | | Depth (metres/feet) | | |
| Width (metres/feet) | | Lot area (m² / fl²) | | |
| Proposed use: | | | | |



D. PROPERTY INFORMATION

| Present zoning: ASKIC WITHIN | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| Has the owner previously severed any lands from this subject land holding or any other lands the owner has interest in since August 24, 1978? FILT # $2N - 0.57/2009$ Yes \square No \square Unknown | | | | | | | | |
| If yes, indicate the file number and the status/decision: 5 NRPLUS DWALLING SEVILATION | | | | | | | | |
| If yes, indicate the file number and the status/decision: | | | | | | | | |
| Has any land been severed from the parcel originally acquired by the owner of the subject lands? | | | | | | | | |
| Yes No Unknown | | | | | | | | |
| If yes, indicate the file number and the status/decision: | | | | | | | | |
| Number of separate parcels that have been created: | | | | | | | | |
| Date(s) these parcels were created: | | | | | | | | |
| Name of the transferee for each parcet: | | | | | | | | |
| Uses of the severed lands: | | | | | | | | |
| If this application proposes to sever a dwelling made surplus through farm amalgamation, when were the farm properties amalgamated? | | | | | | | | |
| Date of construction of the dwelling proposed to be severed: | | | | | | | | |
| Date of purchase of subject lands: | | | | | | | | |
| bale of palenase of subject lands, | | | | | | | | |
| E. PREVIOUS USE OF THE PROPERTY | | | | | | | | |
| Has there been an industrial or commercial use on the subject lands or adjacent lands? | | | | | | | | |
| ☐ Yes 💢 No ☐ Unknown | | | | | | | | |
| If yes, specify the uses: | | | | | | | | |
| Has the grading of the subject lands been changed through excavation or the addition of earth or other material? | | | | | | | | |
| Yes 12 No Unknown | | | | | | | | |
| Has a gas station been located on the subject lands or adjacent lands at any time? | | | | | | | | |
| ☐ Yes ☐ Who ☐ Unknown | | | | | | | | |

Has there been petroleum or other fuel stored on the subject lands or adjacent lands at any time?



| CONSENT / SEVERANCE | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Yes NO Unknown DIESEL FUEL TANKS ON EACH PRO | アモヌ |
| Is there reason to believe the subject lands may have been contaminated by former uses on the site or adjacent sites? | |
| Yes Yes Unknown | |
| Provide the information you used to determine the answers to the above questions: | |
| HAUR LIVED IN COMMUNITY | |
| If you answered yes to any of the above questions, a previous use inventory showing all known former uses of the subject lands, or if appropriate, the adjacent lands, is needed. | |
| Is the previous use inventory attached? | |
| ☐ Yes You No | |
| F. STATUS OF OTHER PLANNING DEVELOPMENT APPLICATIONS | |
| Has the subject land or land within 120 metres of it been or is now the subject of an application under the Planning Act, R.S.O. 1990, c. P. 13 for: (a) a minor variance or a consent; (b) an amendment to an official plan, a zoning by-law or a Minister's zoning order; or (c) approval of a plan of subdivision or a site plan? | |
| ☐ Yes ☐ No ☐ Unknown | |
| If yes, indicate the following information about each application : If additional space is required, attach a separate sheet. | |
| File number: | |
| Land it affects: | |
| Purpose: | |
| Status/decision: | |
| Effect on the requested amendment: | |
| Is the above information for other planning developments applications attached? \square Yes \square No | |



G. PROVINCIAL POLICY

| ls the requested application consister Planning Act, R.S.O. 1990, c. P. 13? | | | cy sidiemenis | 133000 | under | sobse | Chons | 1) 01 1110 |
|--------------------------------------------------------------------------------|--------------------------|---------|-------------------|----------|-------------|-------------|----------------|-------------------------------------------|
| Yes 🗌 No | | | | | | | | |
| , f no, please explain: PARAGRAPH 2.3.4.Z PR | OUIDES FOR | iot | ADJUSTN | [FW] | s Fa |)/Z L | FOAL | ي رح |
| TECHNICOL PA | | | | | | | 0110 | |
| Are the subject lands within an area of | | d under | any provincio | al plan | or plar | usš | | |
| ☐ Yes 【ŽÎ'No | _ | | | | | | | |
| f yes, does the requested application | conform to or do | nes not | conflict with the | ne pro | vincial | nlan o | r plans: | |
| - | | | | | | | | |
| Are any of the following uses or featu | res on the subject | lands o | or within 500 m | etres | 1,640 fe | eet) of | the sub | ect lands, |
| inless otherwise specified? Please ch | neck the appropri | ate box | es, if any app | ly. | | | | |
| Use or Feature | | | On | the Sub) | ect Lands | Within | | (1.640 feet) of Subject cate Distance) |
| Livestock facility or stockyard (if yes, complete For | m 3 – available upon red | quesi) | | Yes | ℤ No | . □ Ye | s DAN | o dislance |
| Wooded area | | | Œ | Yes | □ No | ⊠ Ye | s DN | o /002 distance |
| Municipal landfill | | | | Yes | ™ No | ☐ Ye | s DA'N | odislance |
| Sewage treatment plant or waste stabilization pla | nt | | | Yes | Ø № | ☐ Ye | s I PN | o distance |
| Provincially significant welland (class 1, 2 or 3) or a | ther environmental leaf | ure | | Yes . | Ø No | ☐ Ye | s p ZIN | o distance |
| Floodplain | | | | Yes | ⊠ No | ☐ Ye | s DTN | o distonce |
| Rehabilitated mine site | - | | | Yes | В № | ′ □ Ye | s 🔼 N | o dislance |
| Non-operating mine site within one kilometre | | | | Yes | No No | ☐ Ye | s 🗖 N | o distance |
| Active mine site within one kilometre | | | | Yes . | ™ № | ☐ Ye | s □K N | o distance |
| Industrial or commercial use (specify the use(s)) | | | | Yes | ИО ПО | ☐ Ye | s 🗖 N | odislance |
| Active railway line | - | | | Yes | No. | . □ Ye | s 🗖 N | o dislance |
| Seasonal wetness of lands | | | | | ДО № | ` □ Ye | s ZÉN | o distance |
| Erosion | | | | Yes | ио 🔁 | ☐ Ye | s A DN | odistance |
| Abandoned gas wells | | | | Yes | 2 No | | s A N | o distance |
| | | | | - | | | | |
| II CENTIONIO AND AG | 2500 | | | | | | | |
| H. SERVICING AND ACC | CF22 | | | | | | | |
| VATER SUPPLY | SEVE | RED | R | ETAINE | :D | | | |
| Municipal piped water | | | |] | | | | |
| Communal Wells | | | |) | | | | |
| ndividual Wolls | | | [* | | | | | |
| | | | | _ | | | | |

Norfolk,

Revised 03.2009 Page 7 of 10

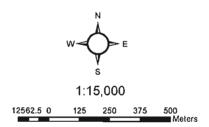
| SEWAGE TREATEMENT | SEVERED | RETAIN | 1ED | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|------------|--------|------------|--------|--|--|
| Municipal Sewers | | | | | | | | |
| Communal System | | | | | | | | |
| Septic tank and tile bed | | ¥ | | | | | | |
| Other means (describe) | | | | | | | | |
| STORM DRAINAGE | SEVERED | RETAIN | 1ED | | | | | |
| Storm Sewers | | | | | | | | |
| Open ditches | | | | | | | | |
| Other (describe) MUNIC(7 | AL DRAIN RUNG | ACROSS | (327H | וקי | COPERTO | ES | | |
| Have you consulted with Public Works & Services concerning stormwater manag | | Yes | X | No | | | | |
| Has the existing drainage on the subjec | lands been altered? | Yes | X | No | | | | |
| Does a legal and adequate outlet for st | orm drainage exist? | Yes | | No | □Unk | nown | | |
| Existing or proposed access to the RETAINED lands: Unopened road Provincial highway Municipal road maintained all year Right-of-way Municipal road maintained seasonally Other (describe below) | | | | | | | | |
| Name of road/street:CONC | ission 4 | | | | | | | |
| Existing or proposed access to SEVERED lands: Unopened road Provincial highway Municipal road maintained all year Right-of-way Municipal road maintained seasonally Other (describe below) | | | | | | | | |
| If other, describe: | | | | | | | | |
| Name of road/street:_ ('ANCE | 9910N Y | | | | | | | |
| I. OTHER INFORMATION | | , | | | | | | |
| Is there a time limit that affects the prod If yes, describe: | essing of this development | application? | | Yes | A | No | | |
| Is there any other information that you texplain below or attach on a separate | | view of this de | evelopmer. | nt app | olication? | If so, | | |
| | | | | | | | | |

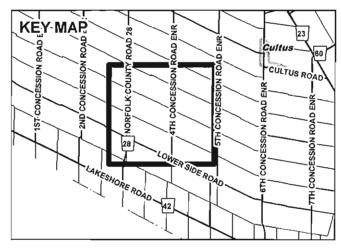


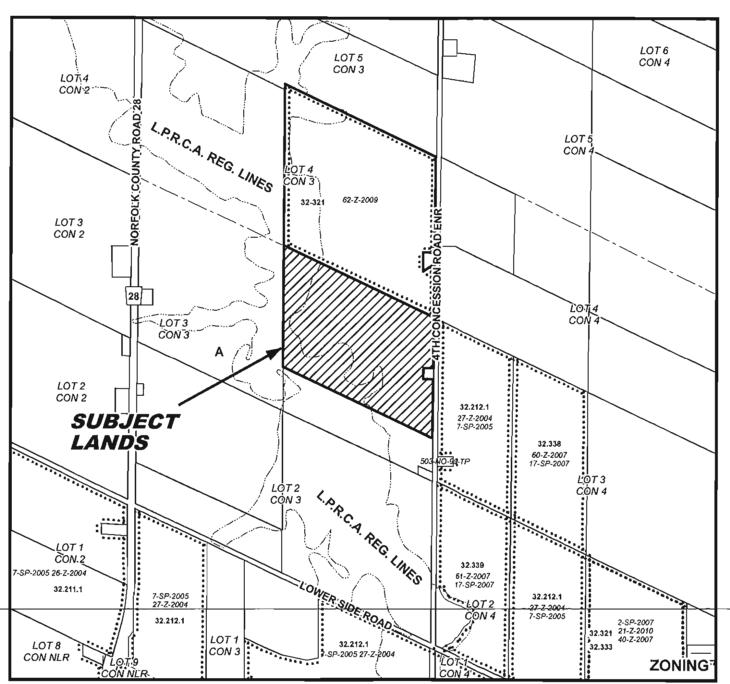
MAP 1 File Number: BNPL2012013

Geographic Township of

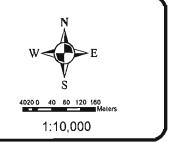
HOUGHTON

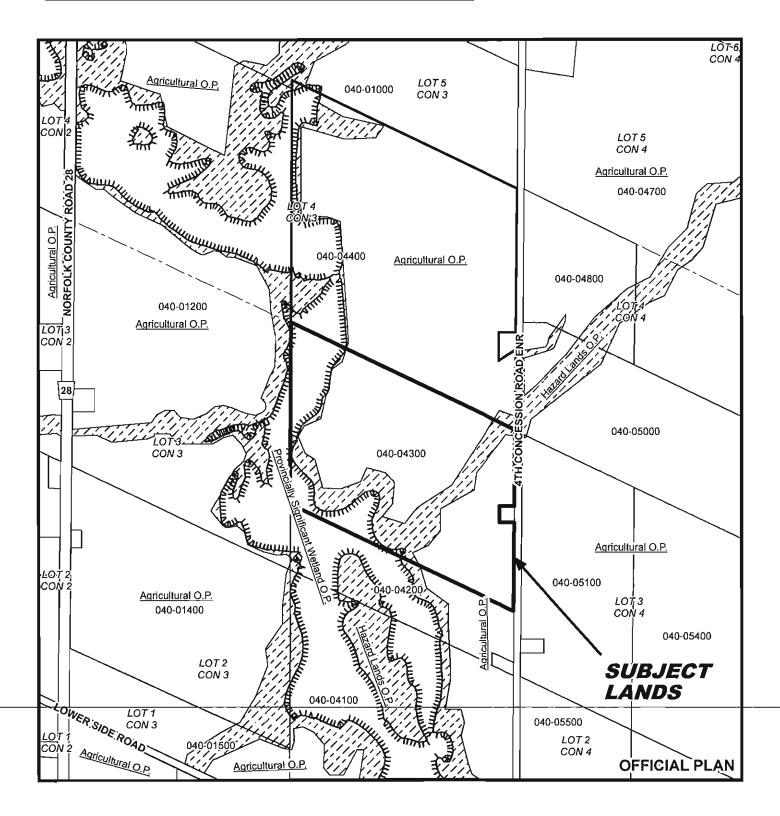






MAP 2
File Number: BNPL2012013
Geographic Township of HOUGHTON

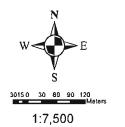




MAP 3

File Number: BNPL2012013

Geographic Township of HOUGHTON



LOT 5 CON 3 040-01000 LOT 5 CON 4 040-04700 WETLANDS ADJACENTLANDS 040-04800 L.P.R.C.A. Generic Reg. Lines SUBJECT LANDS 040-05000 LOT 3 CON 3 040-04300 ADJACENT LANDS WEILANDS LOT 3 CON 4 040-05100 040-01400

MAP 4
File Number: BNPL2012013
Geographic Township of HOUGHTON

