

# GUIDE FOR THE SUBMISSION OF AN APPLICATION FOR A RENEWABLE ENERGY PROJECT OR RADIO COMMUNICATION TOWER

### **COMPLETE APPLICATION**

A complete development application for a renewable energy project or radio communication tower consists of the following:

- 1. A properly completed and signed development application form;
- Supporting information adequate to illustrate your proposal as indicated in Section J. of this development application form;
- 3. Consent from the registered owner of the subject lands where the applicant is not the owner; and,
- 4. A cheque payable to Norfolk County in the amount set out in the fees By-Law.

The above information is required to ensure that your development application is given full consideration. An incomplete or improperly prepared development application may not be accepted or may result in delays during the processing of the development application.

### PRE-CONSULTATION

A pre-consultation meeting with staff is strongly recommended for all applications. Depending on the complexity of each application, a pre-consultation meeting may only be necessary with a Planner or, it may be beneficial to arrange a pre-consultation meeting with additional County staff. The purpose of a pre-consultation meeting is to provide the Applicant with an opportunity to present and review the proposed Application, to discuss potential issues, and to determine required elements and materials to be submitted with the Application in order for it to be considered "complete" by staff. The Applicant has the opportunity to make revisions to the Application prior to submission, without the additional costs of recirculation fees. The goal of the pre-consultation meeting is to provide clear feedback to the Applicant in order that the development application process moves in an expeditious manner. It may be necessary to seek the assistance of independent professional help (e.g. planning consultant, engineer, etc.) for complex development applications. For additional information or assistance in completing this development application, please contact a Planner at 519.426.5870 or 519.875.4485 or 519.582.2100.

## PROCESSING THE DEVELOPMENT APPLICATION

Once an application has been deemed complete by a Planner, it will be circulated to other public agencies and County departments for their review and comments. The comments received from these other public agencies and internal departments assist planning staff with the preparation of the report and recommendation.

The time involved in processing a development application varies depending upon its complexity and its acceptability to the other public agencies and local residents.

At the appropriate times, the applicant, owner or agent, as the case may be, will receive the following:

- 1. Written acknowledgement of receipt of the completed development application;
- 2. Written notice of the date and time of the public information meeting;
- 3. A copy of the staff report; and,
- 4. Written decision of Norfolk County Council.

### FEES AND SUBMISSION

The following is required in order for the development application to be considered complete: one copy of this development application, information stated in Section J. and the required application fee as set out below. Cheques can be made payable to Norfolk County.

The application fee is \$ 1330.00.

An additional fee may be required if a review by the Long Point Region Conservation Authority or by the Grand River Conservation Authority is deemed necessary by planning staff and/or by the Authority. A separate cheque payable to the Long Point Region Conservation Authority or the Grand River Conservation Authority is required in accordance with their fee schedule, at the same time your application is submitted.

If the application is withdrawn prior to the circulation to commenting agencies, the entire original fee will be refunded. If withdrawn after the circulation to public agencies, half the original fee will be refunded. If the application is withdrawn after the report has been prepared, no fee will be refunded.

For additional information or assistance in completing this development application, please contact a Planner at 519.426.5870 or 519.875.4485 or 519.582.2100. Please submit the completed development application and fees to Norfolk County, Planning & Economic Development Department, 60 Colborne Street South, Simcoe, ON N3Y 4H3 or 22 Albert Street Langton, ON N0E 1G0.

.

RENEWABLE ENERGY	PROJECT OR RADIO COMMUNICATION TOWER		
File Number	<del></del>		
Related File	<del> </del>		
Application Submitte			
Complete Application	on		
•	nt application must be typed or printed in ink an cation may not be accepted and could result in	•	, , , , ,
Property ass	essment roll number: 3310-54203	0100	00000
PIN (Propert	y Identification Number): 501330	7117	
A. APPLICAN	IT INFORMATION		
Name of Applicant <sup>1</sup>	Aplannet Communications	Phone #	506-328-8853
Address	300 Lockhart Will Road	Fax #	800 - 862 - 1233
Town / Postal Code	Woodstock, NB E7M 6B5	E-mail	
<sup>1</sup> If the applicant is a	numbered company provide the name of a principal of the compo	any.	
Name of Agent	Sarah Duncan	Phone #	587.894.0773
Address	uite 130, 482 South Service Rd E.	Fax #	
Town / Postal Code	Oakville, ON L65 2x6.	E-mail	Sduncan @ for hes brosttd.co
Name of Owner <sup>2</sup>	Juhasz Farms Utd.	Phone #	519.938.4447.
Address		Fax #	
Town / Postal Code		E-mail	grjuhasz@xplornet.com
<sup>2</sup> It is the responsibility	of the owner or applicant to notify the Planner of any changes in a	wnership wit	hin 30 days of such a change.
Please specify t	o whom all communications should be sent 3:	☐ App	olicant 🔲 Agent 🔲 Owner
	ected, all correspondence, notices, etc., in respect of this development is employed, then such will be forwarded to the Applicant and A		tion will be forwarded to the Applicant noted above,
		<b>.</b> 90	
:	dresses of any holders of any mortgagees, charg	es or othe	er encumbrances on the subject lands:
N/A.	<u> </u>	·	
		····	
Are vou request	ting Norfolk County Council support for your proje	act as nei	r FFFD-IN TARIFF (FIT) program2
, 104003		· · - · ·	Truck broadioning



Yes

**☑** No

(Individual or Blanket)

Revised 10.2012 Page 1 of 10

Is the proposed	project on	class 1, 2, 3, 4 or orga	anic soils or specialty crop areas?	
Yes	☐ No	Unknown.		
If so, what soil sp	ecifically?			
		SECODIDIO NI OC		
B. LOCAHOI	Y/LEGAL I	DESCRIPTION OF S	20B1ECL FWIN2	
Geographic Township	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	Urban Area or Hamlet	<del></del>
Concession Number	<u> </u>	9	Lot Number(s)	PT it 10.
Registered Plan Numb	er 		Lot(s) or Block Number(s)	
Reference Plan Numb	er	· · · · · · · · · · · · · · · · · · ·	Part Number(s)	<del></del>
Frontage (metres/feet	<del></del>		Depth (metres/feet)	<del></del>
Width (metres/feet)			Lot area (m² / ft² or hectares/acres)	
Municipal Civic Addre	ess N	j A.		
For augostions ro	aardina roo	u iromonte for a mun	icipal civic address please conta	ot Norfalkaskaskaskask
TOT QUESTIONS TE	garangrec	foiletheilis ioi a itiori	icipai civic addiess piedse coi ila	ici nonokolsenomokcoomy.ca.
To obtain your n	nunicipal ci	vic address please c	contact your local building inspec	ctor.
Are there any e	asements c	r restrictive covenan	nts affecting the subject lands?	
Yes	No			
If yes, describe	the easeme	ent or covenant and	its effect:	
<u>- , , , , , , , , , , , , , , , , , , ,</u>	<del></del>		<u> </u>	· · · · · · · · · · · · · · · · · · ·
	·		<u> </u>	
		OPMENT APPLICA		
•	•	•	subject lands/premises which ma se attach a separate sheet):	kes this development application
Xplornet	Commu	mications;	s proposing a 45m Lequipment cabi	Lite duty
Self su	pport	tower and	24 vi ponent cabi	net.
<u> </u>				
Proposed tower	/ solar info	rmation:		
Height (metres/feet)		45	Free standing	Yes No
Associated Structure	Yes	s 🗖 No	Structure size (m² / ft²)	cabinet.



Revised 10.2012 Page 2 of 10

D. PROPERTY INFORMATION
Present zoning:  A = agricultural
$\mathcal{G}$
Present designation:
agricultwal
Present use of the subject lands:
agricultural.
$\cup$
Is there a site specific zone on the subject lands? $N_0$ ,
Are there any existing buildings or structures on the subject lands?
☐ Yes ☑ No
If yes, please describe the type of building or structure and in metric units, the setback from the front lot line, rear lot line and side lot lines, the height of the building or structure and its dimensions or floor area:
Are there any buildings or structures proposed to be built on the subject lands?
Tres INO not any others than the tower
If yes, please describe the type of building or structure and in metric units, the setback from the front lot line, rear lot
line and side lot lines, the height of the building or structure and its dimensions or floor area:
Are any existing buildings on the subject lands designated under the Ontario Heritage Act as being architecturally and/or historically significant?
☐ Yes ☑ No
If yes, identify and provide details of the building:
The date the subject lands was acquired by the current owner:
If known, the date existing buildings or structures were constructed on the subject lands: $N \mid P \mid$
If known, the length of time the existing uses have continued on the subject lands: $NR$ .



Revised 10.2012 Page 3 of 10

E. PREVIOUS USE OF THE PROPERTY
Has there been an industrial or commercial use on the subject lands or adjacent lands?
Yes No Unknown
adjacent lands have a grain 310 facility.
Has the grading of the subject lands been changed through excavation or the addition of earth or other material?
☐ Yes ☐ Unknown
Has a gas station been located on the subject lands or adjacent lands at any time?
☐ Yes ☐ No ☐ Unknown
Has there been petroleum or other fuel stored on the subject lands or adjacent lands at any time?
Yes No Unknown
Is there reason to believe the subject lands may have been contaminated by former uses on the site or adjacent sites?
☐ Yes ☑ No ☐ Unknown
Provide the information you used to determine the answers to the above questions:  Land has always been agricultural; no development on
the lands.
If you answered yes to any of the above questions, a previous use inventory showing all known former uses of the subject lands, or if appropriate, the adjacent lands, is needed.
Is the previous use inventory attached?
□ Yes □ No i) w.
F. STATUS OF OTHER PLANNING DEVELOPMENT APPLICATIONS
Has the subject land or land within 120 metres of it been or is now the subject of an application under the <i>Planning Act, R.S.O. 1990, c. P. 13</i> for:  1. a minor variance or a consent;  2. an amendment to an official plan, a zoning by-law or a Minister's zoning order; or  3. approval of a plan of subdivision or a site plan?
☐ Yes ☐ No ☑ Unknown



Revised 10.2012 Page 4 of 10

If yes, indicate the following information about <b>each application</b> :
File number:
Land it affects:
Purpose:
Status/decision:
Effect on the requested amendment:
If additional space is required, please attach a separate sheet.
Is the above information for other planning developments applications attached?  Yes No NF -
G. PROVINCIAL POLICY
Is the requested amendment consistent with the provincial policy statements issued under subsection 3(1) of the Planning Act, R.S.O. 1990, c. P. 13?
1 Yes DNO Unknown-Federally regulated.  If no, please explain:
Are the subject lands within an area of land designated under any provincial plan or plans?
☐ Yes ☑ No
If yes, does the requested amendment conform to or does not conflict with the provincial plan or plans:



Revised 10.2012 Page 5 of 10

Are any of the following uses or features on the subject lands or within 500 metres (1,640 feet) of the subject lands, unless otherwise specified? Please check the appropriate boxes, if any apply.

Use or Feature	On the S	ubject Lands		_	640 feet) of Subject te Distance)
Livestock facility or stockyard (if yes, complete Form 3 – available upon request)	☐ Yes	No No	☐ Yes	MO NO	distance
Wooded area	Yes	□ No	☐ Yes	□ No	415 Mistance
Municipal landfill	☐ Yes	No	☐ Yes	I No	distance
Sewage treatment plant or waste stabilization plant	☐ Yes	No No	☐ Yes	No.	distance
Provincially significant wetland (class 1, 2 or 3) or other environmental feature	<b>☑</b> Yes	□ No	Yes	No	415 Mistance
Floodplain	☐ Yes	No No	☐ Yes	<b>☑</b> No	distance
Rehabilitated mine site	Yes	No No	☐ Yes	Ø No	distance
Non-operating mine site within one kilometre	Yes	☑ No	☐ Yes	☐ No	distance
Active mine site within one kilometre	☐ Yes	₩ No	☐ Yes	☐ No	distance
Industrial or commercial use (specify the use(s))	☐ Yes	M No	Yes	₩ No	distance
Active railway line	Yes	No.	Yes	No	distance
Seasonal wetness of lands	Yes	I⊇ No	Yes	No	distance
Erosion	☐ Yes	IZ No	☐ Yes	No.	distance
Abandoned gas wells	☐ Yes	No No	☐ Yes	<b>☑</b> No	distance
Indicate what services are available or proposed:					
Water Supply Sewage Treatmen		St	orm Drai	•	
☐ Municipal piped water ☐ Municipal sevent		<u></u>	Storm		
Communal wells Communal sy		<u></u>	<u> </u>	ditches	
☐ Individual wells ☐ Septic tank a		<u> </u>	J Other	{aescrit	below)
Other (describe below)  Other (descri	be below)				
If other, describe: None Lequired	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>	<u></u>	
Have you consulted with Public Works & Environmental Services	s concerning sto	mwater r	nanager	nent?	
☐ Yes ☐ No					
Has the existing drainage on the subject lands been altered?					
☐ Yes ☑ No					
Does a legal and adequate outlet for storm drainage exist?					
☐ Yes ☐ No ☑ Unknown N/A.					



Page 6 of 10

Existing or proposed access to subject lands:
Unopened road Provincial highway  Municipal road Other (describe below)  If other, describe:
Name of road/street: Concession Road 10
I. OTHER INFORMATION
Is there a time limit that affects the processing of this development application?
Yes No
Per federal regulations the timeline is 120 days.
Is there any other information that you think may be useful in the review of this development application? If so, explain below or attach on a separate page.  See Disclosed Mepert.



•

Revised 10.2012 Page 7 of 10

### J. SUPPORTING MATERIAL TO BE SUBMITTED BY APPLICANT

In order for your development application to be considered complete, **two (2) copies of the plan(s) (<u>folded to</u> 8 ½" x 11")** must be submitted, in metric units, drawn to scale, as part of the development application, which shows:

- 1. The boundaries and dimensions of the subject lands
- 2. The topographical features
- 3. The approximate location of all natural and artificial features including but not limited to, buildings, railways, roads, watercourses, municipal drains, drainage ditches, banks of rivers or streams, pipelines, gas wells, wetlands, wooded areas that are located on the subject land and on land that is adjacent to it and may affect the application
- 4. The location of any existing and proposed wells, septic systems and tile beds that is located on the subject land and on land that is adjacent to it and may affect the application
- 5. The location, name, status and width of any road, lanes, highways, railways, driveways or encroachments, both existing and proposed, within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way
- 6. The location and nature of any easements affecting the subject land
- 7. The location, size and type of all <u>existing</u> and <u>proposed</u> buildings and structures on the subject land, indicating their distance from the front lot line, rear lot line and side lot lines, also including building dimensions, height and groupings for each building on the site
- 8. Outlines of all planting beds, buffer planting, lawn areas, areas to be seeded and sodded and any other landscaping or site improvements
- 9. Location and dimensions of off-street parking, parking structures and aisles, the number of parking spaces to be provided and location of accesses
- 10. Any pylon signs, fascia signs, etc., any lighting facilities and their location
- 11. Any proposed subdivision of the subject lands
- 12. Current uses of land that is adjacent to the subject land
- 13. Location of outside storage, refuse storage and disposal facilities
- 14. The legal description of the subject lands in question (lot, concession, registered plan no., geographic township)

Five (5) copies of any applicable information/reports indicated in the development application form.

If other documentation/supporting material become necessary, you will be contacted. This information must be submitted prior to your development application proceeding.



Revised 10.2012 Page 8 of 10

## K. PERMISSION TO ENTER SUBJECT LANDS

Permission is hereby granted to Norfolk County staff to enter the premises subject to this development application for the purposes of making inspections associated with this application, during normal and reasonable working hours.

Su attached LOA.	
Owner/Applicant/Agent Signature	Date

# L. FREEDOM OF INFORMATION

For the purposes of the Municipal Freedom of Information and Protection of Privacy Act, I authorize and consent to the use by or the disclosure to any person or public body any information that is collected under the authority of the Planning Act, R.S.O. 1990, c. P. 13 for the purposes of processing this development application.

Sinh Dun	June 15, 2020.
Owner/Applicant/Agent Signature	Date

AA	DEC	AP	ΔTI	ON
M.	DEL	LAK	ΑH	UN

1. Swah Dunan	of Calcany	colomaka daelara that
		solemnly declare that

all of the above statements and the statements contained in all of the exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of The Canada Evidence Act.

Declared before me at:

n\_Alberta

\_day of\_

Owner/Applicant/Agent Signature

A.D., 20\_<u>7.0</u>

This

A Commissioner, etc.

A Commissioner for Oaths
in and for Alberta

My Commission Expires Oct. 22, 20 2/



Owner

#### N. OWNER'S AUTHORIZATION

If the applicant is not the registered owner of the lands that is the subject of this development application, the owner must complete the authorization set out below.

I/We\_\_\_\_\_\_\_am/are the registered owner(s) of the lands that is the subject of this development application for a renewable energy project or radio communication tower.

I/We authorize \_\_\_\_\_\_\_to make this development application on my/our behalf and to provide any of my/our personal information necessary for the processing of this development application.

Moreover, this shall be your good and sufficient authorization for so doing.

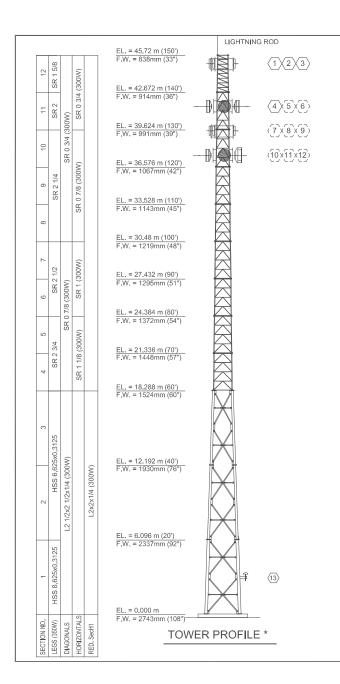
Date

Date



Revised 10.2012 Page 10 of 10

Date



ANTENNA LIST							
ANTENNA No.	ANTENNA TYPE	ELEVATION (m)	AZ <b>I</b> MUTH (°)	MAIN TX-LINE	EQUIPMENT AT ANTENNA ELEVATION LEVEL	STATUS	
1	«ALPHA WIRELESS» AW3519	44.5	0	(1/1) HYBRID FIBER/PWR	(1) RRU3256	INITIAL	
2	«ALPHA WIRELESS» AW3519	44.5	120	(1/1) HYBRID FIBER/PWR	(1) RRU3256	INITIAL	
3	«ALPHA WIRELESS» AW3519	44.5	240	(1/1) HYBRID FIBER/PWR	(1) RRU3256	INITIAL	
4	HP3-18	41.5	0	(1) CAT-5	-	INITIAL	
5	HP3-18	41.5	120	(1) CAT-5	-	FUTURE	
6	HP3-18	41.5	240	(1) CAT-5	-	FUTURE	
7	«ALPHA WIRELESS» AW3519	39.5	0	(1/1) HYBRID FIBER/PWR	(1) RRU3256	FUTURE	
8	«ALPHA WIRELESS» AW3519	39.5	120	(1/1) HYBRID FIBER/PWR	(1) RRU3256	FUTURE	
9	«ALPHA WIRELESS» AW3519	39.5	240	(1/1) HYBRID FIBER/PWR	(1) RRU3256	FUTURE	
10	HP3-18	37.5	0	(1) CAT-5	-	FUTURE	
11	HP3-18	37.5	120	(1) CAT-5	-	FUTURE	
12	HP3-18	37.5	240	(1) CAT-5	-	FUTURE	
13	(1) GPS	3.0	-	-	-	INITIAL	

#### NOTE:

- 1. THE ELEVATION OF THE ANTENNAS "OMNI" IS THAT OF THE INTERSECTION OF THE RADOME OF THE ANTENNA WITH ITS METAL BASE, THE ELEVATION OTHER TYPES OF ANTENNA IS THAT OF THE GEOMETRIC CENTER OF THE ANTENNA.
- 2. THE ELEVATIONS OF THE ANTENNAS ARE GIVEN WITH RESPECT TO THE BOTTOM OF THE TOWER BASE PLATES;
- 3. THE TRANSMISSION LINES TO BE PROPERLY ATTACHED TO THE WELDED TX BRACKETS PROVIDED ON THE TOWER SECTIONS.

#### **DESIGN NOTE:**

DESIGN SPECIFICATION : CSA-S37-13 WIND PRESSURE : ≤ 500 Pa

RADIAL ICE : 25 mm /S37-13 STEEL : G40.21 300W LEGS < 1-5/8"Ø

350W LEGS < 1-5/8"Ø & >

FINISH : HOT-DIPPED GALVANIZED

IMPORTANCE FACTOR : 1.00
SERVICEABILITY FACTOR : 1.00
TERRAIN CATEGORY : OPEN
MAX DEFLECTION : 0.67° @ M/W

\* THIS TOWER PROFILE IS ONLY FOR PRESENTATION PURPOSE, TOWER STRUCTURAL MEMBERS AND TOWER FACE WIDTH TO BE DESIGNED FOR SPECIFIC TOWER SITE.



#### ISCLAIMER:

THIS DRAWING IS THE PROPERTY OF WESBELL
TECHNOLOGIES, REPRODUCTION OF PART OR WHOLE OF
THIS DRAWING WITHOUT THE WRITTEN AUTHORIZATION OF
THE ENGINEER IS STRICTLY PROHIBITED.

ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE AS PRODUCTS, FEATURES, ENGINEERING METHODS OR OTHER CIRCUMSTANCES WARRANT.

DO NOT SCALE THIS DRAWING, ANY ERRORS OR OMISSIONS REGARDING THIS DRAWING SHOULD BE REPORTED MIMEDIATELY TO THE EMIGNEER OF THE CURRENT REVISION. MODIFICATIONS AS RECUIRED WILL BE INCORPORATED IN FUTURE REVISIONS.

NOT FOR CONSTRUCTION





5			
4			
3			
2			
1			
0	FOR INFORMATION	RR	27/03/2017
No.	ISSUE/REVISION	BY	DATE

PROJECT:

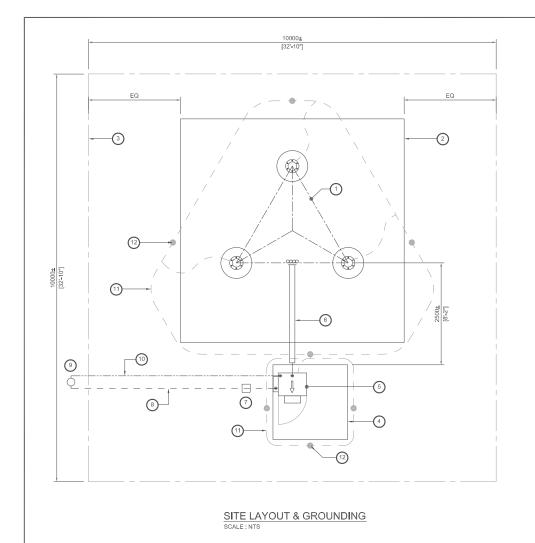
SELF SUPPORT TOWER

SEEF SUFFURT I

TITLE:

45.72m (150') TOWER PROFILE

DRAWN BY: RR	PURCHASE ORDER NO.
CHECKED BY: MW	PROJECT NO.
APPROVED BY: MP	DRAWING NO. S02-01
DATE: 18/01/2017	SHEET 4 OF 19



#### NOTE:

- 1. a. PRIOR TO MAKING A GROUND SYSTEM CONNECTION CLEAN THE CONNECTION PARTS OF PAINT OR OTHER FOREIGN MATTER
- b. ALL BURNDY CONNECTORS AND CONNECTING WIRE OR CABLE PARTS THAT COME IN CONTACT WITH THE BURNDY CONNECTOR SHALL BE CLEANED OF ALL RUST, OXIDE OR DIRT AND THEN GIVEN A LIBERAL APPLICATION OF NO-OX-ID 'A' SPECIAL SEALING COMPOUND PRIOR TO COMPLETING THE CONNECTIONS. (ABOVE GRADE ONLY)
- 2. ALL GROUND WIRE ABOVE GRADE IS TO BE 7/16" GALV WIRE UNLESS NOTED
- 3. WHERE THERE IS A CONTINUOUS FLOW OF GROUND WIRE (ie. LOOP AROUND BLDG OR TOWER) CONNECT WIRE TO ROD WITH CAD WELD #115 (MOLD
- 4. WHERE THERE IS GALV WIRE TO GALV WIRE CONNECTION ARE TO BE CLEAN AND FREE OF PAINT AT THE MATING SURFACE USE CAD WELD SHOT #115 (MOLD YRC-2G2G-LH OR RH)
- 5. AT GROUND LEVEL, ALL CONDUCTORS SHALL BE BURJED MINIMUM 600mm BELOW FINISHED GRADE
- 6. THE TOWER/ FOUNDATION/ CABINET ORIENTATION TO BE DETERMINED ON SITE WALK
- 7. THE LOCATION AND ORIENTATION OF 6 7 8 9 10 TO BE DETERMINED PER SITE SPECIFIC REQUIREMENT
  - 1 SELF SUPPORT TOWER
  - (2) FOUNDATION FOOTPRINT
  - (3) LEASED AREA
  - 4 1830 x 1830 x 150 (6' x 6' x 6") CABINET PAD
  - (5) CABINET ARROW INDICATES FRONT DOOR ORIENTATION
  - 6 6" WIDE CABLE TRAY TO PASS CABLES FROM LB EXTENSION ON THE CABINET TO THE TOWER
  - (7) 8" x 8" WOOD POST w/ 30A 240V AC ELECTRICAL MAIN DISCONNECT
  - (8) 3" UNDERGROUND CONDUIT TO PASS ELECTRICAL TO CABINET
  - (9) LAST UTILITY POLE W/ ELECTRICAL METER
  - (10) 3" UNDERGROUND CONDUIT FOR FIBRE TO CABINET W/ PULL STRING IN IT (IF POP SITE)
  - (1) 2/0 STRANDED BARE COPPER GROUND WIRE
  - (12) 3/4"Ø x 10'-0" COPPER CLAD GROUND ROD
  - (13) GALV STEEL CABLE GROUND BAR
  - (14) 3m GALV. STEEL LIGHTNING ROD
  - (15) COMPOUND FENCE IF REQUIRED
  - (16) GROUND RISER: 7/16" GALV. STEEL CABLE

THIS DRAWING IS THE PROPERTY OF WESBELL TECHNOLOGIES. REPRODUCTION OF PART OR WHOLE OF THIS DRAWING WITHOUT THE WRITTEN AUTHORIZATION OF THE ENGINEER IS STRICTLY PROHIBITED.

ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE AS PRODUCTS, FEATURES, ENGINEERING METHODS OR OTHER CIRCUMSTANCES WARRANT.

OR OF HER CHROUND INVESTMENT OF THE OR ON SSIONS REGARDING THIS DRAWING, ANY ERRORS OR OMISSIONS REGARDING THIS DRAWING SHOULD BE REPORTED IMMEDIATELY TO THE ENGINEER OF THE CURRENT REVISION. MODIFICATIONS AS RECURRED WILL BE INVOCROPARTED IN FUTURE REVISIONS.







5			
4			
3			
2			
1			
0	FOR INFORMATION	RR	27/03/2017
No.	ISSUE/REVISION	BY	DATE

PROJECT:

XPLORNET SELF SUPPORT TOWER

TITLE:

COMPOUND LAYOUT & GROUNDING 45.72m (150') TOWER

RR	FORCERGE ORDER NO.	
CHECKED BY: MW	PROJECT NO.	
APPROVED BY: MP	DRAWING NO. S03-01	
DATE: 18/01/2017	SHEET 5 OF 19	

SITE ID: LANGTON PIN: 501330117

Legal Description: PT LT 10 CON 9 NORTH WALSINGHAM AS IN NR543837EXCEPT FORCED PT OF HAZEN RD, NORFOLK COUNTY

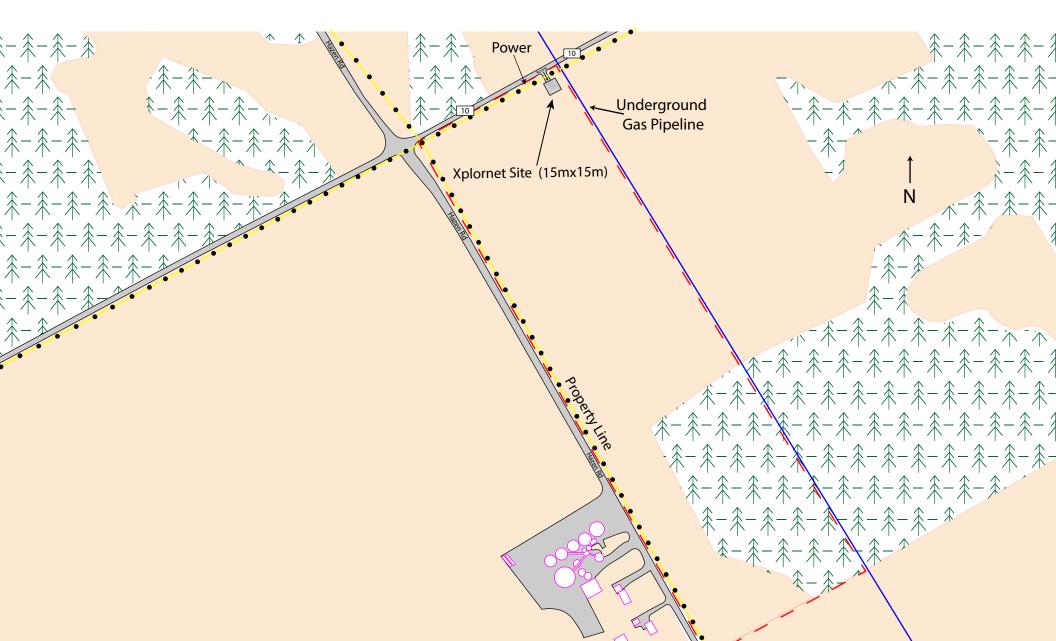
Municipal Address: n/a

Owner Name: JUHASZ FARMS LTD.

LAT: 42.712802° LONG: -80.577588°







SITE ID: LANGTON PIN: 501330117

Legal Description: PT LT 10 CON 9 NORTH WALSINGHAM AS IN NR543837EXCEPT FORCED PT OF HAZEN RD, NORFOLK COUNTY

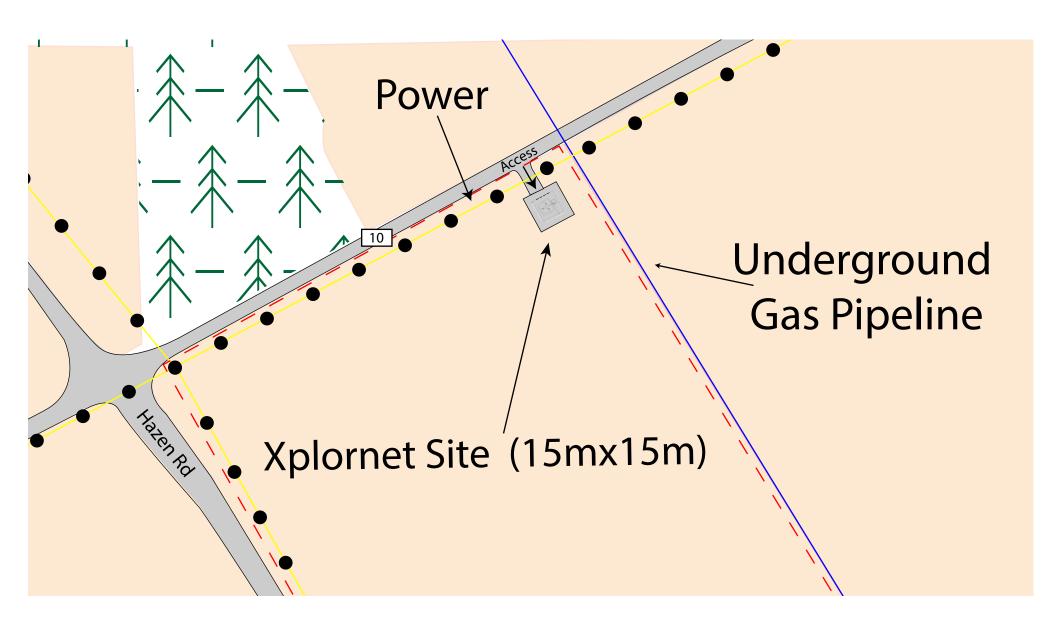
Municipal Address: n/a

Owner Name: JUHASZ FARMS LTD.

LAT: 42.712802° LONG: -80.577588°



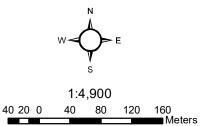


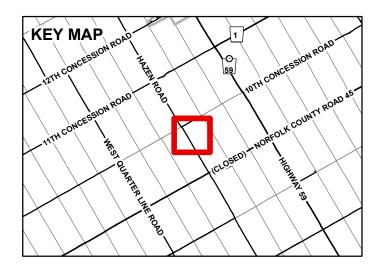


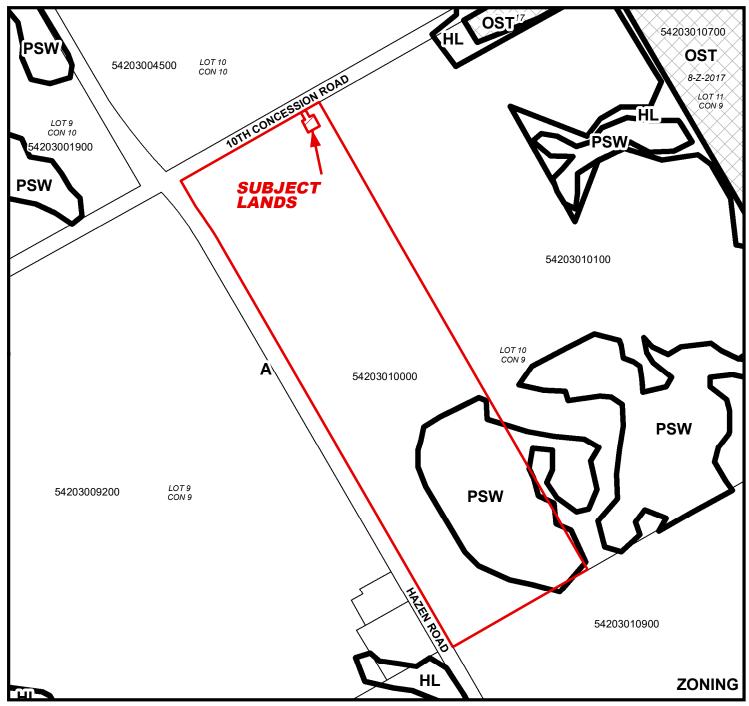
#### MAP 1 File Number: RTPL2020140

Geographic Township of

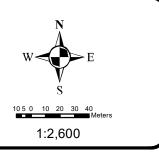
#### **NORTH WALSINGHAM**

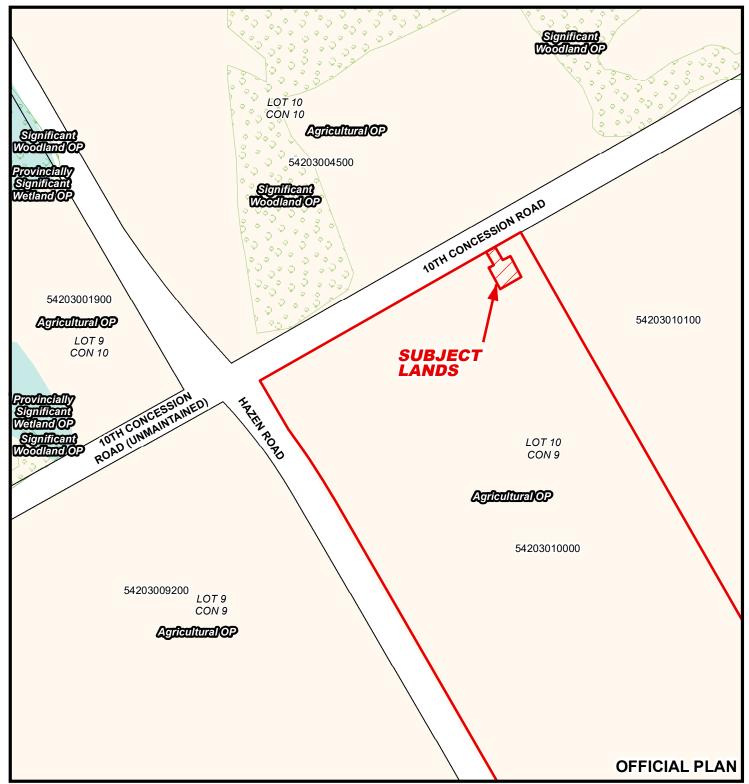




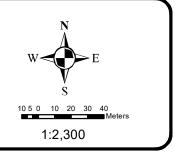


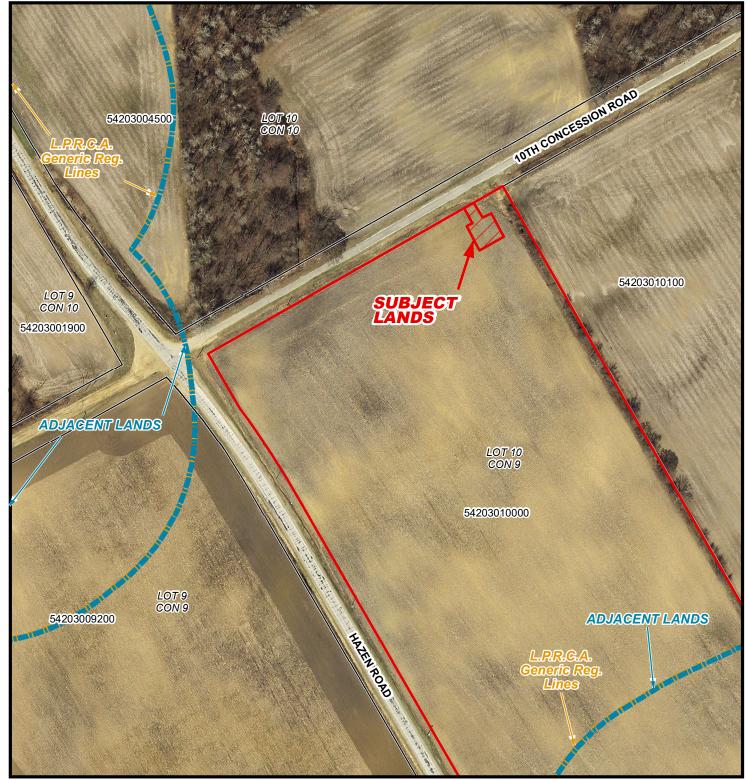
MAP 2
File Number: RTPL2020140
Geographic Township of NORTH WALSINGHAM





MAP 3
File Number: RTPL2020140
Geographic Township of NORTH WALSINGHAM





MAP 4

File Number: RTPL2020140

**Geographic Township of NORTH WALSINGHAM** 

